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Annual report: January 1 - December 31, 2005

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1. Introduction

Danish National Research Foundation: *Center for Subjectivity Research* was established at the Faculty of Theology, University of Copenhagen on March 1, 2002. The Center is financed by the Danish National Research Foundation with supplementary funding from the University of Copenhagen and Hvidovre Hospital for the period 1.3.2002 – 28.2.2007.

The aim of the Center is to undertake a thorough and comprehensive investigation of what might be considered the three fundamental dimensions of subjectivity: Intentionality, self-awareness, and intersubjectivity (i.e., subjectivity in its relation to the world, to itself, and to others). The Center emphasizes interdisciplinary approaches and draws on philosophy of mind, philosophy of religion, and psychopathology and it explicitly seeks to further the dialogue not only between different philosophical traditions (phenomenology, hermeneutics, and analytical philosophy of mind), but also between philosophy and empirical science.

During 2005 the Center organized, co-organized, and/or co-sponsored 14 conferences and workshops (with more than 140 speakers) as well as 8 individual guest lectures by invited speakers, and it had 58 foreign visitors. The staff of the Center published 47 books and articles, submitted 42 manuscripts for publication, and presented 79 papers and lectures in Denmark, Norway, Finland, Sweden, The Netherlands, Switzerland, Germany, Austria,

France, Italy, United Kingdom, Iceland, Egypt, and the USA. The Center's interdisciplinary PhD courses have attracted foreign PhD students from Sweden, Norway, Finland, United Kingdom, Germany, France, Italy, Luxemburg and the USA.

The highlights of the year can be found listed below in sections 4 and 6.

2. Staff

Scientific board

- Professor, dr.phil., PhD, Dan Zahavi, Director
- Professor, dr.theol., Arne Grøn
- Professor, dr.med., Josef Parnas

Post Docs

- Assistant research professor, PhD, Søren Overgaard. The position is financed by Carlsbergfondet and the University of Tampere
- Assistant research professor, PhD, Cornelia Richter (until 31.8.2005)

PhD students (all are enrolled at the University of Copenhagen)

- Cand.theol., Iben Damgaard (until 31.08.2005)
- Cand.mag., Thor Grünbaum
- Cand.mag., Rasmus Thybo Jensen. The position is financed by The Danish Research Council for the Humanities
- Cand.mag., Lisa Käll
- Cand.teol., René Korsholm Rosfort (since 1.2.2005). The position is financed by the Research Priority Area "Body and Mind", University of Copenhagen
- Cand.med., Jørgen Thalbitzer
- Cand.med., Anne Vollmer-Larsen (until 31.06.2005). The position is financed by the Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen

Master student

- Malte Lyneborg, philosophy student, University of Copenhagen. He is the holder of a scholar stipend from the Research Priority Area "Body and Mind", University of Copenhagen (since 1.11.2005)

Technical Staff

- Ditte Sæbye, statistician

Administrative personnel

- Pia Kirkemann Hansen, secretary
- Mads Henriksen, student helper

Visiting professors

- Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA (18.5-18.6.2005)
- Pierre Bovet, Dept. of Psychiatry, University of Lausanne, Switzerland (25.4-6.5.2005)
- Ingolf U. Dalferth, Inst. für Hermeneutik und Religionsphilosophie, University of Zürich, Switzerland (27.2-13.3.2005)

Visiting researchers

- Dana Belu, Dept. of History and Philosophy, California State University, Dominguez Hills (23.8.-31.12.2005)
- Michel Cermolacce, Dept. of Psychiatry, University of Marseille (until 30.4.2005)

Visiting PhD students

- Carl Cederberg, fil.mag., Dept. of Media, Art and Philosophy, Södertörns högskola and the Dept. of Philosophy, University of Stockholm, Sweden (13.6-31.12.2005)
- Asle Kiran, cand.phil., Dept. for Language and Communication Studies, Norwegian University of Science and Technology (NTNU), Trondheim, Norway (1.10-31.12.2005)
- Sergio Munoz, cand.phil., Institute for Social Research, University of Frankfurt, Germany (9.1-15.2.2005)
- Bernhard Obsieger, cand.phil., Dept. of Philosophy, Universidad Complutense of Madrid (since 1.10.2005)
- Egil Olsvik, cand.philol., Filosofisk Institutt, Universitetet i Bergen, Norway (20.1-15.6.2005)
- Eva Schwarz, cand.phil., Dept. of Philosophy, Karl-Franzens-Universität Graz, Austria (1.9.2004-31.12.2005)
- Claudia Welz, cand.theol., Institut für Hermeneutik und Religionsphilosophie, Universität Zürich (1.1-28.2 and 4.7-20.9.2005)

3. External funding for 2005

The list does not include any external funding already mentioned in the original contract, i.e., it does not include the salary, running expenses, etc. of Arne Grøn, Josef Parnas and Iben Damgaard. In some cases the funding has not been administered directly by the Center, and some of the figures are therefore approximate.

Research Priority Area "Body and Mind", University of Copenhagen

René Korsholm Rosfort (salary and running expenses 1.2-31.12.2005)	=	299.836 DKK
Shaun Gallagher (18.5-18.6.2005)	=	32.775 DKK
Malte Lyneborg (scholar stipend 1.11-31.12.2005)	=	16.000 DKK
Funding for the PhD Course "Animal Consciousness"	=	19.023 DKK
Funding for the conference "Toward a Science of Consciousness"	=	49.661 DKK
Funding for the conference "World, Mind and Intentionality"	=	20.000 DKK

Research School "Religion and Society", University of Copenhagen

Funding for the PhD course "Jewish Philosophy of Religion"	=	20.300 DKK
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Graduate School of Neuroscience, University of Copenhagen

Funding for the PhD Course "Animal Consciousness"	=	15.451 DKK
Funding for the conference "Toward a Science of Consciousness"	=	25.000 DKK
Funding for the conference "Schizophrenia: Boundaries, Psychopathology, and pathogenesis"	=	46.226 DKK

Faculty of Health Sciences, University of Copenhagen:

Anne-Vollmer Larsen (salary and running expenses 1.1-30.06.2005)	=	232.500 DKK
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PHIS Dept. of Philosophy and Science Studies, Roskilde University

Funding for the conference "Toward a Science of Consciousness"	=	25.000 DKK
Funding for the conference "World, Mind and Intentionality"	=	60.000 DKK

Danish Research Agency

Rasmus Thybo Jensen (salary 1.1-31.12.2005)	=	290.754 DKK
Funding for the conference "Toward a Science of Consciousness"	=	40.000 DKK

Carlsbergfondet:

Søren Overgaard (salary and running expenses 1.1-31.1.2005)	=	38.363 DKK
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<i>Hvidovre Hospital:</i> Jørgen Thalbitzer (supplementary salary 1.1-31.12.2005)	=	125.745 DKK
<i>CIRIUS Danmark</i> Bernhard Obsieger (salary 1.10-31.12.2005)	=	15.000 DKK
<i>University of Tampere, Finland</i> Søren Overgaard (salary and running expenses 1.2-31.10.2005)	=	330.634 DKK
<i>Lund University, Sweden</i> Funding for the conference "Jewish Philosophy of Religion"	=	12.147 DKK
<i>Baltic and East European Graduate School, Södertörns högskola, Sweden</i> Carl Cederberg (salary 1.8 – 31.12.2005)	=	97.253 DKK
<i>The Norwegian University of Science and Technology, Trondheim, Norway</i> Asle H. Kiran (salary and running expenses 1.10 - 31.12.2005)	=	100.012 DKK
<i>Fonds zur Förderung der wissenschaftlichen Forschung, Austria</i> Eva Schwarz (salary 1.1-31.12.2005)	=	101.594 DKK
<i>ADEREM, Marseilles and Institut Servier, Lundbeck, and Bristol-Myers Squibb</i> Michel Cermolacce (salary 1.1-30.4. 2005)	=	129.372 DKK
<i>Evangelisches Studienwerk Villigst e.V., Germany</i> Claudia Welz (salary 1.1-28.2 and 4.7-20.9.2005)	=	33.800 DKK
<i>Foundation Konrad Adenauer</i> Sergio Munoz (salary 9.1-15.2.2005)	=	6.505 DKK
<i>European Science Foundation, Strasbourg, France</i> Final payment of funding for the Eurocores CNCC Preparatory Workshop, December 2004	=	<u>16.338 DKK</u>
External funding in total	=	2.199.289 DKK

4. Research

The research at the Center has followed the guidelines laid down in the Center's research plan, and has been conducted from three different perspectives: 'Philosophy of mind and phenomenology', 'Philosophy of religion and hermeneutics', and 'Psychopathology'.

A. *Philosophy of mind and phenomenology*

Dan Zahavi has worked primarily on the following projects:

1. Metzinger has recently argued that no such things as selves exist in the world and that nobody ever was or had a self. The plausibility of this view - and the respective merits of egological vs. non-egological accounts of consciousness - is discussed [cf. research plan B.IV].
2. Ongoing work on the theory of mind debate with particular focus on the connection between expressivity and empathy: What is the role of expressive behavior in our understanding of others? [cf. research plan section A.VII.]

3. A discussion of Dennett's criticism of first-person methodologies and an appraisal of his own heterophenomenology [cf. research plan section A.I.].
4. Using Marion's criticism of classical phenomenology in *Reduction et Donation* as a point of departure, the scope and precise aim of Husserlian phenomenology has been discussed [cf. research plan A.I.].
5. An analysis of the relation between transcendental idealism and externalism. In opposition to standard accounts that usually take transcendental idealism to be committed to a strong form of internalism, it has been argued that transcendental idealism in its rejection of metaphysical realism and in its endorsement of a radical non-representationalist account of intentionality has strong affinities with some versions of externalism [cf. research plan section A.V.].
6. Dainton has recently argued that a proper account of the temporal structure of consciousness is a *sine qua non* for an adequate understanding of consciousness. The merits of his attempt to explain the unity and continuity inherent to our stream of consciousness has been analyzed [cf. research plan B.V.].

Shaun Gallagher (University of Central Florida), who was attached to the Center as visiting professor in the period 18.5 – 18.6.2005 worked primarily on the following projects:

1. An article entitled "The narrative alternative to theory of mind".
2. An investigation of the structure of situated cognition.
3. Continuing research into the nature of agency, and the sense of agency in schizophrenic delusions of control.
4. A new book entitled "The phenomenological mind" which he co-authors together with Dan Zahavi.

Dana Belu began work on a book whose working title is *A Critical Constructivist Reading of Heidegger's Ontology of Technology*. The book offers a constructivist corrective to Heidegger's account of the technological age, technological subjectivity and to his call for a post-technological society. The core argument claims that Heidegger's account underscores a gender neutral conception of the technical world and of the technical agent. In conclusion, the author proposes a technological reform based on a phenomenological analysis of dominant technical relations, that - it claims - continue to reproduce stereotypical images of women.

