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Annual report: January 1 - December 31, 2006

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1. Introduction

Danish National Research Foundation: *Center for Subjectivity Research* (CFS) was established at the Faculty of Theology, University of Copenhagen on March 1, 2002. The Center is financed by the Danish National Research Foundation with supplementary funding from the University of Copenhagen and Hvidovre Hospital for the period 1.3.2002 – 28.2.2007.

The aim of the Center is to undertake a thorough and comprehensive investigation of what might be considered the three fundamental dimensions of subjectivity: Intentionality, self-awareness, and intersubjectivity (i.e., subjectivity in its relation to the world, to itself, and to others). The Center emphasizes interdisciplinary approaches and draws on philosophy of mind, philosophy of religion, and psychopathology and it explicitly seeks to further the dialogue not only between different philosophical traditions (phenomenology, hermeneutics, and analytical philosophy of mind), but also between philosophy and empirical science.

During 2006 the Center organized, co-organized, and/or co-sponsored 9 conferences and workshops (with more than 70 speakers) as well as 12 individual guest lectures by invited speakers, and it had 60 foreign visitors. The staff of the Center published 41 books and articles, submitted 44 manuscripts for publication, and presented 93 papers and lectures in Denmark, Norway, Finland, Sweden, Iceland, the Netherlands, Switzerland, Germany, Austria, France, Italy, Ireland, United Kingdom, the USA and Australia. The Center's interdisciplinary

meetings have attracted foreign PhD students from Sweden, Norway, Finland, the Netherlands, Germany, Austria, France, Italy, Spain, Greece, United Kingdom and the USA.

On October 29, the Center moved location from its domicile at the Faculty of Theology to new premises at the Faculty of Humanities. The Center continued to be associated with the Faculty of Theology, but its main affiliation was from then on the Faculty of Humanities. At the same time, the Center became an integrated part of the Department of Media, Cognition, and Communication.

The highlights of the year can be found listed below in sections 3, 4 and 6.

2. Staff

Scientific board

- Professor, dr.phil., PhD, Dan Zahavi, Director
- Professor, dr.theol., Arne Grøn
- Professor, dr.med., Josef Parnas

Post.docs

- Post.doc., PhD, Søren Overgaard (until 31.8.2006)
- Post.doc. Claudia Welz (since 1.8.2006)
- Post.doc. PhD, Thor Grünbaum (since 1.9.2006)

PhD students (all are enrolled at the University of Copenhagen)

- Cand.mag., Thor Grünbaum (until 31.01.2006)
- Cand.mag., Rasmus Thybo Jensen. The position is financed by The Danish Research Council for the Humanities.
- Cand.mag., Lisa Käll (until 31.7.2006)
- Cand.teol., René Korsholm Rosfort. The position is financed by the Research Priority Area "Body and Mind", University of Copenhagen.

Research assistants

• Research assistant, MD., Michel Cermolacce (1.4-30.11.2006)

Technical Staff

• Ditte Sæbye, statistician

Administrative personnel

- Pia Kirkemann Hansen, secretary
- Mads Henriksen, student helper

Visiting professors

- Steven Crowell, Dept. of Philosophy, Rice University, USA (22.10-18.11.2006)
- Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA (15.5.-16.6.2006)
- Sara Heinämaa, Helsinki Collegium for Advanced Studies, University of Helsinki, Finland (1.2.-30.4.2006)
- Philippe Rochat, Dept. of Psychology, Emory University, USA (1-21.5.2006)

Visiting researchers

 Dorothée Legrand, Post.doc. CREA (CNRS), Paris, France (4 1-months stays in the period 1.1-29.10.2006)

Visiting PhD students

- Chantal Bax, ILLC/Dept. of Philosophy, Faculty of Humanities, University of Amsterdam, Netherlands (1.9-18.12.2006)
- Carl Cederberg, fil.mag., Dept. of Media, Art and Philosophy, Södertörns högskola and the Dept. of Philosophy, University of Stockholm, Sweden (29.5-10.8.2006)
- Bernhard Obsieger, cand.phil., Dept. of Philosophy, Universidad Complutense of Madrid (until 29.9.2006)
- Joona Taipale, M.A., Dept. of Philosophy, University of Helsinki, Finland (1.9.-31.12.06)
- Morten Sørensen Thaning, cand. phil., University of Aarhus (1.4-31.8.06)
- Claudia Welz, cand.theol., Institut für Hermeneutik und Religionsphilosophie, Universität Zürich (1-31.7.06).

3. External funding for 2006

The list does not include any external funding already mentioned in the original contract, i.e., it does not include the salary, running expenses, etc. of Arne Grøn and Josef Parnas. In some cases the funding has not been administered directly by the Center, and some of the figures are therefore approximate.

Research Priority Area "Body and Mind", University of Copenhagen René Korsholm Rosfort (salary and running expenses (1.1-31.12.06) Shaun Gallagher (15.5-16.6.06)	= =	364.723 DKK 30.000 DKK
Graduate School of Neuroscience, University of Copenhagen Funding for conference/PhD course "Philosophical issues in Psychiatry"	=	50.000 DKK
<i>Carlsberg Foundation</i> Thor Grümbaun (salary 1.931.12.06)	=	68.242 DKK
<i>Danish Research Council for the Humanities</i> Morten Sørensen Thaning (salary 1.4-31.8.206)	=	118.750 DKK
<i>Danish Research Agency</i> Rasmus Thybo Jensen (salary 1.1-31.12.06)	=	290.754 DKK
<i>CIRIUS Danmark</i> Bernhard Obsieger (salary 1.1-31.6.06)	=	30.000 DKK
<i>The Academy of Finland</i> Joona Taipale (salary 1.9-31.12.06)	=	50.100 DKK
Evangelisches Studienwerk Villigst e.V., Germany Claudia Welz (salary 131.07.06)	=	7.505 DKK
<i>Centre National de la Recherche Scientifique, France</i> Dorothée Legrand (salary 4 months from 1.1-29.10.06)	=	50.685 DKK
<i>European Science Foundation</i> Funding for the "Launch Conference" of the ESF Programme CNCC, November, Copenhagen	=	456.911 DKK
<i>Helsingin Sanomain 100-vuotissäätiö</i> Sara Heinämaa (salary 1.230.4.2006)	=	89.445 DKK

<i>Jo Kolk Studiefonds and NWO, the Netherla</i> Chantal Bax (salary 1.9-18.12.2006)	nds =	22.000 DKK
<i>NordForsk</i> Funding for the planning meeting "Conscious the Philosophical Tradition(s)".	sness and =	63.063 DKK
<i>Södertörns høgskola,, Baltic and East Europ</i> Carl Cederberg (salary 29.510.8.06)	ean Graduate School, Sweden =	<u>36.000 DKK</u>
External funding in total	=	1.728.178 DKK

Together with a group of European and American researchers, Dan Zahavi obtained funding from the European Science Foundation to a research program entitled BASIC. The project leader is Andreas Roepstorff, University of Aarhus, Denmark. The project will run from 2007-2009. The precise amount will figure in the center's annual reports for 2007, 2008, and 2009.

Together with 8 other European research groups, Dan Zahavi obtained funding from the EU's Sixth Framework Program to a *Marie Curie Research Training Network* entitled "Disorders and Coherence of the Embodied Self (DISCOS)". The network coordinator is Thomas Fuchs, University of Heidelberg, Germany. The network will run from 2007-2010. The precise amount will figure in the center's annual reports for 2007, 2008, 2009, and 2010.

Dan Zahavi obtained funding from the *Danish Research Council for the Humanities* to the collective research project "Agency, self and other: An interdisciplinary investigation". The project is based on collaboration between the Center for Subjectivity Research and the Center for Functionally Integrative Neuroscience at the University of Aarhus (Andreas Roepstorff). The project will run from 2007-2010. The precise amount will figure in the center's annual reports for 2007, 2008, 2009, and 2010.

Dan Zahavi was awarded the 2006 Elite Research Prize of the Danish Ministry of Science, Technology and Innovation. The prize was given to an outstanding Danish researcher for an excellent contribution to Danish science.

4. Research

The research at the Center has followed the guidelines laid down in the Center's research plan, and has been conducted from three different perspectives: 'Philosophy of mind and phenomenology', 'Philosophy of religion and hermeneutics', and 'Psychopathology'.

A. Philosophy of mind and phenomenology

Dan Zahavi has primarily focused on the following projects:

1. Ongoing work on externalism in the philosophy of mind [cf. research plan section A.V.].

2. Ongoing work on the relation between consciousness and self-consciousness [cf. research plan section A.III.]

3. An analysis of the social dimension of self-experience; to what extent does even a very minimal form of self-experience entail a reference to sociality? [cf. research plan section A.VII.]

4. A discussion of different types of transcendental philosophy and their various relations to naturalism [cf. research plan section A. II.].

5. Completion of a co-authored textbook (with Shaun Gallagher) entitled *The Phenomenological Mind* which is to appear with Routledge in 2007 [cf. research plan section A.I-VII.]

Steven Crowell (Dept. of Philosophy, Rice University, USA) was Visiting Professor from 22.10-18.11.06. He worked on his book project entitled *Heidegger and the Claims of Reason*. His interest is to show the way that Heidegger's existential analysis of the "care-structure" of Dasein provides an account of intentionality that does not depend on traditional accounts of subjectivity as consciousness or self-consciousness but retains a central role for the first-person perspective. This entails providing an account of how human beings can be responsive to norms – that is, can enter into the space of reasons – and so establish meaningful (and not simply causal) relations to entities.

Shaun Gallagher (University of Central Florida) was Visiting Professor from 15.5-16.6.06. He focused on three areas of research: Mental causality, simulation theory, and the concept of presence in virtual reality. He authored two papers: a critique of simulation theory, and a paper on the concepts of phronesis and expertise. He also worked with Dan Zahavi on various chapters of their forthcoming book, *The Phenomenological Mind*.