The dissertation of *Carl Cederberg* – "Levinas' Humanism of the Other" – will expound and critically examine Emmanuel Levinas' doctrine of a humanism without anthropology, without a definition of human being. Levinas thinks that the human isn't something that can be pronounced in an ontology, but that it on the other hand is not usurped by the whims of history. Human being *par excellence* is the other – the other as present for conscience. The dissertation will take as its starting point a situating of Levinas in the general discussion on humanism in the 20th century and goes on to describe the metaphysical, ethical and political implications of humanism in the work of Levinas. The problem of having the recognition of the human as the foundation of an ethics, whilst refusing to see this foundation as ontological will be brought up in some of its different aspects, such as the transposition of the modern problem of intersubjectivity in a platonic metaphysics; the equivalence of the ethical and the religious; the exclusion of the non-human from the domain of ethics. The tension between the human, said by Levinas to be "beyond being", and the connection to the ontological tradition is a key theme of the dissertation.

The dissertation project of *Thor Grünbaum*: "A phenomenological description of the experience of action". In 2005 Thor Grünbaum has focused his research on the question of how agents have knowledge of their own actions. The research has been carried out along to axes. First, he has investigated and critically assessed the prevailing philosophical theories about agent's knowledge which argue that this knowledge is completely non-perceptual. Second, Thor Grünbaum has been working on the formulation of an account of the agent's

knowledge as being partly perceptual, which is not vulnerable to the arguments from the non-perceptual theories. This research has relied on both analytical philosophy of mind and action and phenomenological philosophy, as well as on relevant results within the cognitive sciences.

The dissertation project of *Rasmus Thybo Jensen* – “The Intentionality of Action” pursues the task of developing a phenomenological account of intentional actions. The analysis proceeds by articulating contrasts and analogies between the intentionality of perception and that of action. This procedure is chosen both to clarify the differences in the intentionality of perception and that of action and to investigate the hypothesis that the phenomena of perception and that of self-movement are mutually interdependent. The research is guided by three related questions: 1) How should we characterize the intentional object of an intention to do something? What is the difference between the content of a prior intention to act and the intention as it is when the action is being performed? 2) What is the relation between the intention and the bodily movement involved in an action? Should the relationship be regarded as causal or should we rather say that the movement is an expression of the intention? 3) Is the intentionality of action always mediated by a propositional consciousness or is there a more primitive kind of intentionality, which manifests itself in acts like reaching out for an object. Inspired by among others Merleau-Ponty, the working hypothesis of the thesis is that in the actual performance of an intentional action, there is an inextricable element of pre-propositional motor intentionality expressed in the bodily movements. A major challenge that this account should be able to meet is to show why this hypothesis doesn't amount to a denial of the possibility of acting for a reason. In the spring semester of 2005 Rasmus Thybo worked on how Husserl's conception of intentionality and motivation can be exploited in an analysis of intentional action. The fall semester was spent as a Visiting Student Researcher at UC Berkeley participating in the seminars of Alva Noë, Mike Martin, John Campbell and Alison Gopnik. At UC Berkeley, Rasmus Thybo has pursued the idea that the actual bodily movement might be considered a constituent of intentions in action, just as the object of perception is considered to be constitutive of the perceptual experience according to the relational view of perception.

The dissertation project of *Asle H. Kiran* – “The Primacy of Action – Technologies of the *Umwelt*” – takes as its point of departure the question of the influence of Information and Communication Technology (ICT) on social and individual constructions of meaning. This is investigated by discussing the relation of technology in general to various conceptions of the self. The function of technology is understood in a two-fold manner, as *organized* and *organizing principle*. The former expresses technology as a life-world structure, embodying coping-with-*Umwelt*-practices (a refrigerator is an embodiment of the knowledge of how to preserve food). The latter expresses how utilization of technology's affordances scaffolds individual coping and the construction of new practices. The aim of the discussion is to shed light on problems in phenomenology, philosophy of mind, and philosophy of technology by bringing these fields of study together in a shared conceptual apparatus. While being at the Center Kiran worked more specifically on the second part of his dissertation, which comprises discussions on subjectivity, intersubjectivity and the self-in-action.

The dissertation project of *Lisa Käll* – “The Emergence of Singular Selfhood in and through the Paradox of Expression” – explores selfhood in relation to the issue of expression. It proposes that selfhood emerges in a continuous process of selving and othering in which otherness is found to be a constitutive part of the self. It deals mainly with the philosophy of Maurice Merleau-Ponty but it also makes use of recent research in psychopathology to illustrate the structure of expression and its relevance for understanding selfhood. The project maps out three axes through which selfhood emerges as expressive and the event of expression is made manifest, namely linguisticity, embodiment and intersubjectivity. The question of the relation between selfhood and otherness runs as a theme throughout the project and while aiming primarily towards a better understanding of selfhood, it further hopes to shed some light on the complexities of the notion of otherness.

The dissertation project of *Bernhard Obsieger* – “Temporalidad y Presencia. Ensayo sobre las aporías de la fenomenología del tiempo” (Temporality and Presence. An essay on the puzzles of time consciousness) – consists principally of a both historical and systematic approach to the problem of so-called time perception. It focuses on the relation of time and subjectivity, and thereby also on the relation between time, understood as temporal extension, and the present. If any experience presents its object in some temporal extension, how is the time of the experience related to the time of its object, if we do not only perceive its present, but also a bit of its recent past? How can we understand this presence and, thus, this being present of the non-present? These questions call for an analysis of the relation between time and the present, by way of a detailed phenomenological account of time perception.

The research project of *Søren Overgaard*: “The Situated Subject: An Investigation of Phenomenological and Analytical Approaches to Subjectivity”. Søren Overgaard has primarily worked on the two following projects:

1. Completing a book on Wittgenstein, Husserl, Levinas, and the problem of other minds. The manuscript is currently under review with Routledge. In this book it is argued that we have two, equally ineradicable and important, but seemingly mutually exclusive intuitions, about the mental lives of others. On the one hand, we think the mental states of others can, under the right circumstances, be perceptually presented to us. But on the other hand, we also think that there is a necessary dimension of inaccessibility to the minds of others. Both intuitions capture important truths, and it is argued that their apparent opposition can be dissolved if we take the phenomenon of *expression* as our guiding clue. The book also aims to unveil some of the ontological and ethical implications of the mentioned “dimension of inaccessibility” of other subjectivities. The fact that others are “inaccessible” or *transcendent*, even as their mental lives are clearly presented to us, is a constitutional or “grammatical” feature, and thus not an indication that there is some truth in solipsism. In the dimension of transcendence of other persons, it is further argued, lies the seed of a certain ethical demand – a demand that the other person be respected as the other that she or he is.

2. A paper on phenomenology and the internalism/externalism debate. In this paper, it is argued that at least some forms of internalism – forms that take internalist intuitions to their natural conclusions – are in tension with the phenomenological fact that (some of) our mental states present themselves to us as having to do with aspects of the (external) *world*.

Eva Schwarz has been focusing on three main points in her dissertation-project “How to bridge a non-existing gap. A new prospect of first-person-perspective”: a) A clear characterization of philosophical Naturalism with regard to its relation to subjectivity and first-person-perspective b) A critical investigation of the concept of “nature” respectively “natural” inherent in phenomenological (Merleau-Ponty) and naturalistic theories: What does it mean to *naturalize* intentionality, phenomenology, subjectivity, consciousness? c) A discussion of first-person-perspective in relation to concepts of intentionality, subjectivity, intersubjectivity and objectivity: In which sense is the first-person-perspective a subjective one? To what extent does it involve a second-person-perspective? How can we reach an understanding of objectivity that does justice to the perspectivity of our being-in-the-world?

B. Philosophy of religion and hermeneutics

Arne Grøn has primarily worked on the following projects:

1. Within the overall project of a *hermeneutical philosophy of religion*, studies have focused on: a) reformulations of the issue of transcendence and immanence, and the implications for a theory of subjectivity, in discussing for example ethical transcendence in Lévinas and infinity and perspective in Nietzsche [cf. research plan B.III]; b) a critical reformulation of the idea of a philosophical criticism of religion, taking the notion of human ambiguities as a lead; c) the issue of the human condition, in particular the normative dimension of what it is to be human, in relation to human ambiguities displayed and reflected in religion [cf. research plan B.II]; d)

the problematic character of human freedom, in discussing definitions of self in terms of freedom in Kierkegaard and Sartre [cf. research plan B.IV]; e) the relation of ethics and religion, focusing on the double problem of understanding the limits of understanding and the limits of ethics [cf. research plan B.VI and B.VII].

2. Within the overall project of a *hermeneutical theory of subjectivity*, studies have focused on: a) the relation of understanding and situation, in discussing the hermeneutical situation and the hermeneutics of situation in Heidegger [cf. research plan B.I and B.III]; b) recognition, self-relation, and alterity; c) recognition and communication, in discussing Hegel and Kierkegaard [cf. research plan B.VI]; d) subjectivity and temporality implied in an ethics of vision, in discussing Kierkegaard's *Works of Love* [cf. research plan B.VI]; e) emotions and self in Kierkegaard's analysis of Angst.

3. Studies on *ambiguities of subjectivity* have been further developed, especially in clarifying different levels of ambiguity. This project combines insights from research in both 1 and 2.

Ingolf U. Dalferth (University of Zürich) who was attached to the Center as visiting professor in the period Feb. 27-March 13 has primarily worked on the following:

1. *Freiheit und Liebe*. The project seeks to elucidate Rosenzweig's and Levinas' account of the relationship between freedom and love. It shows how much Levinas' argument depends on Rosenzweig's analysis of love in *The Star of Redemption*.

2. *Subjectivity and Transcendence*. The paper analyses various ways in which the notion of transcendence is reworked in contemporary theories of subjectivity.

The dissertation project of *Iben Damgaard* – “The Mirror of Possibility - Imagination, Narrative and Self-Relation in Kierkegaard and Ricœur” – seeks to illuminate the both fundamental and ambiguous role of possibility in the relation of human beings to themselves, the other person and the world. The project investigates the relation between the ideal and the real and the relation between self and otherness and thereby sheds light on temporal, narrative, hermeneutical and ethical aspects of the self. The PhD degree was granted on December 15, 2005. Damgaard is now employed as Assistant Professor at the Section for Ethics and Philosophy of Religion, University of Aarhus, Denmark.

The dissertation project of *Sergio Munoz* concerns the dialectic of reciprocity and one-sidedness in recognition. He reconstructs this dialectic starting from the concepts of choice and love as discussed by Kierkegaard in *Either/or* and *The works of love*. It deals with the questions of, what it means to be recognized and why we are open for recognition. His research takes the socio-philosophical aspect of Kierkegaard's thinking into consideration, that is: The diagnosis of his time, the description of social pathologies and the therapeutic function of indirect communication.

Cornelia Richter has almost finished her project on *Fragility of Reason. Kant's Transcendental Philosophy Beyond its Cliché*. The book is an answer to an unfortunately popular critique of transcendental philosophy, namely that it would deal with a pre-propositional, irrelational and infallible subject. Although such a cliché is often connected to the name of Kant, his works do not give evidence to that unless they are reduced to the *Critique of Pure Reason* and *Critique of Practical Reason*. To the contrary: the Kantian philosophy is intended as mind's self-restriction because of its relational and fallible character. The project therefore 1) offers a rereading of Kant's works, which a) discusses the change of perspective from the *Critique of Pure Reason* to the *Critique of Judgement*, b) stresses Kant's pre-critical works and some other minor pieces (e.g. *Zum ewigen Frieden*) to show his concern for the complex relation between self and world, subject and history (“Geschichte”), and c) interprets Kant's *Anthropology*, *Religionsschrift* and some parts of his *postume works* in order to show his realistic and not at all optimistic idea of man and the consequences for his theory of subjectivity; 2) seeks to connect the rather different perspectives between research on Kant in Germany and France (esp. Gerhardt, Simon, Deleuze) and the Anglo-American context (esp. Strawson, Korsgaard, Kleingeld, Ameriks, Beiser, O'Neill); and 3) enlarges the horizon of the

immanent research on Kant towards ongoing discourses on subjectivity esp. in analytic philosophy and phenomenology: a) Zahavi's idea of a "core self" and of different notions or stages of self, b) the problematic concepts of 1st and 3rd person perspectives and c) some aspects of the brain-mind-debate (Brook). Cornelia Richter's employment at the Center ceased on 31.8.2005 and she is now working at the Dept. of Systematic Theology, Philipps-Universität Marburg, Germany.

The dissertation project of *René Rosfort* – "Subjectivity and Ethics. Paul Ricœur's theory of subjectivity and the problems of naturalization" (preliminary title) – is an attempt to promote the dialogue between a reflective account of subjectivity and a naturalistic approach. The focus will be on the relation between subjectivity and ethics in order to see whether this relation is capable of shedding light on the question of naturalization. The project is interdisciplinary in nature and draws on issues from philosophy, neurology, cognitive science and psychopathology.

The dissertation project of *Claudia Welz* – "Love, Time and Transcendence: Kierkegaard's and Rosenzweig's Contributions to the Project of Phenomenological Ethics" – deals with the problem of theodicy, put as the problem of the hidden presence or supposed absence of God's love in human experiences of evil and suffering. The centre of the investigation is a comparison of Kierkegaard's and Rosenzweig's theological, time-philosophical, and ethical attempts to cope with this problem. Kierkegaard's existential philosophy and Rosenzweig's philosophy of dialogue are read both as critical successors of German idealism and as thinkers who anticipated motifs that are prominent in French phenomenology. Like Levinas, they understand transcendence of time as transcendence of love and develop an agapeistic ethics of gift. Their conceptions shall be discussed in the light of Levinas' criticism of so-called "metaphysics of presence" and of "onto-theology" as well as in the light of Derrida's and Marion's debates on the (im)possible gift - with the aim of outlining theology as semiotic phenomenology of the Invisible.

C. Psychopathology

Josef Parnas has worked primarily on the following projects:

1. EASE: The construction of a psychometric instrument to register the quality and severity of experiential anomalies in schizophrenia and schizotypal disorders, the EASE (Examination of Anomalous Self-experience) was completed and in 2005 the scale was published in *Psychopathology*. Apart from the French translation that is due to appear in Switzerland and France in the spring 2006 and a completed German translation, we were contacted by psychiatric professors from Italy, Spain and Brazil in order to obtain our permission to translate and publish the EASE scale in their respective languages. Josef Parnas held a workshop on EASE at the University of Lausanne and University of Oslo (the latter for a large group of Norwegian psychiatrists), and a lecture at Hôpital Esquirol in Paris (for Parisian psychiatric residents) and similar workshops are now scheduled for Marseille and being planned in Rio de Janeiro [cf. the research plan C.II, C.III].
2. Reliability studies concerning measurements inter-rater agreement of subjective experience have continued and were finalized as a paper, now submitted for international publication.
3. We have continued with phenomenological analyses of self-disorders in schizophrenia in order to contribute with a constructive criticism and a more precise phenomenological articulation of the concepts of the concepts of "minimal self" or "core self"—concepts put forward in the cognitive science and developmental psychology.
4. We have continued statistical data analyses and publication on the sample of 155 first admission cases, with special focus on the schizophrenia spectrum disorders. A 5-6-year follow-up of that sample (by Ph.d. student Anne Vollmer Larsen) was in its maximal activity throughout 2005. As mentioned previously, it comprises a detailed neuropsychological

assessment, psychopathological assessment, assessment of anomalies of subjective experience as well as evaluation of the Thought Disorder Index—a measure of thinking disorganization. [cf. the research plan C.II, C.III].

5. Data collection in a new empirical study of psychiatric first admission cases, examined with EASE, involving a control group of patients with focal damage to the frontal lobes recruited from the Rehabilitation Centre for Brain Damage, continued throughout 2005. In addition, both groups are tested neuro-psychologically.

6. Moreover, we have started a series of studies linking EEG coherence analyses during unimodal, multimodal and spontaneous brain activity in schizophrenia with the psychopathological patterns, especially with respect to anomalies of self-experience. We are interested in very basic associative neural mechanisms and their potential imprecision. This research is being conducted at Cognitive Research Unit at Dept. of Psychiatry by senior researcher, PhD Sidse Arnfred in collaboration with the Danish Technical University.

Prof. *Pierre Bovet* (Department of Psychiatry, University of Lausanne, Switzerland) was guest professor at the Center in the period 25.4-6.5.2005. During his stay he worked on the manuscript of a book entitled "General Psychopathology for Clinicians" which should be published by Wiley & Sons in 2007. The book is co-authored by Josef Parnas, S. Gallagher, C. Mundt, etc.

Michel Cermolacce mainly worked on two topics related to schizophrenic experience: Self-disorders in early schizophrenia and Intersubjectivity.

1. A co-authored article "What is it like to have a theory of mind?" together with Parnas, Zahavi and Naudin (in preparation).

2. Translation to French of EASE, a symptom-checklist developed by Josef Parnas et al. for semi-structured, phenomenological exploration of experiential or subjective anomalies of "minimal" self-awareness (in preparation).

3. Training psychiatric interviews in English at the Dept. of Psychiatry, Hvidovre Hospital.

The dissertation project of *Egil H. Olsvik* – "Phenomenological aspects of psychiatry" – is an attempt to investigate and clarify the philosophical presuppositions of so called "evidence-based" psychiatry. In the first phase, the project raises questions concerning whether mainstream psychiatry may now be said to be based upon what may be called an "anthropological misunderstanding", because of its strong focus on biology, hence regarding the meaning-dimension as being secondary. The methodological implications of this view leads to a position which may be labelled as anti-mentalist. Olsvik wants to argue that this tendency is at least one-sided, and that it may be relevant to supplement this position with a more phenomenological perspective.

The dissertation project of *Jørgen Thalbitzer* – "Schizophrenia, Self-disturbances and brain misconnectivity" – is an empirical study taking place at the Psychiatric Department of Hvidovre Hospital. Through an intensive semi-structured interview disturbances of self are registered in first admitted patients. These findings will finally be compared with the different diagnostic groups of patients. The aim is to sketch a more reliable phenotype for the schizophrenia spectrum diseases to be used in further studies and eventually in early detection and treatment of the patients. 39 patients in all have been investigated and the result is now being prepared for statistical investigation. As presented in last year's report, a new part of the study, a control group of patients with focal damage to the frontal lobes recruited from the Rehabilitation Center for Brain Damage, have been started.

The dissertation project of *Anne Vollmer-Larsen* – "Factors in illness development: A follow-up study of first admission patients and previously identified high risk community samples" – aims at identifying the prodromal symptoms that have a predictive value in foreseeing schizophrenia as well as its long-term course.

5. Foreign Visitors

Feb. 18-20	Hartmut Rosenau, Dept. of Systematic Theology, University of Kiel, Germany
Feb. 18-20	Richard Purkarthofer, Dept. of Systematic Theology and Philosophy of Religion, University of Frankfurt, Germany
Feb. 22-26	Christine Korsgaard, Dept. of Philosophy, Harvard University, USA
Feb. 26	Jean-Luc Marion, Département de Philosophie, Sorbonne (Paris IV), France and University of Chicago, USA
March 8-10	Hans-Christoph Askani, Dept. of Systematic Theology, University of Geneva, France
March 8-13	Jamie Ferreira, Dept. of Religious Studies, University of Virginia, USA
March 9-12	Han Adriaanse, Faculty of Theology, University of Leiden, the Netherlands
March 9-12	Werner Jeanrond, Dept. of Systematic Theology, University of Lund, Sweden
March 9-13	Werner Stegmaier, Dept. of Philosophy, University of Greifswald, Germany
March 9-14	Catherine Chalièr, Dept. of Philosophy, University of Paris-X-Nanterre, France
April 25-27	Leonard Lawlor, Dept. of Philosophy, University of Memphis, USA
May 21-31	Uriah Kreigel, Dept. of Philosophy, University of Arizona, USA
May 25-31	Donn Welton, Dept of Philosophy, SUNY Stony Brook, USA
May 25-31	Sonja Rinofner-Kreidl, Institut für Philosophie, Karl-Franzens Universität Graz, Austria
May 26-29	Eduard Marbach, Institut für Philosophie, Universität Bern, Switzerland
May 26-29	David Smith, Dept. of Philosophy, University of Sussex, UK
May 26-29	Tim Crane, Dept. of Philosophy, University College London, UK
May 26-30	Sean Kelly, Dept. of Philosophy, Princeton University, USA
May 26-30	John Drummond, Dept. of Philosophy, Fordham University, USA
May 26-30	Steven Crowell, Dept. of Philosophy, Rice University, USA
May 26-30	Jocelyn Benoist, Département de Philosophie, Université Paris-I Panthéon-Sorbonne, France
May 27-30	Galen Strawson, Dept. of Philosophy, University of Reading & CUNY Graduate Center, UK
May 26-June 4	Alva Noë, Dept. of Philosophy, University of California, Berkeley, USA
May 26-June 4	Evan Thompson, Dept. of Philosophy, York University, Canada
May 29-June 1	Stephan Watson, Dept. of Philosophy, University of Notre Dame, USA
July 7-9	Philipp Stoellger, Inst. für Hermeneutik und Religionsphilosophie, University of Zürich, Switzerland
July 7-9	Thomas Ryba, Dept. of Philosophy, University of West Lafayette, Indiana, USA
July 7-9	Martina Plümacher, Dept. of Philosophy, University of Bremen, Germany
July 7-9	Svein Aage Christoffersen, Dept. of Systematic Theology, University of Oslo, Norway
July 7-10	Ingolf Dalferth, Inst. für Hermeneutik und Religionsphilosophie, University of Zürich, Switzerland
July 7-10	Thomas Wabel, Dept. of Systematic Theology, University of Berlin, Germany
July 9-10	Marcia Cavalcante, Institutionen för medier, konst och filosofi, Södertörns Högskola, Stockholm, Sweden
Aug. 15-21	Robert van Gulick, Dept. of Philosophy, Syracuse University, Syracuse, USA
Aug. 16-19	Patrick Haggard, Institute of Cognitive Neuroscience & Dept. of Psychology, University College London, UK
Aug. 16-20	Jean-Luc Petitot, UFR de Philosophie, Linguistique, Informatique, et Sciences de l'Education, Université Marc Bloch, Strasbourg, France
Aug. 16-20	Anthony Marcel, Medical Research Council Cognition and Brain, Cambridge, UK
Aug. 16-21	Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA
Aug. 16-22	Tim Crane, Dept. of Philosophy, University College London, UK