Sara Heinämaa (Helsinki Collegium for Advanced Studies, University of Helsinki), who was Visiting Professor from 1.2-30.4.06, worked primarily on the following projects: 1) Finishing an article titled "Expression and embodiment: From *Logical Investigations* to *Cartesian Meditations*" for publication; 2) Finishing an article titled "Merleau-Ponty's concept of anonymity" for publication; 3) Preparing a presentation on Aristotle's concept of psychology in De Anima; 4) Co-editing the book "The History of Consciousness" with Pauliina Remes and Vili Lähteenmäki for Springer; 5) Co-editing the book "Psychology and Philosophy" with Martina Reuter for Springer; 6) Writing an introduction to a collection of Husserl's articles translated into Finnish for Tutkijaliitto; 7) Continuing research into Husserl's concepts of expression and expressivity; 8) Finishing two book chapters on the phenomenological accounts of mortality and death (Husserl, Heidegger, Lévinas, Beauvoir).

Philippe Rochat (Dept. of Psychology, Emory University, USA) was Visiting Professor from 1-21.5.06, where he worked on empirical research on the self in infancy and the emergence of owning and sharing in young children.

Chantal Bax is working on a PhD project provisionally titled "Subjectivity after Wittgenstein", in which she tries to articulate a Wittgensteinian account of the relationship between inner and outer, and the relationship between self and other. A basic framework is extracted from Wittgenstein's philosophy of psychology, which is subsequently put to the test by applying it to the topics of religious belief and normativity. Chantal used her time at the CFS to get feedback on the material she developed so far, to make a final outline for her dissertation partly on the basis of this feedback, and to develop her ideas on Wittgenstein's distinctive contribution to philosophical debates.

The dissertation of *Carl Cederberg* - "Levinas' Humanism of the Other" - will expound and critically examine Emmanuel Levinas' doctrine of a humanism without anthropology, without a definition of human being. Levinas thinks that the human isn't something that can be pronounced in a ontology, but that it on the other hand is not usurped by the whims of history. Human being par excellence is the other – the other as present for conscience. The dissertation will take as its starting point a situating of Levinas in the general discussion on humanism in the 20th century and goes on to describe the metaphysical, ethical and political implications of humanism in the work of Levinas. The problem of having the recognition of the human as the foundation of an ethics, whilst refusing to see this foundation as ontological will be brought up in some of its different aspects, such as the transposition of the ethical and the

religious; the exclusion of the non-human from the domain of ethics. The tension between the human, said by Levinas to be "beyond being", and the connection to the ontological tradition is a key theme of the dissertation.

From 1.1-31.1.2006, *Thor Grünbaum* was occupied with finalizing his Ph.D.-thesis, which was submitted the 31st of January 2006 for defence at The Faculty of Humanities, University of Copenhagen. The thesis was defended with satisfaction the 18th of August. From 1.9.-31.12.2006 Thor Grünbaum has been working as a Visiting Fellow at Clare Hall College, University of Cambridge. This research stay will continue until 31.7.2007. As a Visiting Fellow, Thor Grünbaum has been working on four different articles concerned with the philosophy of action, mind, and body: 1) "Anscombe and the epistemology of action"; 2) "Trying in action – an externalist theory of volition"; 3) "Basic action, demonstrative awareness, and attention"; and 4) "The role of kinaesthetic awareness in agent's knowledge". The first two articles have already been submitted for publication in international philosophical journals.

The dissertation project of *Rasmus Thybo Jensen* is entitled "The Intentionality of Action". In the first half of 2006 Rasmus Thybo Jensen examined the potential of Merleau-Ponty's notion of motor intentionality. The central problem has been how we can account for the relationship between the conceptual awareness of our own actions and the apparently non-conceptual awareness of our own voluntary movements. The strategy has been to seek an intermediate position between the non-conceptualism of Hubert Dreyfus and the conceptualism of John McDowell. In the second half of 2006 Thybo has focused on the problem of the role of perception in our action awareness. The idea pursued has been that if we understand perception as inseparable from motor intentionality, perception can be said to be essential for action awareness.

The dissertation project of *Lisa Käll* - "Expressive Selfhood" - explores selfhood in relation to the issue of expression. It proposes that selfhood emerges in a continuous process of selving and othering in which otherness is found to be a constitutive part of the self. It deals mainly with the philosophy of Maurice Merleau-Ponty but it also makes use of recent research in psychopathology to illustrate the structure of expression and its relevance for understanding selfhood. The project maps out three axes through which selfhood emerges as expressive and the event of expression is made manifest, namely linguisticality, embodiment and intersubjectivity. The question of the relation between selfhood and otherness runs as a theme throughout the project and while aiming primarily towards a better understanding of selfhood, it further hopes to shed some light on the complexities of the notion of otherness. The dissertation was submitted July 31, 2006. During the fall of 2006, Käll continued work on Merleau-Ponty's philosophy as a visiting researcher at the Section for Health Sciences, Oslo University, Norway.

Dorothée Legrand works on the problems of self and self-consciousness from phenomenological and neuroscientific perspectives. She intends to clarify the description of a minimal form of self-consciousness at the pre-reflective level, defined as the subjective dimension of conscious experience, the first-person perspective from which objects are experienced. On this basis, she seeks to identify the neurophysiological processes underlying such a form of self-consciousness. She investigates how the latter might be grounded in sensori-motor integrative processes

The aim of *Bernhard Obsieger* dissertation project -"Temporalidad y Presencia. Ensayo sobre las aporías de la fenomenología del tiempo" - is to inquire into the relation between the time of mental life and the time of nature. Is there a fundamental difference between the temporality of consciousness and cosmological time? During his stay at the center Obsieger has been concentrating especially on the Husserlian phenomenology of time perception and on the Aristotelian treatment of cosmic and experienced time.

Søren Overgaard, worked on a post.doc project entitled "Reclaiming Subjectivity". As the title suggests, this is an attempt to bring a strong conception of the individual subject or the self back into the philosophical picture. A major achievement of twentieth century philosophy has arguably been to counter the fiction of an omnipotent, detached or even world-transcending subjectivity. The myth is usually thought to be one that was brought to the foreground by Descartes at the dawn of modern philosophy, and was later continued and deepened by transcendental philosophers such as Kant, Fichte, and later still (so it is often argued), Husserl. Several currents in twentieth century thinking have, in various different ways, undercut this myth. The idea behind the project is not, of course, to resuscitate the myth of an omnipotent, extramundane subject. Rather, the aim is to emphasize the extent to which individual, embodied, and embedded subjectivities with individual perspectives on their physical and social environments are necessary constituents in meaningful philosophical accounts of the social and physical world. Søren Overgaard is now employed at the Dept. of Philosophy at the University of Hull, UK.

Joona Taipale is writing a Ph. D. thesis under the working title "Subjectivity and Embodiment. The Role of the Body in the Constitution of Selfhood". By investigating how the body is involved in the constitution of subjectivity and intersubjectivity, his research will provide a systematic elaboration of a phenomenological account of the relationship between the body and the self, and it will eventually contribute to our understanding of objectivity. As objectivity is bound to a bodily intersubjectivity, the constitution of the body becomes eventually posed as a normative question: what is the relation between bodily self-experience and the constitution of the normality of intersubjective world-experience?

Morten Sørensen Thaning has been focusing on the following in the first eight months of his dissertation project *H.-G. Gadamer's hermeneutic philosophy*: 1) In *what sense* is Gadamer's hermeneutic philosophy transcendental? Gadamer's remarks on the transcendentalism in Heidegger's *Sein und Zeit* points to Gadamer strong criticism of traditional forms of transcendental philosophy. This criticism however must be confronted with his own claim concerning the transcendental status of language; 2) Through a reading of the latter part of *Wahrheit und Methode* the claim is defended that language is a *historical transcendental*. A consequence of this is that we can never fully describe the way in which it conditions our understanding of the world; 3) To describe the way in which language is a transcendental condition for understanding in hermeneutic philosophy, inspiration is drawn from two models: The late Schellings critique of Hegel and Plato's concept of knowledge as recognition (*anamnēsis*).

B. Philosophy of religion and hermeneutics

Arne Grøn has worked primarily on the following projects:

1. Within the overall project of a *hermeneutical philosophy of religion*, studies have focused on: a) the intertwinement of subjectivity and transcendence. The study seeks to do justice both to the complexity of this relation and to its radical significance, by showing that the issue of transcendence concerns subjectivity as subjectivity in relation to the world and to others [cf. research plan B.III]; b) reformulation of a philosophical criticism of religion, taking the notion of human ambiguities as the main lead, by focusing on ways in which the issue of (in)humanity is displayed and reflected in religion [cf. research plan B.II and B.VII]; c) the relation of ethics and religion, focusing on the double question of the limits of ethics and ethics as an ethics of the limits of human existence [cf. research plan B.VI and B.VII]. Articles have been written and/or papers given within all three studies.

2. Within the overall project of a *hermeneutical theory of subjectivity*, studies have focused on: a) further clarifications of the notion of subjectivity as self-relation [cf. research plan B.IV]; b) the relation of (self)understanding and the situated character of selfhood [cf. research plan B.I and B.III]; c) dialectics of recognition, selfhood and alterity [cf. research plan B.VI]. Articles have been written and/or papers given within all three studies.

3. Combining insights from research in both 1 and 2, studies on *ambiguities of subjectivity* have been further developed, in particular on the relation of passivity and activity.

The dissertation project of *René Rosfort* - "Subjectivity and Ethics. Paul Ricœur's theory of subjectivity and the question of emotions" (preliminary title) - is an attempt to promote the dialogue between a reflective account of subjectivity and a naturalistic approach. The focus will be on the relation between subjectivity and ethics in order to see whether this relation is capable of shedding light on the question of naturalization. Emotions play a fundamental role in both ethics, theories of subjectivity and neurophysiology. Therefore emotions will be the focus of the investigation in the dialogue between a reflective and a naturalistic approach to subjectivity. The project is interdisciplinary in nature and draws on issues from philosophy, neurology, cognitive science and psychopathology. Rosford is studying at the Dept. of Philosophy at the University of Florence from January to July 2007. Here his work is divided into two main areas: 1) Collaboration with Professor Roberta Lanfredini on the integration of philosophy, psychopathology, and neuroscience. 2) An extended collaboration with Professor of Psychiatry, Giovanni Stanghellini, begun in 2005. They are working on an interdisciplinary project (psychopathology and philosophy) on emotion and personhood.