Aug. 17-19	Thomas Metzinger, Philosophisches Seminar, Johannes Gutenberg-Universität, Mainz, Germany
Aug. 17-19	Evan Thompson, Dept. of Philosophy, York University, Toronto, Canada
Aug. 17-20	Galen Strawson, Dept. of Philosophy, University of Reading & CUNY Graduate Center, UK
Aug. 17-20	Petra Stoerig, Institut für Experimentelle Psychologie, Heinrich-Heine-Universität, Düsseldorf, Germany
Aug. 17-20	Erik Myin, Dept. of Philosophy, University of Antwerp, The Netherlands
Aug. 18-21	Alva Noë, Dept. of Philosophy, University of California, Berkeley, USA
Sept. 6-9	Tilo Kircher, University of Aachen, Germany
Sept. 7-10	Louis Sass, The Graduate School of Applied and Professional Psychology, Rutgers University, USA
Sept. 7-10	Pierre Bovet, Dept. of Psychiatry, University of Lausanne, Switzerland
Sept. 8-9	Sophia Frangou, Institute of Psychiatry, London, UK
Sept. 8-9	Akiskal Hagop, University of California in San Diego, USA
Sept. 10-11	Pierre Bovet, Dept. of Psychiatry, University of Lausanne, Switzerland
Sept. 13	Yves Rossetti, Inst. National de la Santé et de la Recherche Médicale, Lyon, France
Sept. 29-Oct. 2	Sara Heinämaa, Dept. of Philosophy, University of Helsinki, Finland
Sept. 29-Oct. 3	Mauro Carbone, University of Milano, Italy
Sept. 29-Oct. 3	Silvia Stoller, Institut für Philosophie, University of Vienna, Italy
Oct. 3-5	Max Velmans, Psychology Department, Goldsmith College, London, UK
Oct. 26-30	Francoise Wemelsfelder, Sustainable Livestock Systems Group, Scottish Agricultural College, Scotland
Oct. 27-28	Monica Libell, Dept. of Cultural Sciences, Lund University, Sweden
Nov. 19-22	Wolfgang Fasching, Institut für Philosophie, Universität Wien, Austria

6. Activities organized by the Center

A. Newsletter

The Center publishes a bimonthly newsletter in English with information about forthcoming guest lectures, seminars, and conferences taking place at the Center. Currently the newsletter has about 520 subscribers from Denmark and abroad.

B. Contact with the daily press

- Weekendavisen, August 19, 4th section, Ideer, page 13: "Selvets natur", by Thomas Markussen and Thomas Birch (Dan Zahavi).
- Teknologidebat nr. 4, 2005: "Et kig ind i fremtiden", by Gitte Willumsen (Dan Zahavi).
- Kristeligt Dagblad, September 2: "Løgstrups opgør med Kierkegaard" (Arne Grøn).

C. Conferences and workshops

Feb. 18-20: Seminar/Ph.D. Course "*Kierkegaards Ethik der Liebe: Das Selbst als der Nächste des Nächsten*". Organized by Arne Grøn and Hartmut Rosenau in collaboration with the Faculty of Theology and the Research School "Religion and Society", University of Copenhagen; and the Faculty of Theology, University of Kiel.

Feb. 24-25: Annual Meeting of the Danish Society for Philosophy "*Enlightenment/Oplysningsfilosofi*". Organized in collaboration with Department of Philosophy of Education, Danish University of Education.

March 10-11: Conference / Ph.D. course “*Jewish Philosophy of Religion: Lévinas and Rosenzweig*”. Organized by Arne Grøn, Ingolf U. Dalferth and Werner Jeanrond in collaboration with the Research School “Religion and Society”, University of Copenhagen, and The Centre for Theology and Religious Studies, Lund University.

Speakers:

- Catherine Chaliel (Paris): “The chosen ones”
- Hans-Christoph Askani (Paris): “Rosenzweigs Verständnis der Offenbarung”
- Jamie Ferreira (Virginia): “The Misfortune of the Happy: Levinas and Dimensions of Desire”
- Han Adriaanse (Leiden): “Auch die 'Religion' muß dabei mittun. Rosenzweigs Haß-Liebe Verhältnis zur Religion”
- Donatella Di Cesare (Rom): “Echad. Rosenzweig und die Erlösung des Namens”
- Claudia Welz (Zürich): “Beyond Synchrony and Temporal Totality? Rupture, Renewal and Relations: Rosenzweig and Levinas on the Constitution of Co-Presence”
- Werner Stegmaier (Greifswald): “Tora zur Orientierung. Jüdische Skepsis gegen Religionsphilosophie”
- Ingolf U. Dalferth (Zürich): “Freiheit und Liebe”

May 5-8: Seminar “*Philosophie des Geistes – Philosophy of Mind: Hegel on Religion and Philosophy*”, held on The Isle of Spiekeroog, Germany. Organized by Cornelia Richter in collaboration with Philipps-Universität, Marburg.

May 24: Symposium “*1st person methodologies in cognitive science*”. Organized by Dan Zahavi in collaboration with The Danish Society for Philosophy and Psychology, and Centre for Theoretical and Empirical Consciousness Studies.

Speakers:

- Uriah Kriegel (University of Arizona): “On the Indispensability of the First Person”
- Dan Zahavi (CFS): “Dennett’s Phenomenology”
- Morten Overgaard (Aarhus University Hospital): “The Subjective Turn - A Review of Recent First Person Methodology in Cognitive Science”

May 27-29: Conference “*World and Mind: New Perspectives on the Internalism-Externalism Debate*”. Organized by Dan Zahavi (CFS) in collaboration with the Danish Research School in Philosophy, History of Ideas and History of Science.

Speakers:

- Donn Welton (SUNY Stony Brook): “Perception without Representations”
- Evan Thompson (York University): “Look Again: Consciousness and Mental Imagery”
- Sean Kelly (Princeton University): “The Phenomenology of Perception and the Nature of Perceptual Content”
- Alva Noë (University of California, Berkeley): “Real Presence”
- Søren Overgaard (CFS, University of Copenhagen): “Externalism and Self-knowledge”
- Tim Crane (University College London): “Intentionalism”
- David Smith (University of Sussex): “Husserl and Externalism”
- Dan Zahavi (CFS, University of Copenhagen): “Internalism, Externalism, and Transcendental Idealism”
- Steven Crowell (Rice University): “Phenomenological Immanence and Semantic Externalism: A Rapprochement”
- Sonja Rinofner-Kreidl (Karl-Franzens Universität Graz): “Phenomenological Contextualism”
- Galen Strawson (University of Reading & CUNY Graduate Center): “Why Intentionality Entails Consciousness even if you are an Analytic Philosopher”
- Jocelyn Benoist (Université Paris-I Panthéon-Sorbonne): “Seeking and Finding: Intentionality as Internal and as External Relation”
- Uriah Kriegel (University of Arizona): “Husserlian Semantics Naturalized”

- John Drummond (Fordham University): "Autonomous Internalism and Externalism in Ethics: A Phenomenological Reflection"
- Shaun Gallagher (University of Central Florida): "Intentionality and Intentional Action"

June 8-9: Conference "*Phenomenology and Philosophy of Religion / Phänomenologie und Religionsphilosophie*". Organized by Arne Grøn, Cornelia Richter in collaboration with Ingolf U. Dalferth, The German Society for Philosophy of Religion.

Speakers:

- Thomas Ryba (West Lafayette, Indiana): "An Entry to Phenomenology of Religion"
- Martina Plümacher (Bremen): "Religion als "Symbolische Form" Vereinheitlichende Perspektiven auf Religionen"
- Philipp Stoellger (Zürich): "Entzugserscheinungen. Überforderungen der Phänomenologie durch die Religion"
- Henrik Vase Frandsen (Copenhagen): "'Eben von diesen Grundgegebenheiten her fällt das Gegenlicht auf unsere Handlungen, Ziele und Bestrebungen ...' Kontra-intentionalität im kosmo-phänomenologischen Entwurf K.E. Løgstrup"
- Maria Cavalcante (Södertörns Högskola, Stockholm): "Immer noch der Unterschied"
- Svein Aage Christoffersen (Oslo): "The Phenomenological Approach in K.E. Løgstrup's Philosophy of Religion"
- Thomas Wabel (Berlin): "Spiel der Differenzen. Theologische Transformationen des phänomenologischen Anliegens"
- Svend Andersen (Århus): "Religion und die Grenzen der Phänomenologie. Überlegungen im Anschluss an Knud E. Løgstrup"

August 17-20: Conference *Toward a Science of Consciousness 2005: Methodological and Conceptual Issues*. Organized by Dan Zahavi, Nini Prætorius, Andreas Roepstorff, Oliver Kauffmann & Morten Overgaard. *Toward a Science of Consciousness* is one of the largest and most well respected recurrent conferences on consciousness research. The conference had more than 200 participants from over 30 different countries.

For the full conference program, please see Appendix A.

Plenary speakers:

- Shaun Gallagher, Dept. of Philosophy, University of Central Florida, Orlando: "Neurophilosophy and Neurophenomenology"
Commentator: Tim Crane, Dept. of Philosophy, University College London, London
- Patrick Haggard, Institute of Cognitive Neuroscience & Dept. of Psychology, University College London, London: "Conscious Intention"
Commentator: Jean-Luc Petit, UFR de Philosophie, Linguistique, Informatique, et Sciences de l'Education, Université Marc Bloch, Strasbourg
- Galen Strawson, Dept. of Philosophy, University of Reading & CUNY Graduate Center: "Why physicalism entails panpsychism"
Commentator: Alva Noë, Dept. of Philosophy, University of California, Berkeley
- Petra Stoerig, Institut für Experimentelle Psychologie, Heinrich-Heine-Universität, Düsseldorf: "Consciousness as State and Trait"
Commentator: Anthony Marcel, Medical Research Council Cognition and Brain, Cambridge
- Evan Thompson, Dept. of Philosophy, University of Toronto: "Mental Training and Consciousness: A Neurophenomenological Approach"
Commentator: Thomas Metzinger, Philosophisches Seminar, Johannes Gutenberg-Universität, Mainz
- Robert Van Gulick, Dept. of Philosophy, Syracuse University, Syracuse: "Implicit Self-Understanding and the Higher-Order Global State (HOGS) Model of Consciousness"
Commentator: Erik Myin, Dept. of Philosophy, University of Antwerp

Sept. 8-9: Conference "*SCHIZOPHRENIA: Boundaries, psychopathology, and pathogenesis*". Organized in collaboration with the Department of Psychiatry, H:S Hvidovre Hospital (HH); and The Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen.

Speakers:

- Josef Parnas (CFS & HH): "The spectrum of schizophrenic disorders"
- Lennart Jansson, (HH): "The poly-diagnostic studies: What do they say about the clinical boundaries of the schizophrenia concept?"
- Peter Handest (HH): "Anomalies of subjective experience as basic phenotypes of the schizophrenia spectrum disorders: A review of the empirical studies"
- Pierre Bovet (University of Lausanne, Switzerland): "Conceptual evolution of the schizophrenic spectrum of disorders and the validity of current Axis II Cluster A personality disorders"
- Tilo Kircher (University of Aachen): "Functional imaging in schizophrenia"
- Birte Glenthøj (Bispebjerg Hospital & University of Copenhagen): "The role of neurotransmitters in the pathogenesis of schizophrenia: current status"
- Thomas Werge (Sct. Hans Hospital): "Current status of molecular genetic findings in schizophrenia"
- Hagop Akiskal (University of California in San Diego, USA): "Why does a specialist of bipolar disorders give a talk on diagnosing schizophrenia?"
- Louis Sass (Rutgers University, USA): "Searching for unity in schizophrenia"
- Merete Nordentoft (Bispebjerg Hospital): "Early detection and intervention in first episode psychosis"
- Sidse Arnfred (HH & University of Copenhagen): "Advances in (understanding of) EEG in schizophrenia"
- Sophia Frangou (Institute of Psychiatry, London, UK): "Assembling the pieces of the schizophrenia puzzle"

Sept. 30-Oct. 1: Conference "*Phenomenology of Perception 60 years later*". Organized by Lisa Käll & Eva Schwarz.

Speakers:

- Sara Heinämaa (Helsinki) "Personal and Anonymous: Merleau-Ponty's Concept of the Subject"
- Thor Grünbaum (Copenhagen) "Action and Direct Reference"
- Kurt Dauer Keller (Aalborg) "Our Bodily Being and the Corporeal Intentionality"
- Silvia Stoller (Vienna) "Expressivity and Performativity – Merleau-Ponty and Butler"
- Eva Schwarz (Graz/Copenhagen) "The Myth of the Object – The Concept of Nature in Merleau-Ponty's Phenomenology of Perception"
- Harald Wiltsche (Graz) "A New Perspective on the Philosophy of Science with/after Merleau-Ponty"
- Mauro Carbone (Milan) "'The Words of the Oracle' – Merleau-Ponty and the 'Philosophy of Freudianism'"
- Gunn Engelsrud (Oslo) "Bodily Being as a relational experience - an example from contemporary dance practice"
- Finn Nortvedt (Oslo) "The Phantom Limb – A Past Remembrance or an Inborn Complex?"
- Darian Meacham (Leuven) "Jan Patočka and the Politics of Perception"
- Ulla Thøgersen (Aalborg) "Merleau-Ponty on the Relation of Affectivity and Speech – A Challenge to Communication Studies"
- Anna Petronella Fredlund (Stockholm) "Merleau-Ponty's notion of Gestalt as a means towards overcoming objective thinking"

Oct. 7-9: Conference “*L’essere umano come rapporto: L’antropologia filosofica e teologica di Søren Kierkegaard*” // “*Mennesket som forhold: Søren Kierkegaards filosofiske og teologiske antropologi*”. Organized in collaboration with Istituto Italiano di Cultura di Copenaghen; Søren Kierkegaard Research Center, Copenaghen; Società italiana per gli studi kierkegaardiani, Dept. of Philosophy, University of Verona; and the Dept. of Media, Cognition and Communication, University of Copenaghen.

Oct. 27-28: Ph.D. Course “*Animal Consciousness*”. Organized in collaboration with Centre for Bioethics and Risk Assessment, Royal Veterinary and Agricultural University, Copenaghen. Speakers:

- Monica Libell (Department of Cultural Sciences, Lund University): “Animals - machines or minded beings - Elements of the history of the idea of animal consciousness”
- Björn Forkman (Royal Veterinary and Agricultural University, Copenaghen): “Animal consciousness – An ethological perspective”
- Jesper Mogensen (Department of Psychology, University of Copenaghen): “Animal consciousness – A neurobiological perspective”
- Francoise Wemelsfelder (Sustainable Livestock Systems Group, Scottish Agricultural College): “Studying animal consciousness – A holistic perspective”
- Dan Zahavi (CFS, University of Copenaghen): “Experiencing minded creatures – an alternative to the ‘theory of mind’”
- Oliver Kaufmann (Department of Philosophy, University of Copenaghen): “Tensions in the notion of ‘consciousness’”
- Peter Sandøe (Royal Veterinary and Agricultural University, Copenaghen): “Consciousness and the moral standing of animals”

Nov. 2: Symposium “*Paul Ricoeur*”. Organized in collaboration with Filosofisk Forum. Speakers: Tomonobu Imamichi (Japan), Peter Kemp (Denmark), Bengt Kristensson Uggla (Sweden), Peter McCormick (Lichtenstein and France), Jacob Dahl Rendtorff (Denmark) and Leovino M. Garcia (the Philippines).

Dec. 15: Conference “*Litteratur og Ontolog*”. Organized by Thor Grünbaum in collaboration with University of Southern Denmark, Thomas Illum Hansen (Netværket FÆL; Institute of Literature, Media and Cultural Studies; and Institute of Philosophy, Education and Religion). Speakers:

- Søren Harnow Klausen (University of Southern Denmark): Introduktion
- Nikolaj Zeuthen (University of Copenaghen): Fiktionsens Grammatik
- Thomas Illum Hansen (University of Southern Denmark): Point of Perception
- Mikkel Bruun Zangenberg (University of Copenaghen): Fiktive umuligheder
- Thor Grünbaum (University of Copenaghen): Fiktionalle karakterer i kød og blod
- Peer Bundgaard (University of Aarhus): Æstetisk og naturlig perception

D. Guest lectures

Feb. 23: *Christine M. Korsgaard*, Dept. of Philosophy, Harvard University: “Expulsion from the Garden: The Transition to Humanity”

Feb. 26: *Jean-Luc Marion*, Sorbonne Paris IV & University of Chicago: “Phenomenality and revelation”. Organized in collaboration with Department of Philosophy of Education, Danish University of Education; and Institute of Systematic Theology, University of Copenaghen.

Apr. 26: *Leonard Lawlor*, Dept. of Philosophy, University of Memphis, USA: “Intuition and Duration: An Introduction to Bergson’s ‘Introduction to Metaphysics’”.

June 2: *Alva Noë*, Dept. of Philosophy, University of California, Berkeley, USA and

Evan Thompson, Dept. of Philosophy, York University, Canada: "An Enactive Approach to Color Perception".

June 8: *Stephen Watson*, Dept. of Philosophy, University of Notre Dame, USA: "Between Hermeneutics and Phenomenology: The Long Farewell to Subject-Centered Rationality".

July 7: *Louis Sass*, Dept. of Psychology, Rutgers, USA: "Paradoxes of Emotion in Schizophrenia: A Phenomenological Approach". Organized in collaboration with The Danish Society for Philosophy and Psychology.

Oct. 04: *Max Velmans*, Dept. of Psychology, Goldsmith College, London, UK: "An epistemology for the study of consciousness".

Nov. 21: *Wolfgang Fasching*, Institut für Philosophie, Universität Wien, Austria: "Neither Physical nor Psychical': The Phenomenological Conception of Consciousness and the Overcoming of the Inner-Outer Split".

E. Internal seminars

The staff of the Center meets on a weekly basis (Tuesday 10-12). The weekly internal seminars have been used to present our ongoing research in an informal setting, and to foster and encourage interdisciplinary exchange. Participation in the meetings is restricted to the staff and invited guests only.

7. Teaching, supervision, evaluation

Carl Cederberg

- "Levinas' Totality and infinity". Course for advanced students in Södertörns högskola, Sweden. 4.11-20.12, total 24 hrs.

Iben Damgaard

- "Friheden og det onde". Faculty of Theology, University of Copenhagen. Weekly Seminar, Sept. - Dec.
- "Søren Kierkegaards Fortællinger. *Gjentagelsen og Frygt og Bæven*". Folkeuniversitetet Copenhagen. Weekly Seminar, Sept. - Dec. 2005.

Arne Grøn

- "Religionsfilosofiske grundproblemer". Faculty of Theology, University of Copenhagen. Weekly lectures. Sept.-Dec.
- Marking exams, Faculty of Theology, University of Copenhagen.
- Supervision of M.A. theses at the Faculty of Theology and at the Department of Philosophy, University of Copenhagen.
- Supervision of 4 PhD students, Faculty of Theology and CFS, University of Copenhagen.
- Chairman of the committee for the assessment of Diana Rigtrup's Prize Thesis on Wittgenstein's Philosophy of Religion (awarded the Gold Medal of the University of Copenhagen).
- Chairman of the committee for the assessment of Thomas Brudholm's PhD-dissertation *Resentment's Virtue. Jean Améry and the Morality of Unforgiving and Unreconciled Victims of Mass Atrocity*, the Danish University of Education. Public defence May 4.
- Referee ("Zweitgutachter") on Joachim Boldt's Doctoral Thesis *Kierkegaards Furcht und Zittern als Bild seines ethischen Erkenntnisbegriffs*, Dept. of Philosophy, Humboldt-University, Berlin, Germany. Public defence (Disputation) July 12.

- Member of the committee for the assessment of a doctoral thesis on Heidegger, Faculty of Theology, University of Aarhus, Denmark.
- Arne Grøn and Hartmut Rosenau: "Kierkegaards Ethik der Liebe. Das Selbst als der Nächste des Nächsten". Seminar / Ph.D. course organized in collaboration with the Faculty of Theology and the Research School "Religion and Society", University of Copenhagen; and the Faculty of Theology, University of Kiel, Germany.
- Arne Grøn, Ingolf U. Dalferth and Werner Jeanrond: "Jewish Philosophy of Religion: Lévinas and Rosenzweig". Conference / Ph.D. course organized in collaboration with the Research School "Religion and Society", University of Copenhagen, and the Centre for Theology and Religious Studies, Lund University, Sweden.

Josef Parnas

- Pre-graduate lectures in psychiatry. University of Copenhagen, Feb.-Apr.
- Postgraduate 2-day courses: "Differentialdiagnose", Kolding. May and Oct.

Cornelia Richter

- "Philosophie des Geistes – Philosophy of Mind: Hegel on Religion and Philosophy". Held on the Isle of Spiekeroog, Germany. Organized in cooperation with Faculty of Theology, Philipps-University of Marburg, Germany. Course for students from Copenhagen and Germany (12 lectures). 5-8.5.

Eva Schwarz

- "Einführung in die Medizinethik". Seminar, Medical University of Graz, Austria – March.

Jørgen Thalbitzer

- "Selv-forstyrrelser". Psychiatric District Centre Valby, Copenhagen. 22.2 and 8.3.
- "Selv-forstyrrelser". Psychiatric Dept., Amager Hospital, Copenhagen. 19.5.
- "Selv-forstyrrelser". Psychiatric Dept., Bispebjerg Hospital, Copenhagen. 6.9.
- "Fænomenologi, selvforstyrrelser og EASE". Interessegruppe for Yngre Psykiatere, Copenhagen. 6.10.

Dan Zahavi

- Visiting professor at the Department of Philosophy, University of Central Florida, USA. Jan.
- "Intersubjectivity: Theoretical and Empirical Approaches". Dept. of Arts and Cultural Studies, University of Copenhagen. Weekly 3 hour Seminar, Feb. – April.
- "Animal Consciousness". Ph.D. course. Organized by Dan Zahavi & Peter Sandøe in collaboration with the Graduate School of Neuroscience and the Research Priority Area "Body and Mind", University of Copenhagen.
- Supervision and examination of 1 master thesis (University of Copenhagen).
- Supervision of 6 PhD students.