Claudia Welz has mainly worked on the following projects:

1. During her stay as a visiting PhD student, she finished her dissertation with the title "God's (Non)Phenomenality and the Problem of Theodicy". The study compares Søren Kierkegaard's and Franz Rosenzweig's reasons for having *no* reason to defend God and investigates their alternatives to theodicy in the double context of German idealism and French phenomenology. 2. During her employment at the CFS as a post.doc., she has focused on three topics: 1) She has been committed to a reconsideration of the concepts of 'intentionality', 'self-consciousness' and 'intersubjectivity' within the context of self-understanding in and through emotion. The results will be published as a trilogy of articles on "The Self in (E)Motion"; 2) She has worked on subjectivity and the Self-Other-relation in Kierkegaard and Levinas; 3) Her new project "Seeing Oneself in the Mirror of Conscience" explores the hermeneutical aspects of the process of self-understanding as it takes place in conscience.

C. Psychopathology

Josef Parnas has worked on the following projects:

 Theoretical psychopathological work concerning phenomenal structures and modes that are constitutive of pre-reflective self-awareness. This study utilized data from clinical patient samples collected so far. An important question is to what extent any attempt of phenomenal description of self-awareness becomes automatically fused with, or expressed through, the descriptive aspects of embodiment and intersubjectivity [cf. research plan C.I and C.II].
Theoretical psychopathological work concerning mental causation in schizophrenia. More precisely, the question is whether considering schizophrenia primarily as "an altered state of consciousness" (disorders of self-awareness) provides additional resources for an understanding of certain key psychotic symptoms, usually considered as "bizarre" or "incomprehensible" [cf. research plan C.III].

3. Further work with EASE (Examination of Anomalous Self-experience), a recently developed psychometric instrument to register the quality and severity of experiential anomalies in schizophrenia spectrum disorders. Thus an international 2-days clinical phenomenological EASE workshop was held in Copenhagen with the participation of 30 psychologists and psychiatrists from Europe, Israel, South Africa, Australia and Brazil [cf. research plan C.II and C.III].

4. We have begun statistical data analyses of the 5-6-year follow-up data from the sample 155 first admission cases, with special interest on the predictive value of anomalies of self-

experience and on the relationships between such anomalies and neuropsychological dysfunctions [cf. research plan C.III].

5. We have completed data collection in a new empirical study of psychiatric first admission cases and a group of patients with focal anterior brain damage recruited from the Rehabilitation Centre for Brain Damage. The patients were examined with EASE, tested neuro-psychologically and underwent EEG examination [cf. research plan C.III].

Michel Cermolacce worked on several topics related to schizophrenic experience, including the structure of self-disorders in early schizophrenia and the nature of intersubjectivity. More concretely, together with Parnas he prepared several articles on the essence of delusion, the notion of minimal sense in psychopathology, and the status and validity of the theory of mind. In addition, he worked on a French translation of EASE – the symptom checklist developed by Parnas et al.

5. Foreign Visitors

Jan. 30-Feb. 12	Rudolf Bernet, Dept. of Philosophy, Katholieke Universiteit Leuven, Belgium
Feb. 22-March 5	Cornelia Richter, Dept. of Systematic Theology, Philipps-University Marburg, Germany
Feb. 24	Philip Clayton, School of Religion, Claremont Graduate University, USA
Feb. 27-28	Paul Hoff, Dept. of Psychiatry, University of Zurich, Switzerland
Feb. 28-March 3	Birgit Sandkaulen, Dept. of Philosophy, Friedrich-Schiller-University Jena, Germany
Feb. 28-March 3	Walter Jaeschke, Dept. of Philosophy, Ruhr-University Bochum, Germany
Feb. 28-March 4	Fred Beiser, Dept. of Philosophy, University of Syracuse, USA
March 1-3	Christoph Jamme, Dept. of Philosophy, University of Lüneburg, Germany
March 1-3	Peter Grove, Dept. for Systematic Theology, University of Aarhus, Denmark
March 1-3	Dietrich Korsch, Dept. of Systematic Theology, Philipps-University
	Marburg, Germany
March 1-4	Wilhelm Dupré, Dept. of Philosophy, Radboud University Nijmegen, the
	Netherlands
March 1-4	Fred Beiser, Dept. of Philosophy, Slyracuse University, USA
March 1-5	Violette Waibel, Dept. of Philosophy, University of Vienna, Austria
March 16-17	Gerhard Folkers, Collegium Helveticum, Switzerland
May 15	Richard Shusterman, Dorothy F. Schmidt College of Arts and Letters, Florida Atlantic University, USA
May 22-June 4	Louis Sass, Graduate School of Applied and Clinical Psychology, Rutgers University, USA
May 23-27	Mitchell Sandra, University of Pittsburgh, USA
May 24-27	Kenneth Schaffner, Dept. of History and Philosophy of Science, University
	of Pittsburgh, USA
May 24-27	James Woodward, Division of the Humanities and Social Sciences,
	California Institute of Technology, USA
May 24-27	Bernard Pachoud, CREA, Ecole Polytechnique, Paris, France
May 24-27	Thomas Fuchs, Psychiatric Dept., University of Heidelberg, Germany
May 24-28	Sandra Mitchell, Dept. of History and Philosophy of Science, University of Pittsburgh, USA
May 24-28	Naomi Eilan, Dept. of Philosophy, University of Warwick, UK
May 24-28	Dominic Murphy, California Institute of Technology, USA
May 26-28	Eduard Marbach, Universität Bern, Switzerland
May 24-28	Luc Ciompi, Universität Bern, Switzerland
May 24-29	Peter Zachar, Dept. of Psychology, Auburn University, Montgomery, USA

May 24-29	Kenneth Kendler, Virginia Institute for Psychiatric and Behavioral Genetics, Virginia Commonwealth University, Richmond, USA
June 7-8	Hallvard Fossheim, Dept. Philosophy, University of Oslo, Norway
June 7-8	Panagiotis Dimas, Dept. of Philosophy, University of Oslo, Norway
June 7-8	Lorenzo Casini, Dept. of Philosophy, University of Uppsala, Sweden
June 7-8	Simo Knuuttila, Academy of Finland and Dept. of Systematic Theology,
	University of Helsinki, Finland
June 7-9	Mikko Yrjönsuuri, Dept. of Philosophy, University of Helsinki, Finland
June 7-9	Carsten Hansen, Dept. of Philosophy, University of Oslo, Norway
June 7-9	Camilla Serck-Hanssen, Dept. of Philosophy, University of Oslo, Norway
June 7-9	Christel Fricke, Dept. of Philosophy, University of Oslo, Norway
June 9-12	Maxine Sheets-Johnstone, Dept. of Philosophy, University of Oregon,
	USA
June 14-28	Dana S. Belu, Dept. of History & Philosophy, California State University- Dominguez Hills
Aug. 17-18	Bill Brewer, Dept. of Philosophy, University of Warwick, UK
Sept. 18-24	Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA
Sept. 18-24	Richard Bernstein, Dept. of Philosophy, The New School for Social Research, USA
Sept. 19-20	David Chalmers, Philosophy Program, Research School of Social
	Sciences, Australian National University, Canberra, Australia
Sept. 20-24	Robert Pippin, Dept. of Philosophy, University of Chicago, USA
Sept. 19-24	Günter Figal, Dept. of Philosophy, Universität Freiburg, Germany
Sept. 20-24	José Luis Bermúdez, Philosophy-Neurosciences-Psychology program, Washington University, St. Louis, USA
Sept. 20-24	Richard Moran, Dept. of Philosophy, Harvard University, USA
Sept. 20-24	Ingolf Dalferth, Inst. für Hermeneutik und Religionsphilosophie, University
	of Zürich, Switzerland
Sept. 20-23	Axel Honneth, Dept. of Philosophy, Johann Wolfgang Goethe-Universität
	Frankfurt, Germany
Sept. 20-24	Vittorio Gallese, Dept. of Neuroscience, University of Parma, Italy
Sept. 20-24	Philippe Rochat, Dept. of Psychology, Emory University, USA
Sept. 20-24	Peter Hobson, Tavistock Clinic and University College London, UK
Sept 20-24	Louis Sass, Graduate School of Applied and Clinical Psychology, Rutgers
	University, USA
Okt. 24-25	Daniel Hutto, School of Humanities, University of Hertfordshire, UK
Nov. 8-Dec. 1	Nelson Goldenstein, Institute of Psychiatry, Federal University of Rio de
	Janeiro, Brazil
Nov. 8-11	Philippe Rochat, Dept. of Psychology, Emory University, USA
Nov. 13-17	Jerrold Seigel, Dept. of History, New York University, USA
Dec. 6-7	J. Roessler, Dept. of Philosophy, University of Warwick, UK
Dec. 12	Martin Davies, Philosophy, University of Oxford, UK
Dec. 12	Anne Aimola Davies, School of Psychology, Australian National University, Canberra, Australia
Dec. 12-14	David Carr, Dept. of Philosophy, Emory University, Atlanta, USA

6. Activities organized by the Center

A. Newsletter

The Center publishes a bimonthly newsletter in English with information about forthcoming guest lectures, seminars, and conferences taking place at the Center. Currently the newsletter has about 470 subscribers from Denmark and abroad.