8. Various academic and administrative tasks

Iben Damgaard

- Member of the Board of the Research School "Religion and Society" at the University of Copenhagen, funded by the Danish Research Academy (until 1.5).

Arne Grøn

- Member of the Royal Danish Academy of Sciences and Letters.
- Member of the Board of the Research School "Religion and Society" at the University of Copenhagen.

- Director of the Dept. for Søren Kierkegaard Research, Faculty of Theology, University of Copenhagen.
- Member of the Advisory Board of the Søren Kierkegaard Research Centre at the University of Copenhagen.

Josef Parnas

- Member of the Research Council of the Faculty of Health Sciences, University of Copenhagen.
- Member of the Board, Graduate School of Neuroscience, University of Copenhagen.

Cornelila Richter

- Expert evaluator for the European Commission, 6th Framework Programme “Values and religions in Europe” in Brussels. 20-24.4.

Jørgen Thalbitzer

- Chairman of the Phenomenological Psychopathology Interest Group under the Danish Psychiatric Association.

Dan Zahavi

- Co-director of the Association for Phenomenology and the Cognitive Sciences.
- President of the Nordic Society for Phenomenology.
- Member of Institut International de Philosophie.
- Member of the Board of the Danish Research School in Philosophy, History of Ideas and History of Science.
- Member of the Steering Committee for the Research Priority Area “Body and Mind” at the University of Copenhagen.
- Member of the Board of Representatives for the Copenhagen Doctoral School in Cultural Studies Literature, and the Arts.
- Member of the Advisory Board of the *Deutsche Gesellschaft für phänomenologische Forschung*.
- Honorary Advisor, Archive for Phenomenology & Contemporary Philosophy, the Chinese University of Hong Kong.
- Honorary member of the *Zentrum für phänomenologische Forschung*, Bergische Universität Wuppertal.
- Consultant for the European Science Foundation
- Consultant for the Austrian Science Fund.
- Chairman of the Organizing Committee of *Toward a Science of Consciousness 2005*.

9. Editorial Tasks

Arne Grøn

Member of the Editorial Board of *Sats – Nordic Journal of Philosophy*.

Josef Parnas

Associate Editor or Member of the Editorial Board: *World Psychiatry; Psychopathology; Phenomenology and Cognitive Sciences; Psychiatria Polska; Psychiatrie, Sciences Humaines, et Neuroscience*.

Dan Zahavi

Member of the Editorial Board of *Sats – Nordic Journal of Philosophy; Classics in Phenomenology: Contemporary Phenomenological Thought; The New Yearbook for Phenomenology and Phenomenological Philosophy; Phenomenology and the Cognitive Sciences; Phainomena; Continental Philosophy Review; Phänomenologische Forschungen*.

Referee for *Inquiry, Synthese, Continental Philosophy Review, Phenomenology and the Cognitive Sciences, Journal of Consciousness Studies, Yeditepe'de Fel.*

10. Collaboration (national and international)

The Advisory Board of the Center is composed of the following people:

Prof. emeritus Luc Ciampi, Universität Bern, Switzerland
Prof. Ingolf Dalferth, Universität Zürich, Switzerland
Dr. Naomi Eilan, University of Warwick, UK
Prof. Shaun Gallagher, University of Central Florida, Orlando, USA
Prof. Axel Honneth, Johann-Wolfgang Goethe-Universität, Frankfurt am Main, Germany
Prof. Piet Hut, Institute for Advanced Study, Princeton, USA
Prof. Eduard Marbach, Universität Bern, Switzerland
Prof. Jean Petitot, EHESS/CREA, Paris, France
Prof. Louis Sass, Rutgers University, USA
Prof. Galen Strawson, University of Reading, UK
Prof. emeritus Michael Theunissen, Freie Universität Berlin, Germany

In addition, the Center is involved in collaboration with a number of other departments and research centers, including the following:

Dept. for Cultural Studies and the Arts, University of Copenhagen
Systematic Theology Section, University of Copenhagen
Søren Kierkegaard Research Center, University of Copenhagen
Centre for Functionally Integrative Neuroscience, University of Aarhus, Denmark
Dept. of Psychiatric Demography, Århus University Hospital, Psychiatric Hospital, Risskov, Denmark
Research Institute for Biological Psychiatry, Sankt Hans Hospital, Roskilde, Denmark
Interest Group in Phenomenological Psychiatry - Danish Psychiatric Association
Center for Theology and Religious Studies, University of Lund, Sweden
Dept. of Mathematics, Statistics and Philosophy, University of Tampere, Finland
Dept. of Philosophy, University of Helsinki, Finland
Dept. for Systematic Theology, Philipps-University Marburg, Germany
Dept. of Psychiatry, University of Tübingen, Germany
Psychiatrische Klinik, Universität Heidelberg, Germany
Dept. For Systematic Theology, Johann Wolfgang Goethe – University of Frankfurt, Germany
Institut für Religionsphilosophische Forschung, Universität Frankfurt/M, Germany
Dept. of Philosophy, Karl-Franzens-Universität Graz, Austria
Institute of Philosophy, Catholic University of Leuven, Belgium
Dept. of Psychiatry, Université de Lausanne, Switzerland
Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland
Centre de recherche en épistémologie appliqué, Ecole Polytechnique, Paris, France
The Dept. of Psychiatry, University of Marseille, France.
Dept. of Philosophy, University of Warwick, UK
Dept. of Neuropsychiatry, UCLA, USA
Dept. of Philosophy, University of Central Florida, USA
Mailman Research Institute, McLean Hospital, Harvard, USA
Dept. of Human Genetics, University of Yale, USA
Dept. of Genetics, Massachusetts's General Hospital, Harvard University, USA
Social Science Research Institute, USC in LA, USA
Department of Neuropsychiatry, UCLA, USA
Dept. of Psychology, Emory University, USA.
Dept. of Philosophy, University of California at Berkeley, USA

11. Talks and lectures

Carl Cederberg

- “Humanismus des anderen Menschen in der Philosophie von Emmanuel Levinas”. *Fremdheit der Vernunft und Integration durch Vernunft*. Greifswald University, Germany - 7.9.
- “An-archic humanism”. *The Other and I*. Uppsala University, Sweden - 8.9.

Ingolf U. Dalferth

- “Conflict, Dialogue and Contemplation: Religions in a World of Many Cultures”. CFS, University of Copenhagen - 3.3.
- “Alles umsonst”. CFS in collaboration with Section for Systematic Theology, University of Copenhagen - 8.3.

Iben Damgaard

- “Temporality, Narrative and Otherness: Kierkegaard and Ricœur”. *The American Philosophical Association (APA) Conference, Pacific Division*. San Francisco, USA - 25.3.
- “Kierkegaard’s parables of the lilies and the birds”. Seminar. Søren Kierkegaard Research Center, Copenhagen, Denmark - 22.4.
- “Fantasi som sans for mulighed”. Testrup Højskole, Denmark - 7.7.
- “Troens figurer og fortællinger hos Søren Kierkegaard”. Selskab for Kunst og Kristendom. Copenhagen, Denmark - 24.10.

Shaun Gallagher

- “Expertise, Phronesis, and the Self”. Center for Subjectivity Research, University of Copenhagen - 20.5.
- “Affectivity, intersubjectivity and object perception”. Colloquium. Center for Subjectivity Research, University of Copenhagen. June.
- “Endogenous intersubjectivity and object perception”. Center for Subjectivity Research, University of Copenhagen - 6.6.
- “Intentionality and intentional action”. *World and Mind: New Perspectives on the Internalism-Externalism Debate*. Center for Subjectivity Research. University of Copenhagen - 29.5.
- “The difference between embodied cognition and situated cognition”. *Cognition, Incarnation, Situation*, Séminaire d'épistémologie des sciences cognitives. Ecole Normale Supérieure, Lyon, France. May 2005.
- “Against simulation”. Workshop with Marc Jeannerod, Jean-Michel Roy, and Roberto Poli. CPER Research program: Representationalism and the foundations of cognitive science: new problems, new perspectives. Ecole Normale Supérieure, Lyon, France. May 2005.
- “Temporality and gesture”. Workshop on conversational gestures and schizophrenia. Institute Jean Nicod, Paris, France. June.
- “Protention, schizophrenia and gesture”. Panel on Body, Affect, and Time in Language: A neurophenomenological approach to psychotic and other non-aphasic language disorders. Conference on Interacting Bodies – Corps en interaction. International Society of Gesture Studies (ISGS). Lyon, France - 15-18.6.
- “Neurons, neonates, and narrative: From elementary understanding to empathy”. Interdisciplinary Colloquium. University of Lund, Sweden - 9.6.

Thor Grünbaum

- “What is a kinaesthetic experience?”. *Nordic Society for Phenomenology, Third annual conference*. Bergen, Norway - 22.4.
- “Knowledge of Action, Sense of Agency, and Bodily Awareness”. *Toward a Science of Consciousness*. Copenhagen, Denmark - 18.8.
- “Action and Direct reference”. *Phenomenology of Perception 60 years later*. Copenhagen, Denmark - 30.9.
- “Følelser og fiction”. *Litteratur og Ontologi*. Odense, Denmark - 15.12.

Arne Grøn

- “Menneskesyn, Kierkegaard og det opbyggelige”. Two lectures. Teologisk Pædagogisk Center, Løgumkloster - 6.1.
- “Recognition, Selfhood and Alterity”. *German Idealism Today. Nordic Philosophers on the Actuality of German Idealism*. Nordic Network for German Idealism. University of Aarhus, Denmark - 10.2.
- Lectures on Kierkegaard's ethics of love. Seminar: *Kierkegaards Ethik der Liebe: Das Selbst als der Nächste des Nächsten*. CFS, University of Copenhagen - 18-20.2.
- “Kant og metafysikkens Gud”. Lecture and seminar. Teologisk Pædagogisk Center Løgumkloster, Denmark - 30.3.
- “Hegel, Guds død og den treenige Gud”. Lecture and seminar. Teologisk Pædagogisk Center Løgumkloster, Denmark - 31.3.
- “Feuerbach, Nietzsche og den filosofiske ateisme”. Lecture and seminar. Teologisk Pædagogisk Center, Løgumkloster, Denmark - 1.3.
- “Menneskesynet hos Søren Kierkegaard”. Lecture. Teologisk Pædagogisk Center, Løgumkloster, Denmark - 23.05.
- “Relation og værdi”. Lecture. Psykiatrisk Sygehus Frederikssund. 25.5.
- Akademischer Gast (invited research fellow) at Collegium Helveticum (Universität Zürich und ETH Zürich) from June 1 to July 4:
 - “Emotion und Selbst – die Angstanalyse bei Kierkegaard”. Lectures and seminars (Kompaktseminar) -10.-11.7.
 - “Die zweideutige Subjektivität” - 15.7.
- “Selvforståelse og meddelelsens dialektik”. *L'essere umano come rapporto: L'antropologia filosofica e teologica di Søren Kierkegaard / Mennesket som forhold. Søren Kierkegaards filosofiske og teologiske antropologi*. Copenhagen, Denmark.
- “Die hermeneutische Situation – die Hermeneutik der Situation”. *Heidegger und die Griechen. Internationale Jubiläumstagung der Martin-Heidegger-Gesellschaft*, University of Freiburg, Germany - 16.10.
- “The Gift of Freedom? Philosophical Approaches to Religion”. *The Gifts of Religions. A Philosophical Evaluation*. University of Helsinki, Finland - 25.11.
- “Tid i eksistentiel belysning”. Folkeuniversitetet. Copenhagen - 5.12.

Rasmus Thybo Jensen

- “Merleau-Ponty's critique of the separation of Psychology and Phenomenology”. *Annual Conference of the Nordic Society for Phenomenology*. Bergen, Norway - 22.4.

Lisa Käll

- “Revisiting Irigaray and Merleau-Ponty: Rereading the Chiasm”. *Luce Irigaray: Religion, Ethics and Ontology*, International Research Seminar. Christinainstitutet för Kvinno- och Könforskning. University of Helsinki, Finland - 26.2.
- “Vad avslöjar vårt kroppsspråk?”. Studieförbundet i sydvästra Skåne, Sweden - 1.3.
- “A Sense of Self. Expressive Selfhood and Schizophrenic Distortions of Bodily Self-Awareness”. *Nordic Society for Phenomenology*. University of Bergen, Norway - 23.4.
- “Om konsten att vara sann mot sig själv”. Studieförbundet i sydvästra Skåne, Sweden - 11.5.

- "Alterity Within". *The Other and I*. University of Uppsala, Sweden - 9.9.
- "Expression in Schizophrenic Selfhood". Section for Health Science, University of Oslo, Norway - 6.12.

Søren Overgaard

- "The Tyranny of Goodness: A Critique of Levinas' Phenomenological Ethics", *3rd Annual Meeting of the Nordic Society for Phenomenology*, University of Bergen, Norway. 22.4.
- "Being in a Void and Being in the World". *World and Mind: New Perspectives on the Internalism-Externalism Debate*, University of Copenhagen - 27.5.
- "Rethinking Other Minds: Wittgenstein and Levinas on Expression", *The Other and I*, Uppsala University, Sweden - 9.9.
- "Was Heidegger an 'Archaicist'? Reflections on Heidegger's 'Destruction of the History of Ontology'", *Relativism and Historicism*, University of Oslo, Norway - 28.10.

Josef Parnas

- "Selv-forstyrrelser ved skizofreni". Dansk Psykiatrisk Selskab, Annual Meeting. Copenhagen. March.
- "Phenomenological Classification of Delusions". CNRS, Paris, France. April.
- "Schizophrenia as a self-disorder", Plenary lecture. International conference on Phenomenology and Psychiatry. Institute of Psychiatry, Maudsley Hospital, London, UK. Sept.
- "The prereflective: The concept of minimal self in psychopathology". CREA, Paris, France. Dec.

René Korsholm Rosfort

- "Antropologi mellem teori og praksis. Et kantiansk spørgsmål til Kierkegaard". *L'essere umano come rapporto: L'antropologia filosofica e teologica di Søren Kierkegaard// Mennesket som forhold: Søren Kierkegaards filosofiske og teologiske antropologi*. Istituto Italiano di Cultura di Copenaghen. Hellerup, Denmark - 8.10.
- "Etikkens naturalisering?". Faculty of Theology, University of Copenhagen - 25.11.

Eva Schwarz

- "Merleau-Ponty and the problem of Naturalization". Dept. for Health Science, University of Oslo, Norway - 6.12.
- "The Myth of the Object. Merleau-Ponty's concept of Nature in *Phenomenology of Perception*". *60 years of Merleau-Ponty's Phenomenology of Perception*. University of Copenhagen - 30.9.
- "Thomas Nagel's Subjective Physicalism between Subjectivism and Objectivism". *Toward a Science of Consciousness 2005*. University of Copenhagen -19.8.
- "Naturalism, phenomenology and the concept of nature. Some questions". *Annual Meeting of the Nordic Society of Phenomenology*, University of Bergen, Norway - 23.4.
- "Die Lücke des Subjekts. Subjektivität und Wissenschaft". Kulturzentrum bei den Minoriten, Graz, Austria - 7.4.

Anne Vollmer-Larsen

- Poster "Predictors and Outcome: Preliminary Data on Course, Psychopathology and Treatment from the Copenhagen Prodromal Study". *WPA World Psychiatric Organization*. Firenze, Italy. Nov.
- "Data from the follow-up Investigation from Copenhagen Prodromal Study". *WPA World Psychiatric Organization*. Cairo, Egypt - 10-16/9.
- "Efterundersøgelsen i Copenhagen Prodromal Study". Hvidovre Hospital, Denmark – 25/1.

Cornelia Richter

- “Kants Kritik der Urteilskraft – Eine Einführung”. *Passauer Tage der Spekulation* in Schloss Zell/Prum, Austria - 25.2.
- “Bewusstsein, Geist und Sprache. Überlegungen zur Aktualität der Sprachphilosophie Wilhelm von Humboldts”. University Koblenz-Landau, Germany - 13.6.

Jørgen Thalbitzer

- “Præsentation af Ph.d. projekt”. *Dansk Psykiatrisk Selskab, Annual Meeting*, Copenhagen, Denmark - 10.3.
- “Asking the patient about first person perspective”. *Nordic Society for Phenomenology*. Bergen, Norway - 22.4.

Dan Zahavi

- Visiting professor at the Department of Philosophy, University of Central Florida, USA. Jan.
 - “Expression and Empathy”. (Plenary talk). *Phenomenology, Intersubjectivity and Theory of Mind* - 14.1.
 - “Being Someone” - 21.1.
- “Das Zentrum für Subjektivitätsforschung in Kopenhagen”. *Der Mensch als Subjekt in Forschung und Praxis der Medizin*. Medizinische Universität Graz, Austria - 25.2.
- “The Center for Subjectivity Research”. University of Copenhagen - 14.3.
- “Udtryk og empati. Intersubjektive variationer”. University of Copenhagen - 17.3.
- “Time and Self”. *3rd Annual Conference of the Nordic Society for Phenomenology*. Universitetet i Bergen, Norway - 24.4.
- “Derridas Husserl: Fænomenologi, dekonstruktion og talmud”. *Derrida og Fænomenologi*. Syddansk Universitet, Denmark - 19.5.
- “Dennett’s Phenomenology”. Symposium on 1st person methodologies in cognitive science. University of Copenhagen - 24.5.
- “Internalism, Externalism, and Transcendental Idealism”. *World and Mind: New Perspectives on the Internalism-Externalism Debate*. University of Copenhagen - 30.5.
- “Philosophy, Psychology, Phenomenology”. University of Iceland, Reykjavik - 16.6.
- “Perception of duration presupposes duration of perception – or does it? Husserl and Dainton on time.” *Actualité et postérité des Leçons sur la Phénoménologie de la Conscience du Temps de Husserl*. Ecole Normale Supérieure, Paris, France - 25.6.
- “Self and others as limits of narrativity” (Plenary talk). *Narrative and Understanding Persons*. Royal Institute of Philosophy Annual Conference. University of Hertfordshire, UK - 14.7.
- “Der Sinn der Phänomenologie. Eine methodologische Reflexion” (Plenary talk). *Phänomenologie der Sinnereignisse*. Deutsche Gesellschaft für phänomenologische Forschung. Bergische Universität Wuppertal, Germany - 6.10.
- “Experiencing minded creatures – an alternative to the “theory of mind””. *Animal consciousness*. University of Copenhagen - 28.10.
- “Consciousness and Self-consciousness”. *Expérience subjective pre-reflexive et action*. CREA, Paris, France - 12.12.

12. Publications

Belu, D.: "Thinking Technology, Thinking Nature." *Inquiry* 48/6, 2005, 572-591.

Damgaard, I.: "Frygt og Bæven læst af Iben Damgaard", In T. A. Olesen & P. Søltoft (eds.): *Den udødelige. Kierkegaard læst værk for værk*. C.A. Reitzel, København, 2005, 87-103.

Damgaard, I.: "Frihedens svimlende skrøbelighed. En sammenlignende læsning af Kierkegaards og Ricoeurs udlægning af fortællingen om syndefaldet i Genesis 3." *Kierkegaardiana*. 23, 2004, 26-40.

Damgaard, I.: *Mulighedens Spejl: Forestilling, fortælling og selvforhold hos Kierkegaard og Ricoeur*. Det Teologiske Fakultet, København, 2005. (317 p.)

Gallagher, S., Overgaard, M.: "Introspections without introspeculations." In M. Aydede (ed.): *Pain: New Essays on the Nature of Pain and the Methodology of its Study*. MIT Press, Cambridge, MA, 2005, 277-289.

Gallagher, S., Zahavi, D.: "Phenomenological approaches to self-consciousness." In E. N. Zalta (ed.): *The Stanford Encyclopedia of Philosophy* (Spring 2005 Edition).

Gallagher, S.: "*Phenomenological contributions to a theory of social cognition*." *Husserl Studies* 21, 2005, 95-110.

Grøn, A. & Welz, C.: "Jødisk Religionsfilosofi: Lévinas og Rosenzweig." *Jødisk Orientering* 76/2, 2005, 12-13.

Grøn, A.: "Ambiguous and Deeply Differentiated: Kierkegaard's Relations to Hegel." *Kierkegaardiana* 23, 2004, 177-200.

Grøn, A.: "Jenseits? Nietzsches Religionskritik revisited. Zum Stand der Forschung in Sachen Nietzsche und die christliche Religion." *Nietzsche-Studien* 34, 2005, 375-408.

Grøn, A.: "Kjerlighedens Gjerninger læst af Arne Grøn." In T.A. Olesen & P. Søltoft (eds.): *Den udødelige. Kierkegaard læst værk for værk*. C.A. Reitzel, København, 2005, 253-268.

Grøn, A.: "Livsytring, person, situation. Løgstrup og subjektiviteten." In D. Bugge, P.R. Böwadt & P.A. Sørensen (eds.): *Løgstrups mange ansigter*. Anis, Frederiksberg, 2005, 27-42.

Grøn, A.: "Reconocimiento y comunicación. La ética entre Hegel y Kierkegaard." *Estudios de Filosofía* 32, 2005, 27-40.

Käll, L.: "Kinaesthesia, Self-affection and the Dual Structure of the Body." In Å. Carlson (ed.): *Philosophical Aspects on Emotions*. Thales Förlag, Stockholm, 2005, 231-250.

Overgaard, S.: "Rethinking Other Minds: Wittgenstein and Levinas on Expression." *Inquiry* 48/3, 2005, 249-274.

Overgaard, S.: "The Private Language Argument and Externalism." *Danish Yearbook of Philosophy* 39, 2004, 17-48.

Parnas, J., Handest, P., Jansson, L., Sæbye, D.: "Anomalous subjective experience among first admitted schizophrenia spectrum patients: Empirical investigation." *Psychopathology* 38, 2005, 259-267.

Parnas, J., Handest, P.: "Troubles de la conscience de soi: Importance pathogénique et clinique dans la schizophrénie débutante." *Psychiatrie, Sciences Humaines, Neurosciences* Vol. 3, Supp.1, 2005, 16-28.