B. Contact with the daily press

- Feature article ("Kronik") in Information, Jan. 20: "Forskellighedens filosof" (Søren Overgaard)
- Radio interview, Malmö Direkt, Sweden, March 6: "Kroppsspråk" (Lisa Käll)
- Radio interview, International Women's Day Special, Malmö Direkt, Sweden, March 8: "Kvinnokroppens historia" (Lisa Käll)
- Danmarks Radio (Apropos, DR 1), March 21 and 24: "Fornemmelse for tid", Bjarke Stender (Arne Grøn)
- Article (book review) in Berlingske Tidende, May 13: "Bolsjedåsen og de små børns smil", by Nils Gunder Hansen (Dan Zahavi)
- Article (conference report) in Information, Sept. 25: "Konference: Selvet åbnet for andre på Amager", by Rune Lykkeberg (Dan Zahavi)
- Kristendom.dk./Kristeligt Dagblad, Nov. 2: "Det gode afhænger af øjnene der ser", by Torben Smith Larsen (http://www.kristendom.dk/artikler/2006) (Arne Grøn)

C. Conferences and workshops

Feb. 27: Symposium "Klaus Conrad's Den begyndende Skizofreni"

- MA Bent Raymond Jørgensen: Science and reality. Do scientists seek the truth?
- Prof. Paul Hoff: Klaus Conrad (1905 1961): His life, professional career and research
- Prof. Josef Parnas: The nature of schizophrenia

Organized in collaboration with Interessegruppe for Fænomenologisk Psykopatologi.

March 1-3: Conference "German Idealism - Philosophy and Religion as a Matter of Life". Organized in collaboration with Goethe-Institut Copenhagen, Christoph Bartmann Speakers:

- Frederick C. Beiser (Syracuse, USA): "The Topography of German Idealism"
- Cornelia Richter (Marburg): "Fragility of Reason. Kant's Transcendental Philosophy beyond its Cliché"
- Violetta Waibel (Wien): "Verschiedenheit der Sprachen Sagen der Zukunft Neue Religion" bei Fichte, Hölderlin und Hardenberg"
- Dietrich Korsch (Marburg): "Gott selbst ist kein System, sondern ein Leben'. Freiheit als Abgrund der Vernunft"
- Birgit Sandkaulen (Jena): "Religion ohne Religion: Wenn die Vernunft Wahrheit dichtet. Jacobis Provokation der Moderne"
- Peter Grove (Århus): "Leben und Denken in Philosophie und Religion Vom Idealismus zur Phänomenologie"
- Christoph Jamme (Lüneburg): "einiges, ewiges, glühendes Leben ist Alles" Hölderlins philosophische Entwicklung
- Wihelm Dupré (Nijmegen): "A Story of Symbolic Configuration. Some Remarks on Heine's 'Zur Geschichte der Religion und Philosophie in Deutschland'"
- Walter Jaeschke (Bochum): "Die Vernunft in der Religion. Über die Bedingungen einer Religionsphilosophie nach der Aufklärung"

May 12-13: Conference *"The Religious in Responses to Mass Atrocity"*. Organized by the Danish Institute for International Studies (DIIS), in cooperation with the Research Priority Area "Religion in the 21st Century" at the University of Copenhagen, the Danish Institute for Human Rights and CFS, University of Copenhagen. Speakers:

- Bryan S. Turner, Professor of Sociology, National University of Singapore: "Vulnerability, Violence and Virtue"
- Daniel Philpott, Visiting Fellow at Harvard University, Associate Professor at Notre Dame University: "Religion and the Politics of Past Evil"

- John Torpey, Professor of Sociology, CUNY: "Sacred and Profane in the Rhetoric of Reparations"
- Jennifer L. Geddes, Associate Professor of Religious Studies, University of Virginia: Religious "Rhetoric in Responses to Atrocity"
- Thomas Cushman, Professor of Sociology, Wellesley College: "Pacifism as a Religious Response to Mass Atrocity: A Critical Analysis"
- Antony Duff, Professor of Philosophy, University of Stirling: "Can We Punish the Perpetrators of Atrocities?"
- John B. Allcock, Honorary Reader in the Sociology of South Eastern Europe, University of Bradford: "Infinite Justice: the International Criminal Tribunal for the former Yugoslavia— beyond 'implicit religion'"
- Nigel Biggar, Professor of Theology and Ethics, Trinity College, Dublin: "The Doctrine of Just War: A Religious View of Righting Atrocious Wrongs"
- Peter Dews, Professor of Philosophy, University of Essex: "The Intolerability of Meaning: Secular and Religious Language in Philosophical Responses to Moral Atrocity"
- Arne Grøn, Professor of Ethics and Philosophy of Religion, University of Copenhagen & CFS, University of Copenhagen: "The Limit of Ethics The Ethics of the Limit"
- Thomas Brudholm, Ph.D. (Philosophy), Research Fellow at the DIIS: "The Religious in the Advocacy of Forgiveness after Mass Atrocity"

May 25-26: Conference/PhD course "Philosophical issues in psychiatry: Natural kinds, mental taxonomy and causation". The conference was organized and sponsored jointly by CFS, University of Copenhagen; Dept. of Psychiatry, H:S Hvidovre Hospital, and The Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen. Speakers:

- Josef Parnas (CFS, University of Copenhagen) and Kenneth Kendler (Virginia Commonwealth University, Richmond, USA): "Theoretical and pragmatic challenges of today's psychiatry"
- James F. Woodward (California Institute of Technology, USA): "Mental Causation and neural Mechanisms"
- Shaun Gallagher (University of Central Florida, USA): "A proposal for mental causation"
- Peter Zachar (Auburn University, Montgomery, USA): "Psychiatric disorders can be 'real kinds' but psychiatry cannot discover a true taxonomy of mental disorders: An analogy from biological systematics"
- Kenneth Schaffner (George Washington University, USA): "Etiological Models in Psychiatry: Reductive and Non-reductive Approaches"
- Sandra D. Mitchell (University of Pittsburgh, USA): "Explanatory pluralism: explaining complex behaviour"
- Dominic Murphy (California Institute of Technology, USA): "Levels of explanation in psychiatry"
- Louis Sass (Rutgers, New Brunswick, USA): "Explaining schizophrenia: The role of phenomenology"

June 06: Workshop "Presence".

Speakers:

- Christian Ø. Madsen (University of Copenhagen): Introduction to the history of Presence research
- Shaun Gallagher (University of Central Florida / CFS): "Embodiment in multiple realities"
- Claus B. Madsen (University of Aalborg): "Engineers in Presence Research...Elephants in a China Shop"
- Torben Grodal (University of Copenhagen): "Presence and reality status"

Organised by the Film and Media Studies Section in collaboration with CFS and the Research Priority Area "Body and Mind", University of Copenhagen.

Sept. 21-23: Conference "Subjectivity, Intersubjectivity, Objectivity". Speakers:

- Robert Pippin (University of Chicago, USA): "On Maisie Knowing Her Own Mind: Ordinary Self-Knowledge"
- Richard Bernstein (The New School for Social Research, USA): "Intersubjectivity, Objectivity and Pragmatism"
- Günter Figal (Universität Freiburg, Germany): "The Objects of Subjectivity"
- José Luis Bermúdez (Washington University, St. Louis, USA): "The Sense of "I""
- Dan Zahavi (University of Copenhagen, Denmark): "The Situated Self"
- Arne Grøn (University of Copenhagen, Denmark): "Self-Relation"
- Richard Moran (Harvard University, USA): "The Speaker and the Agent's Point of View"
- Ingolf Dalferth (Universität Zürich, Switzerland): "The Self-Interpreting Animal"
- Axel Honneth (Johann Wolfgang Goethe-Universität Frankfurt, Germany): "Self-Reification: Contours of a Failed Form of Self-Relationship"
- Vittorio Gallese (University of Parma, Italy): "Intentional Attunement: Neural Correlates of Intersubjectivity"
- Philippe Rochat (Emory University, USA): "Mine! Possession, Ownership and Sharing in Young Children across Cultures"
- Peter Hobson (University College London, UK): "On Identifying with Others"
- Louis Sass (Rutgers, USA): "The Sovereign Self: Otto Weininger and the Paradoxes of the Autonomy Ideal"
- Josef Parnas (CFS, University of Copenhagen): "What is a First-Person Perspective?"

Nov. 9-19: Workshop *"Examination of Anomalous Self-Experience (EASE): Introductory interview in English"*. Organized by The University Dept. of Psychiatry, Hvidovre Hospital, Copenhagen and CFS, University of Copenhagen. Teachers: Prof. Dr.Medsci. Josef Parnas, MD; Paul Møller, MD; Dr.Medsci, Peter Handest, MD, PhD; Lennart Jansson, MD; and Jørgen Thalbitzer, MD.

Nov. 12-14: *CNCC Launch Conference*. Organized in collaboration with the European Science Foundation. The meeting gathered more than 80 participants from Europe and the US and was the official launch of the ESF EUROCORES program Consciousness in a Natural and Cultural Context (CNCC). For more information regarding this program, please visit the following website:

http://www.esf.org/esf_article.php?language=0&article=512&domain=4&activity=7

Dec. 7: *Workshop on Delusions*. Organized in collaboration with Research Priority Area "Body and Mind", University of Copenhagen.

Speakers:

- Martin Davies and Anne Aimola Davies (University of Oxford & Australian National University): "Cognitive and motivational factors in delusion - with special reference to anosognosia"
- Josef Parnas (University of Copenhagen): "Validity and reliability of bizarre delusions"
- Johannes Roessler (University of Warwick): "Ownership of thoughts and actions"

D. Guest lectures

Feb. 7 and 8: *Rudolf Bernet*, Dept. of Philosophy, Katholieke Universiteit Leuven, Belgium: "The traumatized subject" and "Self-awareness and Intentional Consciousness". The latter was organized in collaboration with Dept. of Media, Cognition and Communication, University of Copenhagen.

Feb. 24: *Philip Clayton*, School of Religion, Claremont Graduate University, USA: "Emergence and the Philosophy of Consciousness"

March 7: *Jesper Mogensen*, Dept. of Psychology, University of Copenhagen: "What - if anything - does the brain tell us about consciousness in man and animals?"

March 16: Gerd Folkers, Collegium Helveticum, Switzerland: "Emotion and Therapy"

May 15: *Richard Shusterman*, Dorothy F. Schmidt College of Arts and Letters, Florida Atlantic University, USA: "Somaesthetics, Somatic Reflection, and Care of the Self"

June 1: *Louis Sass*, Graduate School of Applied and Clinical Psychology, Rutgers University: ""A falling star": Otto Weininger and the sovereign self in fin-de-siecle Vienna"

June 9 and 12: *Maxine Sheets-Johnstone*, Dept. of Philosophy, University of Oregon, USA: "Thinking in Movement" and "Schizophrenia and the Comet's Tail of Nature". Both lectures organized in collaboration with Institute of Exercise and Sport Sciences, University of Copenhagen.