Parnas, J., Licht, D., Bovet, P.: "The Cluster A personality disorders: A review." In M. Maj, H. Akiskal, J. Mezzich, A. & Okasha eds. *Personality Disorders. World Psychiatric Association's series in evidence and experience in psychiatry*. NY: John Wiley and Sons, 2005, 1-74.

Parnas, J.: "Clinical detection of schizophrenia-prone individuals. Critical appraisal." *British Journal of Psychiatry* 187/48, 2005, 111-112.

Parnas, J., Møller, P., Kircher, T., Thalbitzer, J., Jansson, L., Handest, P., Zahavi, D.: "EASE: Examination of Anomalous Self-Experience." *Psychopathology* 38, 2005, 236-258.

Han, Y., Oota, H., Osier, M.V., Pakstis, A.J., Speed, W.C., Odunsi, A., Okonofua, F., Kajuna, S.L.B., Karoma, N.J., Kungulilo, S., Grigorenko, E., Zhukova, O.V., Bonne-Tamir, B., Lu, R.-B., **Parnas, J.**, Schulz, L.O., Kidd, J.R., Kidd, K.K.: "Considerable haplotype diversity within the 23kb encompassing the ADH7 gene." *Alcoholism: Clinical & Experimental Research* 29, 2005, 2091-2100.

Handest, P., **Parnas, J.**: "Clinical characteristics of first-admitted patients with ICD-10 schizotypal disorder." *British Journal of Psychiatry* 187/48, 2005, 49-54.

Jakobsen, K.D., Frederiksen, J.N., Hansen, T., Jansson, L.B., **Parnas, J.**, Werge, T.: "Reliability of clinical ICD-10 schizophrenia diagnoses." *Nordic Journal of Psychiatry* 59/3, 2005, 209-12.

Olsen, L., Timm, S., Wang, A.G., Soeby, K., Jakobsen, K., Clemmensen, S., Lokke, A., Fossum, M., **Parnas, J.**, Hemmingsen, R., Rasmussen, H.B., Werge, T.: "Association of the 120-bp duplication in the dopamine receptor gene and schizophrenia in a sample of Danish subjects". *Schizophrenia Research* 73/1, 2005, 133-135.

Richter, C.: "Cassirer, Ernst." In T. Bautz (Ed.): *Biographisch-Bibliographisches Kirchenlexikon*, vol. 24, Eisenach: Verlag Traugott Bautz 2004/05, 193-203.

Richter, C.: "Besprechung von Hake, Ann-Kathrin: Vernunftreligion und historische Glaubenslehre. Immanuel Kant und Hermann Cohen." *Theologische Literaturzeitung* 130, 2005, 536f.

Richter, C.: "Besprechung von Rudolph, Enno: Ernst Cassirer im Kontext. Kulturphilosophie zwischen Metaphysik und Historismus." *Theologische Literaturzeitung* 130, 2005, 540-542.

Richter, C.: "Besprechung von Saskia Wendel: Affektiv und inkarniert. Ansätze deutscher Mystik als subjekttheoretische Herausforderung." *Theologische Literaturzeitung* 129/12, 2004, 1337-1339.

Richter, C.: "Review of: Peter Grove, Deutungen des Subjekts. Schleiermachers Philosophie der Religion." *Ars Disputandi* (Online-Journal: <http://www.arsdisputandi.org/>)

Richter, C.: "Selbstbescheidung des Geistes. Gedankensplitter zu Status und Funktion von Subjektivität." In I. Dalferth & Ph. Stoellger (eds.): *Krisen der Subjektivität. Problemfelder eines strittigen Paradigmas* (RPT). Mohr Siebeck, Tübingen, 2005, 175-190.

Schwarz, E. & Käll, L.: "Review of Sami Pihlström's 'Naturalizing the Transcendental. A Pragmatic View'." *Sats: Journal of Nordic Philosophy* 6, 2005, 143-53.

Schwarz, E.: "Erste-Person-Perspektive und Kognitionswissenschaft." In O. Neumaier, C. Sedmak, M. Zichy (Ed.): *Philosophische Perspektiven. Beiträge zum VII. Internationalen Kongress der ÖGP*. Ontos, Frankfurt a. M., 2005, 425-429.

Schwarz, E.: "Mein Subpersonales Repräsentationssystem und ich. Erste-Person-Perspektive und Kognitionswissenschaft." In M. Blamauer, W. Fasching, M. Flatscher (Ed.): *Phänomenologische Aufbrüche*. Peter Lang, Frankfurt a. M., 2005, 48-62.

Væver, M.S., Licht, D.M., Møller, L., Perlt, D., Jorgensen, A., Handest, P., **Parnas, J.**: "Thinking within the spectrum: schizophrenic thought disorder in six Danish pedigrees." *Schizophrenia Research* 72/2-3, 2005, 137-149.

Zahavi, D. & Overgaard, S.: "Fænomenologisk sociologi: Hverdagslivets subjekt." (With S. Overgaard). In M. H. Jacobsen & S. Kristiansen (eds.): *Hverdagslivet – Sociologier om det upåagtede*. Hans Reitzel, København, 2005, 165-193.

Zahavi, D.: "Aika je tietoisuus Bernau-käsikirjoituksissa." *Ajatus* 61, 2004, 115-143.

Zahavi, D.: "Being Someone." *Psyche* 11/5, 2005.

Zahavi, D.: "Danmarks Grundforskningsfonds Center for Subjektivitetsforskning." *Filosofi* 1, 2005, 12-20.

Zahavi, D.: "Husserl's intersubjective transformation of transcendental philosophy." In R. Bernet, D. Welton, G. Zavota (eds.): *Edmund Husserl - Critical Assessments of Leading Philosophers* IV. Routledge, 2005, 359-380.

Zahavi, D.: "Inner time-consciousness and pre-reflective self-awareness." In R. Bernet, D. Welton, G. Zavota (eds.): *Edmund Husserl - Critical Assessments of Leading Philosophers* III. Routledge, 2005, 299-324.

Zahavi, D.: "Intentionality and Phenomenality: A Phenomenological Take on the Hard Problem." In E. Thompson (ed.): *The Problem of Consciousness: New Essays in Phenomenological Philosophy of Mind*. *Canadian Journal of Philosophy*, Supplementary Volume 29, 2003, 63-92.

Zahavi, D.: "Intentionality and Experience." *Synthesis Philosophica* 20/2, 2005, 299-318.

Zahavi, D.: "Review of Lilian Alweiss, *The World Unclaimed: A Challenge to Heidegger's Critique of Husserl*." *International Journal of Philosophical Studies* 13/1, 2005, 131-134.

Zahavi, D.: "Sjæl og Legeme." In M. Hansen (ed.): *Almen studieforberedelse - videnskabernes temaer og historie*. Gyldendal, København, 2005, 231-246.

Zahavi, D.: "Talking faiths." *The Times Literary Supplement*, December 9, 2005, 26.

Zahavi, D.: *Subjectivity and Selfhood: Investigating the First-Person Perspective*. The MIT Press, Cambridge, MA., 2005. (viii + 265 p.)

13. Submitted/accepted manuscripts

(Manuscripts that were submitted *and* published in 2005 are listed under item 12)

Cederberg, C.: "Levinas och platonismen", in Cavalcante Schuback & Cederberg (eds.): *Att läsa Platon*, Symposium,

Cederberg, C.: "Levinas og platonismen", *Slagmark*, no 44, spring 2006.

Damgaard, I.: "Passion for the Possible – A Kierkegaardian approach to Subjectivity and Transcendence". In *Subjectivity and Transcendence*. Tübingen: Mohr Siebeck. Submitted.

Damgaard, I.: "Kierkegaard og Bibelen". In Sigfred Pedersen (ed.): *Skriftsyn og metode*. Århus. In press.

Damgaard, I.: "The Archimedian Point – Kierkegaard on History and Identity". In *Subjektivitet und Wahrheit. Subjectivity and Truth. Proceedings from the Schleiermacher-Kierkegaard Congress in Copenhagen October 2003*. In press.

Gallagher, S.: "Where's the action? Epiphenomenalism and the problem of free will". In W. Banks, S. Pockett, and S. Gallagher. *Does Consciousness Cause Behavior? An Investigation of the Nature of Volition*. Cambridge, MA: MIT Press. In press.

Gallagher, S.: "The narrative alternative to theory of mind". *Consciousness and Emotion*. In press.

Gallagher, S.: "Naturalizing phenomenology". In J. Protevi (ed.), *Edinburgh Dictionary of Continental Philosophy*. Edinburgh: Edinburgh University Press. In press.

Gallagher, S.: "The Molyneux Problem". *Encyclopedia of British Philosophy*, edited by A. C. Grayling, Andrew Pyle, and Naomi Goulder. Thoemmes Press. In press.

Grünbaum, T.: "En tur gennem rummet med H.C. Andersen", *Synsvinkler*, dec. 2005. In press.

Grünbaum, T.: "Roman Ingarden's theory of schematized profiles: A dynamic version", *Nordic Journal of Aesthetics*. In press.

Grünbaum, T.: "Handling i narratologien, litteraturen og livet", *K&K*, 2006. In press.

Grünbaum, T.: "Merleau-Ponty, Action, and Direct Reference". Submitted.

Grøn, A.: "Phänomenologie der Subjektivität. Überlegungen zu Kierkegaards Abhandlung über die menschliche Freiheit". In H. Schulz, R. Purharthofer, G. Linde & P. Steinacker (eds.): *Gott – Existenz – Zeichen*. In press.

Grøn, A.: "Im Horizont des Unendlichen. Religionskritik nach Nietzsche". In I. U. Dalferth & H.-P. Großhans (eds.): *Kritik von Religion. Zur Aktualität einer unerledigten philosophischen und theologischen Aufgabe*, Mohr Siebeck, Tübingen.

Overgaard, S.: "'Incarnality' and Metontology: A Reply to Frank Schalow". *Journal of the British Society for Phenomenology* 37 (2006): 91-94. In press.

Overgaard, S. & Grünbaum, T.: "What Do Weather Watchers See? Perceptual Intentionality and Agency" (With T. Grünbaum). *Cognitive Semiotics* 18. In press.

- Overgaard, S.: "Being There: Heidegger's Formally Indicative Concept of Dasein". *New Yearbook for Phenomenology and Phenomenological Philosophy*. In press.
- Overgaard, S.: "Transcendental Phenomenology and the Question of Transcendence: A Discussion of Damian Byers's *Intentionality and Transcendence*". *New Yearbook for Phenomenology and Phenomenological Philosophy*. In press.
- Overgaard, S.: "Inside Phenomenology: A Reply to Damian Byers". *New Yearbook for Phenomenology and Phenomenological Philosophy*. In press.
- Overgaard, S.: "The Problem of Other Minds: Wittgenstein's Phenomenological Perspective". *Phenomenology and the Cognitive Sciences*. In press.
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Ved underskriften bekræftes det, at beretning og regnskab med tilhørende noter og oversigter indeholder alle oplysninger, som vedrører årets aktiviteter i Center for Subjektivitetsforskning under Danmarks Grundforskningsfond.

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