Aug.17: *Bill Brewer*, Dept. of Philosophy, University of Warwick, UK: "Realism in the Phenomenology of Perception"

Sept. 19: *David Chalmers*, Philosophy Program, Research School of Social Sciences. Australian National University, Canberra, Australia: "How can we construct a science of consciousness?"

Oct. 24: *Daniel D. Hutto*, School of Humanities, University of Hertfordshire, UK: "The Narrative Practice Hypothesis"

Nov. 15: *Jerrold Seigel*, Dept. of History, New York University, USA: "Imagining the Modern Self"

Dec. 13: *David Carr*, Dept. of Philosophy, Emory University, Atlanta, USA: "Narrative Explanation in Human Sciences"

E. Internal seminars

The staff of the Center meets on a weekly basis (Tuesday 10-12). The weekly internal seminars are used to present our ongoing research in an informal setting, and to foster and encourage interdisciplinary exchange. Participation in the meetings is restricted to the staff and invited guests only.

7. Teaching, supervision, evaluation

Arne Grøn

- Supervision of M.A. theses at the Faculty of Theology and at the Dept. of Philosophy, University of Copenhagen.
- Marking exams, Faculty of Theology, University of Copenhagen.
- Supervision of 2 PhD students, Faculty of Theology and CFS, University of Copenhagen.
- Chairman of the committee for the assessment of Ph.D.-thesis on Rasmus Nielsen and Danish Philosophy of Religion in the 19th century, Faculty of Theology, University of Copenhagen.

Rasmus Thybo Jensen

• "The Intentionality of Action", master course at the Dept. for Media, Cognition and Communication, University of Copenhagen, Sept.-Dec., 20 hrs.

Lisa Käll

- "Feminist Philosophy", BA-seminar, Dept. of Philosophy, University of Copenhagen, Sept-Dec.
- "Sexual Difference and Otherness", Intensive Graduate course, Christina Institute for Gender Studies, University of Helsinki, Finland – 2-6.10
- "Merleau-Pontys kroppsfilosofi", Research seminar/PhD-course, Section for Health Sciences, Oslo University, Norway 30.10-17.11.
- "Sexual Identities", PhD-course, Center for Women's Studies and Gender Research, Oslo University, Norway 4-6.12.
- "Philosophy of the Body and Embodiment", Research seminar, Center for Women's Studies and Gender Research, Oslo University, Norway (co-taught with Sara Heinämaa, Helsinki) – 7-8.12.

Søren Overgaard

- BA course: "Other Minds". Dept. of Media, Cognition, and Communication, University of Copenhagen, 14 hrs.
- Supervision and examination of one BA project, Dept. of Media, Cognition, and Communication, University of Copenhagen.

Josef Parnas

- 3 2-days post-graduate courses for specialists in psychiatry on differential diagnosis. Janssen-Cilag, Copenhagen.
- Organizer and director of international PhD course "Philosophical issues in psychiatry: Natural kinds, mental taxonomy and causation". Organized in cooperation with Dept. of Psychiatry, H:S Hvidovre Hospital (HH), and The Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen – 25-26.5.
- Organizer and teacher at a 2-days international clinical and theoretical course: "Examination of Anomalous Self-Experience (EASE): Introductory interview in English". Organized in cooperation with University Dept. of Psychiatry, Hvidovre Hospital, Copenhagen – 9-10.11.

René Korsholm Rosfort

 "Den etiske hjerne: følelser, neurologi og rationalitet". Semester course, Faculty of Theology, University of Copenhagen – Sept.-Dec., 26 hrs.

Dan Zahavi

- "Merleau-Ponty's Phénoménologie de la perception." Weekly Seminar. Dept. of Media, Cognition and Communication, University of Copenhagen.
- Supervision and examination of 2 master theses. University of Copenhagen.
- Supervision of 6 PhD students.
- Member of the evaluation committee for Christiane Elisabeth Seidel's PhD thesis *Persons, self-conceptions and self-self relations*. Dept. of Philosophy, Erasmus University Rotterdam, the Netherlands. Public defence 23.3.
- Member of the evaluation committee for Jakob Hohwy's Disputats *Reduce and Conquer*. Faculty of the Humanities, Aarhus Universitet. Public defence – 10.11.
- Member of the evaluation committee for Espen Dahl's doctoral dissertation The Holy and the Everyday. Toward a phenomenology of religious experience after Husserl. Faculty of Theology, University of Oslo. Norway. Public defence – 23-24.11.

8. Various academic and administrative tasks

Arne Grøn

- Member of the Royal Danish Academy of Sciences and Letters
- Director of the Dept. for Søren Kierkegaard Research, Faculty of Theology, University of Copenhagen
- Member of the Advisory Board of the Søren Kierkegaard Research Centre at the University of Copenhagen
- Consultant for Riksbankens Jubileumsfond Sweden

Josef Parnas

• Chaired a committee at the Faculty of Health Sciences in Copenhagen to select a candidate for a professorship in psychiatry.

Dan Zahavi

- Co-director of the Association for Phenomenology and the Cognitive Sciences
- President of the Nordic Society for Phenomenology
- Member of Institut International de Philosophie
- Member of the board of the Danish Research School in Philosophy, History of Ideas and History of Science
- Member of the steering committee for the Research Priority Area "Body and Mind" at the University of Copenhagen
- Member of the board of representatives for the Copenhagen Doctoral School in Cultural Studies, Literature, and the Arts
- Member of the advisory board of the *Deutsche Gesellschaft für phänomenologische Forschung*
- Honorary Advisor, Archive for Phenomenology & Contemporary Philosophy, The Chinese University of Hong Kong
- Honorary member of the *Zentrums für phänomenologische Forschung*, Bergische Universität Wuppertal
- Consultant for FWO: Research Foundation Flanders
- Consultant for NWO: Netherlands Organisation for Scientific Research
- Consultant for FNSNF: Schweizerischer Nationalfonds zur Förderung der Wissenschaftlichen Forschung
- Consultant for the Czech Science Foundation
- On the program committee of the 9th International Conference on Philosophy, Psychiatry and Psychology, Leiden 2006

9. Editorial Tasks

Arne Grøn Member of the Editorial Board of Sats – Nordic Journal of Philosophy.

Søren Overgaard Referee for *Synthese* and *Journal of Applied Philosophy*.

Josef Parnas

Associate Editor or Member of the Editorial Board: *World Psychiatry; Psychopathology; Phenomenology and Cognitive Sciences; Psychiatria Polska; Psychiatrie, Sciences Humaines, et Neuroscience.*

Claudia Welz Member of the editorial board of *Cardo*. Dan Zahavi

Member of the editorial board of Sats – Nordisk Tidsskrift for Filosofi; Classics in Phenomenology; Contemporary Phenomenological Thought; The New Yearbook for Phenomenology and Phenomenological Philosophy; Phenomenology and the Cognitive Sciences; Phainomena; Continental Philosophy Review; Phänomenologische Forschungen. Referee for MIT Press; Phenomenology and the Cognitive Sciences; Synthese; Filosofiske Studier; Continental Philosophy Review; Canadian Journal of Philosophy; Routledge; Journal of Consciousness Studies; Social Neuroscience.

10. Collaboration (national and international)

The Advisory Board of the Center is composed of the following people:

Prof. emeritus Luc Ciompi, Universität Bern, Switzerland Prof. Ingolf Dalferth, Universität Zürich, Switzerland Dr. Naomi Eilan, University of Warwick, UK Prof. Shaun Gallagher, University of Central Florida, Orlando, USA Prof. Axel Honneth, Johann-Wolfgang Goethe-Universität, Frankfurt am Main, Germany Prof. Piet Hut, Institute for Advanced Study, Princeton, USA Prof. Eduard Marbach, Universität Bern, Switzerland Prof. Jean Petitot, EHESS/CREA, Paris, France Prof. Louis Sass, Rutgers University, USA Prof. Galen Strawson, University of Reading, UK Prof. emeritus Michael Theunissen, Freie Universität Berlin, Germany In addition, the Center is involved in collaboration with a number of other departments and research centers, including the following:

Dept. for Cultural Studies and the Arts, University of Copenhagen Systematic Theology Section, University of Copenhagen Søren Kierkegaard Research Center, University of Copenhagen Centre for Functionally Integrative Neuroscience, University of Aarhus, Denmark Dept. of Psychiatric Demography, Århus University Hospital, Psychiatric Hospital, Risskov, Denmark Research Institute for Biological Psychiatry, Sankt Hans Hospital, Roskilde, Denmark Interest Group in Phenomenological Psychiatry - Danish Psychiatric Association Center for Theology and Religious Studies, University of Lund, Sweden Dept. of Mathematics, Statistics and Philosophy, University of Tampere, Finland Dept. of Philosophy, University of Helsinki, Finland Dept. for Systematic Theology, Philipps-University Marburg, Germany Dept. of Psychiatry, University of Tübingen, Germany Psychiatrische Klinik, Universität Heidelberg, Germany Dept. For Systematic Theology, Johann Wolfgang Goethe – University of Frankfurt, Germany Institut für Religionsphilosophische Forschung, Universität Frankfurt/M, Germany Dept. of Philosophy, Karl-Franzens-Universität Graz, Austria Institute of Philosophy, Catholic University of Leuven, Belgium Dept. of Psychiatry, Université de Lausanne, Switzerland Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland Centre de recherche en epistémologie appliqué, Ecole Polytechnique, Paris, France The Dept. of Psychiatry, University of Marseille, France Dept. of Philosophy, University of Warwick, UK Dept. of Neuropsychiatry, UCLA, USA Dept. of Philosophy, University of Central Florida, USA Mailman Research Institute, McLean Hospital, Harvard, USA

Dept. of Human Genetics, University of Yale, USA Dept. of Genetics, Massachusetts's General Hospital, Harvard University, USA Social Science Research Institute, USC in LA, USA Dept. of Neuropsychiatry, UCLA, USA Dept. of Psychology, Emory University, USA Dept. of Philosophy, University of California at Berkeley, USA Dept. of Philosophy, University of Toronto, Canada Institut Fédératif des Neurosciences de Lyon, France

11. Talks and lectures

Chantal Bax

- "Inner and Outer, Self and Other. Subjectivity after Wittgenstein". *Philosophy of Psychology: Subjectivity and Self-consciousness*. Wittgenstein Network, University of Aarhus, Denmark 7.10.
- "Inner and Outer, Self and Other. Subjectivity after Wittgenstein". CFS, University of Copenhagen 10.10.

Michel Cermolacce

- "Parentalité et construction de soi". Journées annuelles de pédopsychiatrie, Marseille, France – 19.5.
- "Dépression, hypernomie et réalité de la vie quotidienne". 25èmes journées de la Société de l'Information Psychiatrique, Marseille, France 13.10.

Steven Crowell

- "Phenomenology and the First-Person Character of Philosophical Knowledge". CFS, University of Copenhagen 2.11
- "Phenomenology, Normativity, and Transcendental Philosophy". CFS, University of Copenhagen – 8.11
- "Conscience and Reason," University of Essex Nov.
- "Phenomenology and the First-Person Character of Philosophical Knowledge," Institute for Psychiatry, London – Nov.

Shaun Gallagher

- "Self-agency and mental causality". Conference: Philosophical issues in psychiatry: Natural kinds, mental taxonomy and the nature of reality. CFS, University of Copenhagen – 25-26.5.
- "The educational backdrop of phronesis. Phenomenological approaches to Moral Philosophy and Education". Norwegian School of Sports Sciences, University of Oslo, Norway – 6-8.6.
- "Embodiment in multiple realities". Conference on "Presence". Film and Media Studies, University of Copenhagen 6.6.

Thor Grünbaum

- "The Epistemology of Action". Dansk Filosofisk Selskab, Annual meeting, University of Copenhagen – 3.3.
- "Awareness of Action in Defence of a Perceptual Account". Public PhD defence, University of Copenhagen 18.8.
- "The sense of agency in everyday life: Forward models, ecology and phenomenology". *The Nature of Expertise in Context*, University of Amsterdam, the Netherlands 20.10.

Arne Grøn

- "Menneskesyn og det opbyggelige. Kierkegaards Kjerlighedens Gjerninger". Teologisk Pædagogisk Center Løgumkloster, Denmark – 18.1.
- "Kærlighedens magt og afmagt". Teologisk Pædagogisk Center Løgumkloster, Denmark 18.1.
- "Mennesket mellem endelighed og uendelighed Kierkegaard". Testrup Højskole, Denmark 22.1.
- "Tid i eksistentiel belysning". Folkeuniversitetet, Århus, Denmark 15.3.
- "Tid i eksistentiel belysning". Folkeuniversitetet, Odense, Denmark 29.3.
- "Religionens (u)menneskelighed. Filosofiske tilgange til religion". Faculty of Theology, University of Copenhagen 29.5.
- "The Limit of Ethics the Ethics of the Limit". The Religious in Responses to Mass Atrocity. The Danish Institute for International Studies (DIIS) and University of Copenhagen – 13.5.
- "Kærlighed og anerkendelse et tema hos Hegel og Kierkegaard". Testrup Højskole, Denmark – 30.6.
- "Selvskabt ufrihed". Testrup Højskole, Denmark 6.7.
- "Self-Relation". *Subjectivity, Intersubjectivity, Objectivity*. CFS, University of Copenhagen 22.9.
- "Kærlighedens gerninger og anerkendelsens dialektik". Roskilde University, Denmark 27.10.
- "Synets etik". Folkeuniversitetet, Odense, Denmark 14.11.
- "At se verden forskelligt. Religion og pluralisme". Teologisk Pædagogisk Center, Løgumkloster, Denmark– 28.11.

Sara Heinämaa

• "Embodied self-experience: Husserl, Merleau-Ponty and de Beauvoir". The Faculty of Humanities, University of Copenhagen – 15.3.

Rasmus Thybo Jensen

- "Is Motor Intentionality beyond Reason?" Phenomenology and Nature Fourth Annual Meeting of the Nordic Society of Phenomenology, University of Iceland, Iceland – 21.4.
- Poster "Motor Intentionality and the case of Schneider". Association for The Scientific Study of Consciousness – 10th Gathering, St. Anne's College, Oxford, UK – 24.6.
- "Merleau-Ponty and the Case of Schneider". Philosophy, Psychiatry and the Neurosciences, 9th International Conference on Philosophy, Psychiatry and Psychology, Leiden University, the Netherlands 1.7.
- "Is Motor Intentionality beyond Reason?" Situated Cognition: Perspectives from Phenomenology and Science, Durham University, UK – 18.8

Lisa Käll

- "Vad avslöjar vårt kroppsspråk?". Studiefrämjandet, Malmö, Sweden 8.3.
- "Kvinnokroppens historia". Studiefrämjandet, Malmö, Sweden 9.3.
- "Ansiktet -- själens spegel?". Studiefrämjandet, Malmö, Sweden 15.3.
- "Vad avslöjar vårt kroppsspråk?". Studiefrämjandet, Helsingborg, Sweden 22.3.
- "Ansiktet -- själens spegel?". Studiefrämjandet, Helsingborg, Sweden 29.3.
- "Embodied Language". Nordic Society for Phenomenology, University of Iceland 23.4.
- "The Body as Expression and Speech". Section for Health Sciences, Oslo University, Norway 26.4.
- "The Otherness of Sexual Difference". Dept. of Theology, University of Marburg, Germany 23.5.
- "Könsskillnadens filosofiska horisonter". Center for Women's Studies and Gender Research, Oslo University, Norway – 21.9.

• "Introductory Remarks". Conversations on Language, Experience, and Scepticism, Uppsala University, Sweden – 14.12.

Dorothée Legrand

- "Indexicality and the constitution of the bodily self". CFS, University of Copenhagen 24.1.
- "Consciousness and self-consciousness", The Faculty of Humanities, University of Copenhagen – 22.3.

Bernhard Obsieger

• "Kants a priori als Zukunftshorizont der Erfahrung". University of Jena, Germany – 29.6.

Søren Overgaard

- "How to Explicate Immediate Experience: Hintikka, Husserl, and the Nature of Phenomenology". 4th Annual Meeting of the Nordic Society for Phenomenology, University of Iceland – 22.4.
- "Living for the Other? Levinas' Ethics and the Possibility of Leading a Good Life". My 'Place in the Sun': Levinas Today, University of Queensland, Australia – 30.6

Josef Parnas

- "The nature of schizophrenia" *Klaus Conrad's Den begyndende Skizofreni.* University of Copenhagen 27.2.
- "Problems in schizophrenia research". Invited plenary speaker at the World Psychiatric Congress in Nice, France March
- "Anomalies of self-awareness in schizophrenia: the generative disorder". University of Marseille, France Apr.
- "Theoretical and pragmatic challenges of today's psychiatry" *Philosophical issues in psychiatry: Natural kinds, mental taxonomy and causation.* CFS, University of Copenhagen 25.5.
- "Self-disorders in the schizophrenia spectrum". Technical University in Aachen, Germany – Aug.
- "Implication of psychopathology of schizophrenia for the philosophy of subjectivity". Cambridge University, UK – Sept.
- "What is a first-person perspective." *Subjectivity, Intersubjectivity, Objectivity*. CFS, University of Copenhagen 23.9.
- "Empirical studies on disorders of self-awareness in schizophrenia". Italian Psychiatric Association's Congress, Montesilvano, Italy Oct.
- "Anomalies of self-awareness in schizophrenia: the generative disorder". International Symposium on Early Detection of Schizophrenia, Cologne, France Oct.
- "Anomalies of self-awareness in schizophrenia: the generative disorder". German Psychiatric Association's Congress, Berlin, Germany Nov.
- "Predicting schizophrenia". University of Turku, Finland Nov.
- "Self and schizophrenia: Searching the fundamental phenotypes". University of Helsinki, Finland Nov.
- "Validity and reliability of bizarre delusions" Workshop on Delusions. CFS, University of Copenhagen – 07.12

Philippe Rochat

• "Becoming Homo Negotiatus". CFS, University of Copenhagen – 10.5.

René Korsholm Rosfort

• "Det imaginære selvforhold: følelser og fantasi". University of Southern Denmark – 15.12.

Joona Taipale

- "The Dynamic Unity of the Individual: A Husserlian Account of Personal Identity". University of Tampere, Finland – 14.2.
- "The Dynamic Unity of the Individual: A Husserlian Account of Personal Identity". University of Helsinki, Finland – 16.2.
- "Natural attitude as Self-Forgetfulness. The Self in the Phenomenological Reduction". The annual meeting of *The Nordic Society for Phenomenology*, Reykjavík, Iceland 22.4.

Morten Sørensen Thaning

- "Heidegger on the nature of the work of art". Dept. for Cultural Production, University of Malmö, Sweden 3.4.
- "Gadamer on art". Dept. for Cultural Production, University of Malmö, Sweden 5.4.
- "Lyotard on the sublime". Dept. for Cultural Production, University of Malmö, Sweden 6.4.
- "Bourdieu on the field of cultural production". Dept. for Cultural Production, University of Malmö, Sweden – 10.4.
- "Luhmann's analysis of the system of art". Dept. for Cultural Production, University of Malmö, Sweden – 12.4.

Claudia Welz

- "Welche Macht ist mächtiger als Ohnmacht? Auf den Spuren dessen, was sich den Zeichen entzieht". Sprachen der Macht. Gesten der Er- und Entmächtigung in Text und Interpretation, Zürcher Kompetenzzentrum Hermeneutik, University of Zurich, Switzerland – 21.1.
- "Über die Grenzen der Selbst-Verständlichkeit und mögliche Grenzüberschreitungen". *Verstehen über Grenzen hinweg,* TAP conference, Evangelische Akademie Baden, Bad Herrenalb, Germany – 5.10.
- *"Works of Love* Kierkegaard's 'Phenomenology of Spirit'?" Søren Kierkegaard Research Centre, University of Copenhagen 25.10.

Dan Zahavi

- "Tværfaglig forskning kan vi nå hinanden og har vi glæde af det?". *Tværvidenskabelig idrætsforskning*. Kulturministeriets udvalg for idrætsforskning, Copenhagen 19.1.
- "What counts as evidence in consciousness research?" *It is evident*. Center for Semiotik / Learning Lab, Carlsberg Akademi, Copenhagen 20.1.
- "Phenomenology and Intersubjectivity". *The experience of self and the treatment of psychosis.* International Society for the Psychological Treatment of the Schizophrenias and other Psychoses. Copenhagen 9.3.
- "Auto- and Heterophenomenology". [Keynote talk]. *The Philosophy of Mind.* Meeting of the Irish Philosophical Society. National University of Ireland, Galway, Ireland 11.3.
- "Self and others: The limits of narrative understanding". Personhood, Selfhood, and Selfrelatedness. Erasmus University Rotterdam, the Netherlands – 24.3.
- "Philosophy and Naturalism". [Plenary talk] 4. Annual meeting of the Nordic Society for Phenomenology. University of Iceland, Reykjavik, Iceland 22.4.
- "Subjektivitet og Narrativitet". Inaugural lecture. Institute for Media, Cognition and Communication, University of Copenhagen 28.4.
- 16.06.2006. "How thin can it get or what is transcendental about (Husserlian) phenomenology?". *Transcendental Philosophy and Naturalism: Phenomenology Workshop.* University of Essex, London, UK – 16.6.
- "Auto- and Heterophenomenology". *Philosophy, Psychiatry and the Neurosciences* 9th International Conference on Philosophy, Psychiatry and Psychology. University of Leiden, Leiden, the Netherlands 29.6.
- "Expressivity, Narrativity and Alterity". *Das Fremde in Selbst*. Institut für Philosophie, Universität Wien, Austria 13.9.

- "The Time of the Self". [Plenary Talk]. *Exploring the Boundaries of Experience and Self*. Consciousness and Experiential Psychology Section: British Society for Psychology. University of Oxford, Oxford, UK 16.9.
- "The Situated Self". *Subjectivity, Intersubjectivity, Objectivity*. CFS, University of Copenhagen 22.9.
- "Subjectivity and the first-person perspective". 2006 Spindel Conference: The First-Person Perspective in Philosophical Inquiry. University of Memphis, Memphis, USA – 29.9.
- "Consciousness and self-consciousness". Philosophy of Psychology: Subjectivity & Selfconsciousness. The Wittgenstein Network. University of Aarhus, Denmark – 6.10.
- "Consciousness and pre-reflective self-consciousness". Dept. of Philosophy, Syracuse University, Syracuse, USA 12.10.
- "The self and the limits of narratives". 45. Annual SPEP Conference. Villanova University, Philadelphia, USA 14.10.
- "Sjæl og legeme". Lecture for ministerial appointed group of high school teachers, Copenhagen 9.11.
- "Autisme og socialitet: Et filosofisk bidrag til kognitionsforskningen". Research Priority Area "Body and Mind", University of Copenhagen 9.11.
- "Det usynlige og det målbare. Nye udviklinger i fænomenologien". Forum for Eksistentiel Psykologi og Terapi, Copenhagen 22.1.
- "The social dimension of self-experience". *Consciousness and brain in context*. University of California at Berkeley, USA 3.12.

12. Publications

The following notation is used:

- PR = Peer reviewed
- A = original article
- B = survey essay
- C = report
- D = book chapter
- E = thesis
- F = conference proceeding
- G = monograph
- H = edited volume / special issue
- I = review essay
- J = other type

Cederberg, C.: "Levinas' platonisme". Slagmark 45, 2006, 73-88. A

Cermollace M., Naudin, J.: "Théorie de l'esprit et schizophrénie: Une revue de la literature". *Confrontations Psychiatriques*, n°46, 2006. (PR) B

Grøn, A.: "Im Horizont des Unendlichen. Religionskritik nach Nietzsche". In I.U. Dalferth & H.-P. Grosshans (eds.): *Kritik der Religion. Zur Aktualität einer unerledigten philosophischen und theologischen Aufgabe*. Tübingen: Mohr Siebeck, 2006, 145-162. (PR) D

Grøn, A.: "Phänomenologie der Subjektivität. Überlegungen zu Kierkegaards Abhandlung über die menschliche Freiheit". In G. Linde, R. Purkarthofer, H. Schulz & P. Steinacker (eds.): *Theologie zwischen Pragmatismus und Existenzdenken. Festschrift für Hermann Deuser.* Marburger Theologische Studien 90. Marburg: N. G. Elwert Verlag, 2006, 487-498. (PR) D Grøn, A.: "Subjektivität und Un-Wahrheit". In N.J. Cappelørn, R. Crouter, T. Jørgensen & C.-D. Osthövener (eds.): *Schleiermacher und Kierkegaard. Subjektivität und Wahrheit / Subjectivity and Truth*. Kierkegaard Studies Monograph Series vol. 11. Schleiermacher Archiv vol. 21. Berlin / New York: Walter de Gruyter, 2006, 13-28. (PR) D

Grøn, A.: "Subjektivität: Begriff und Problem". In I.U. Dalferth & Ph. Stoellger (eds.): *Krisen der Subjektivität. Problemfelder eines strittigen Paradigmas*. Tübingen: Mohr Siebeck, 2005, 317-332. (PR) D

Grünbaum, T. & Hansen, N.G. (eds.): *Subjektivitet og Narratologi. Kultur og Klasse* 101, 2006. (PR) H

Grünbaum, T. & Hansen, N.G.: "Forord". Kultur og Klasse 101, 2006, 7-12. (PR) J

Grünbaum, T.: "Handling i narratologien, litteraturen og livet". *Kultur og Klasse* 101, 2006, 122-138. (PR) A

Grünbaum, T.: "R. Ingarden's theory of schematized profiles: A dynamic version". *Nordisk Estetisk Tidskrift/The Nordic Journal of Aesthetics* 32, 2005, 36-47. A

Grünbaum, T.: *Awareness of action: In defence of a perceptual account.* Det Humanistiske Fakultet, København, 2006. (232 p.) E

Käll, L.: "Traces of Otherness". In E. Mortensen (ed.): *Sex, Breath and Force. Sexual Difference in a Post-Feminist Era*. Lexington Books, 2006, 49-59. (PR) D

Legrand D.: "The bodily self. The sensori-motor roots of pre-reflexive self-Consciousness". *Phenomenology and the Cognitive Sciences* (5) 89-118. (PR) A

Overgaard, S. "Incarnality' and Metontology: A Reply to Frank Schalow". *Journal of the British Society for Phenomenology* 37, 2006, 92-94. J

Overgaard, S.: "Being There: Heidegger's Formally Indicative Concept of Dasein", *The New Yearbook for Phenomenology and Phenomenological Philosophy* 5, 2005, 145-163. (PR) A

Overgaard, S.: "Inside Phenomenology: A Reply to Damian Byers". *The New Yearbook for Phenomenology and Phenomenological Philosophy* 5, 2005, 398-404. J

Overgaard, S.: "The Problem of Other Minds: Wittgenstein's Phenomenological Perspective", *Phenomenology and the Cognitive Sciences* 5/1, 2006, 53-73. (PR) A

Overgaard, S.: "Transcendental Phenomenology and the Question of Transcendence: A Discussion of Damian Byers's Intentionality and Transcendence". *The New Yearbook for Phenomenology and Phenomenological Philosophy* 5, 2005, 377-388. I

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Jakobsen, K.D., Frederiksen, J.N., **Parnas, J**., Werge, T.: "Diagnostic agreement of schizophrenia spectrum disorders among chronic patients with functional psychoses". *Psychopathology* 39/6, 2006, 269-76. (PR) A

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Morup, M., Hansen, L.K., Herrmann, C.S., **Parnas, J**., Arnfred, S.M.: "Parallel Factor Analysis as an exploratory tool for wavelet transformed event-related EEG". *Neuroimage* 29/3, 2006, 938-47. (PR) A

Sørensen, H.J., Mortensen, E.L., **Parnas, J**., Mednick S.A.: "Premorbid neurocognitive functioning in schizophrenia spectrum disorder". *Schizophrenia Bulletin* 32/3, 2006, 578-583. (PR) A

Tosic, M., Ott, J., Barral, S., Bovet, P., Deppen, P., Gheorghita, F., Matthey, M.L., **Parnas, J.**, Preisig, M., Saraga, M., Solida, A., Timm, S., Wang, A.G., Werge, T., Cuenod, M., Quang, Do K.: "Schizophrenia and oxidative stress: glutamate cysteine ligase modifier as a susceptibility gene". *American Journal of Human Genetics* 79/3, 2006, 586-92. (PR) A

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Richter, C., Korsch, D.: "Gottesbilder - Menschenbilder. Zur Transformation normativer Instanzen". In Hans-Rainer Duncker (ed.), *Beiträge zu einer aktuellen Anthropologie*. Stuttgart: Steiner 2006, 427-442. D

Welz, C.: "Review of: Rick Anthony Furtak, Wisdom in Love: Kierkegaard and the Ancient Quest for Emotional Integrity", *Ars Disputandi. The Online Journal for Philosophy of Religion* 6, 2006 [www.ArsDisputandi.org]. I

Welz, C.: "Rupture, Renewal and Relations: Rosenzweig and Levinas on Co-Presence, Language and Love". *Jahrbuch für Religionsphilosophie* 5, 2006, 69-96. (PR) A

Zahavi, D.: "Does (Husserlian) Phenomenology have a Future?" On the Future of Husserlian Phenomenology - Internet project organized by the Husserl Archives at the New School for Social Research, 2006. J

Zahavi, D.: "Edmund Husserl: Hvordan verden træder frem". In C. Thau (ed.), *Filosofi og Arkitektur*. Kunstakademiets Arkitektskole, 2006, 7-18. J

Zahavi, D.: "Intencionalnost i iskustvo". Filozofska Istraživanja 102, 2006, 319-337. (PR) A

Zahavi, D.: "Merleau-Ponty on Husserl: a reappraisal". In T. Toadvine (ed.): *Merleau-Ponty - Critical Assessments of Leading Philosophers* Vol. I. London: Routledge, 2006, 421-445. (PR) D

Zahavi, D.: "Phänomenologie und Kognitionswissenschaft: Möglichkeiten und Risiken". In D. Lohmar & D. Fonfara (eds.).: Interdisziplinäre Perspektiven der Phänomenologie. Neue Felder der Kooperation: Cognitive Science, Neurowissenschaften, Psychologie, Soziologie, Politikwissenschaft und Religionswissenschaft. Dordrecht, Springer Verlag, 2006, 296-315. (PR) D

Zahavi, D.: "Subjektivitet og Narrativitet". Kultur og Klasse 101, 2006, 74-94. (PR) A

Zahavi, D.: "Two takes on a one-level account of consciousness". *Psyche* 12/2, 2006, 1-9. (PR) A

Zahavi, D.: "Der Theorie-Theorie Versuch zum kindlichen Autismus: Eine phänomenologische Kritik". In J. Jonas & K.-H. Lembeck (eds.): *Mensch - Leben - Technik: Aktuelle Beiträge zur phänomenologischen Anthropologie*. Würzburg: Königshausen & Neumann, 2006, 271-283. (PR) D

Zahavi, D.: "Sjálfið og tíminn". Hugur 17, 2005, 97-107. A

Zahavi, D.: "Thinking about (self-)consciousness: Phenomenological perspectives", In U. Kriegel & K. Williford (eds.), *Self-Representational Approaches to Consciousness*. Cambridge, MA: The MIT Press, 2006, 273-295. (PR) D

13. Submitted/accepted manuscripts

(Manuscripts that were submitted *and* published in 2006 are listed under item 12)

Cederberg, C. (ed.): Att läsa Platon, Symposion, Stockholm. In press.

Naudin, J., Bouloudnine, S., **Cermolacce M**., Girard V., Belzeaux, R.: La part de l'analyse phénoménologique dans l'étude de cas singulier. Submitted.

Cermolacce M., Parnas, Naudin, J.: "The 'minimal self' in psychopathology: re-examining the self-disorders in the schizophrenia spectrum". Submitted.

Gallagher, S. & Zahavi, D.: The Phenomenological Mind. London: Routledge. In press.

Gallagher, S.: "Logical and phenomenological arguments against simulation theory". In D. Hutto and M. Ratcliffe (eds.), *Folk Psychology Re-assessed*. Springer Publishers. In press.

Gallagher, S.: "Simulation trouble". Social Cognition. In press.

Gallagher, S.: "Moral personhood, self-consciousness, and practical wisdom". Arto Laitinen and Heikki Ikäheimo (eds.), Special Issue on Personhood. *Journal of Consciousness Studies*. In press.

Gallagher, S.: "The educational backdrop of phronesis." *Moving Bodies*. In press.

Gallagher, S.: "Agency, free will, and psychopathology". In J. Parnas and Kenneth S. Kendler (eds.), Philosophical issues in psychiatry: Natural kinds, mental taxonomy and the nature of reality. Baltimore: Johns Hopkins University Press. In press.

Grünbaum, T.: "Trying in Action – an Externalist Theory of Volition". Submitted.

Grøn, A., Damgaard, I., Overgaard, S. (eds.): *Subjectivity and Transcendence*. Mohr Siebeck. Ca. 250 pp. In press.

Grøn, A.: "Die hermeneutische Situation – die Hermeneutik der Situation". In M. Steinmann (ed.): *Heidegger und die Griechen*. Schriftenreihe der Martin Heidegger-Gesellschaft. In press.

Grøn, A.: "Subjectivity and Transcendence: Problems and Perspectives". In A. Grøn, I. Damgaard & S. Overgaard (eds.). Mohr Siebeck, Tübingen. In press.

Grøn, A.: "Comprensione di sé e dialettica della comunicazione". In E. Rocca (ed.): *L'essere umano come rapporto. L'antropologia filosofica e teologica di Søren Kierkegaard*. In press.

Grøn, A.: "The Limit of Ethics – the Ethics of the Limit". In T. Cushman & T. Brudholm (eds.): *The Religious in Responses to Mass Atrocities*. Submitted.

Legrand D.: "Pre-reflective self-consciousness: on being bodily in the world". Janus Head, Special Issue: The Situated Body. In press.

Ruby, P. and **Legrand, D.**: "Neuroimaging the self?" In Y. Rossetti, P. Haggard and M. Kawato (eds.) Sensorimotor Foundations of Higher Cognition (22nd Attention & Performance Meeting). Oxford University Press. In press.

Legrand, D.: Naturalizing the acting self: subjective vs. anonymous agency. Philosophical Psychology(2007. In press.

Legrand, D. & Ruby P.: "What is self specific? A theoretical investigation and a critical review of neuroimaging results". Psychological Bulletin. Under review.

Legrand, D. (ed.): "Pre-Reflective self-consciousness and Action". Consciousness and Cognition. Special Issue. http://espra.neuf.fr. Under review.

Legrand, D.: Pre-reflective self-as-subject from experiential and empirical perspectives. Consciousness and Cognition (2007). In press.

Legrand, D., Brozzoli, C., Rossetti, Y. & Farnè, A.: "Multisensory space representation for action: A Neuropsychological Approach to the study of Pre-Reflective Consciousness". In: Legrand D (Ed.) Pre-reflective self-consciousness and action. Consciousness and Cognition (Special issue). Under review.

Obsieger B.: "Die Anschauung des Werdens. Zu Husserls Theorie des Zeitbewußtseins". *Phänomenologische Forschungen*. In press.

Overgaard, S. & Zahavi, D.: "Wittgenstein's Phenomenological Philosophy of Mind". In E. Zamuner & D. Levy (eds.): *Wittgenstein's Enduring Arguments* (London: Routledge, 2007). Submitted.

Overgaard, S.: Wittgenstein and Other Minds. Routledge, New York. In press.

Overgaard, S. and Grünbaum, T.: "What Do Weather Watchers See? Perceptual Intentionality and Agency". *Cognitive Semiotics* 1, 2006. In press.

Overgaard, S.: "The Ethical Residue of Language in Levinas and Early Wittgenstein". forthcoming in *Philosophy & Social Criticism*. In press.

Overgaard, S.: "In Defense of Subjectivity: Husserl, Levinas, and the Problem of Solipsism". Forthcoming in Grøn, Damgaard, and Overgaard (eds.), *Subjectivity and Transcendence*. Tübingen: Mohr Siebeck. In press.

Overgaard, S.: "How to Analyze Immediate Experience". *Metaphilosophy*. Submitted.

Overgaard, S.: "McDowell, scepticism, and the 'highest common factor' model of experience". *Canadian Journal of Philosophy*. Submitted.

Rosfort, R.: "L'antropologia fra teoria e pratica. Una domanda kantiana a Kierkegaard". In E. Rocca (ed.): L'essere umano come rapporto. L'antropologia filosofica e teologica di Søren Kierkegaard. In press.

Rosfort, R. and Stanghellini, G.: "The Person inbetween Moods and Affects". *Philosophy, Psychiatry, and Psychology*. Submitted.

Welz, C.: "The Presence of the Transcendent – Transcending the Present. Kierkegaard and Levinas on Subjectivity and the Ambiguity of God's Transcendence" in: A. Grøn/I. Damgaard/S. Overgaard (eds.), *Subjectivity and Transcendence*, Tübingen: Mohr Siebeck. In press.

Welz, C.: "Reasons for Having No Reason to Defend God - Kant, Kierkegaard, Levinas and their Alternatives to Theodicy" in: H. Vroom (ed.), *World Religions and Evil. Religious and Philosophical Perspectives. Currents of Encounter*, Amsterdam/New York: Rodopi Press. In press.

Welz, C.: "Welche Macht ist mächtiger als Ohnmacht? Mit Levinas auf den Spuren dessen, was sich den Zeichen entzieht". In: A. Brandl (ed.), *Sprachen der Macht* (Interpretationen Interdisziplinär), Würzburg: Königshausen & Neumann. In press.

Welz, C.: "How to Comprehend Incomprehensible Love? Kierkegaard Research and Philosophy of Emotion". In: *Kierkegaardiana* 2006. In press.

Welz, C.: "Paradiesseits". In: I. Hoheisel/Chr. Grubitz/W. Woelpert (eds.), *IRGENDWOANDERS. Keine Worte zu verlieren. FestBuch für Elazar Benyoëtz zu seinem 70. Geburtstag,* Herrlinger Drucke 2007. In press.

Welz, C.: "Zeit geben – geben, was man nicht hat?" Hermeneutische Blätter 2006. In press.

Welz, C.: "Present within or without Appearances? Kierkegaard's Phenomenology of the Invisible - between Hegel and Levinas". *Kierkegaard Studies. Yearbook* 2006. In press.

Zahavi, D. (ed.): *Internalism and Externalism in Phenomenological Perspective*. Special Issue of *Synthese*. In press.

Zahavi, D.: "Internalism, Externalism, and Transcendental Idealism". In D. Zahavi (ed.): *Internalism and Externalism in Phenomenological Perspective*. In press.

Zahavi, D.: "The Mind Without, The World Within". In D. Zahavi (ed.): *Internalism and Externalism in Phenomenological Perspective*. In press.

Zahavi, D.: "Subjectivity". Oxford Companion to Consciousness. Submitted.

Zahavi, D.: "Self and other: The limits of narrative understanding". In D.D. Hutto (ed.): *Narrative and Understanding Persons* (Cambridge: Cambridge University Press, 2007). In press.

Zahavi, D.: "Perception of duration presupposes duration of perception – or does it? Husserl and Dainton on time", *International Journal of Philosophical Studies*. In press.

Ved underskriften bekræftes det, at beretning og regnskab med tilhørende noter og oversigter indeholder alle oplysninger, som vedrører årets aktiviteter i *Center for Subjektivitetsforskning* under Danmarks Grundforskningsfond.

København, March 20, 2007

Dan Zahavi Centerleder