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1. Introduction

Danish National Research Foundation: *Center for Subjectivity Research* was established at the Faculty of Theology, University of Copenhagen on March 1, 2002. The Center is financed by the Danish National Research Foundation with supplementary funding from the University of Copenhagen and Hvidovre Hospital for the period 01.03.2002 – 30.06.2006.

The aim of the Center is to undertake a thorough and comprehensive investigation of what might be considered the three fundamental dimensions of subjectivity: Intentionality, self-awareness, and intersubjectivity (i.e., subjectivity in its relation to the world, to itself, and to others). The research focuses in particular on the question of whether subjectivity can be naturalized. The Center emphasizes interdisciplinary approaches and draws on philosophy of mind, philosophy of religion, and psychopathology and it explicitly seeks to further the dialogue not only between different philosophical traditions (phenomenology, hermeneutics, analytical philosophy of mind) but also between philosophy and empirical science.

Although part of 2002 was spent on practical issues, such as arranging the physical facilities, advertising positions, hiring staff, designing the website, establishing the daily routines etc., extensive research activities were also initiated. During the first 10 months of its existence, the Center has organized 2 conferences (with a total of 20 speakers) and 13 guest lectures by invited speakers. Its scientific personal has published 38 books and articles, submitted 26 manuscripts for publication, and presented more than 40 papers in Denmark, Germany, Sweden, UK, Italy, Ireland, USA, and Finland. In short, it has been a quite productive year. The highlights of the year can be found listed below in sections 4 and 6.

2. List of scientific personal

Scientific board

- Professor, dr.phil. PhD, Dan Zahavi, Director
- Professor, dr.theol. Arne Grøn
- Professor, dr.med. Josef Parnas

Post.doc.

- Assistant research professor, PhD, Deborah Licht (since 1/9-2002). The first 3 months of the position were financed by Hvidovre Hospital.

PhD students (all are enrolled at the University of Copenhagen)

- Cand.theol. Iben Damgaard (since 1/9-2002).
- Cand.theol. Birgitte Kvist Poulsen. The position is financed by the Faculty of Theology, University of Copenhagen. Birgitte Kvist Poulsen started her PhD study on November 1, 2000 and joined the Center on March 1, 2002.
- Cand.mag. Wenche Marit Quist. The position is financed by the Danish Research Council for the Humanities. Wenche Marit Quist started her PhD study on February 1, 2001 and joined the Center on March 1, 2002.
- Cand.med. Anne Vollmer-Larsen (since 1/5-2002). The position is financed by the Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen.

Research assistant

- Cand.med. Jørgen Thalbitzer (since 1/11-2002). The position is financed by Hvidovre Hospital.

Technical Staff

- Statistician Ditte Sæbye.

3. External funding for 2002

None of the funding listed below has been administered directly by the Center, so the figures are approximate. The list does not include any external funding already mentioned in the original contract, i.e., it does not include the salary, running expenses, etc. of Arne Grøn, Josef Parnas and Iben Damgaard.

Danish Research Council for the Humanities:

Wenche Marit Quist

(salary and running expenses for the period 1.3.2002 - 31.12.2002) = 260.000 DKK

Faculty of Theology, University of Copenhagen:

Birgitte Kvist Poulsen

(salary and running expenses for the period 1.3.2002 - 31.12.2002) = 280.000 DKK

Faculty of Health Sciences, University of Copenhagen:

Anne-Vollmer Larsen

(salary and running expenses for the period 1.5.2002 - 31.12.2002) = 310.000 DKK

Hvidovre Hospital:

Deborah Licht (salary for the period 1.9.2002 - 30.11.2002) = 90.000 DKK

Jørgen Thalbitzer (salary for the period 1.11.2002 - 31.12.2002) = 72.000 DKK

Danish Research School in Philosophy, History of Ideas, and

History of Science:

Funding for the conference "The young Heidegger (1919-1923)" = 30.000 DKK

External funding for Center projects in total: = 1.042.000 DKK

4. Research

The research at the Center has followed the guidelines laid down in the Center's research plan, and has been conducted from three different perspectives: 'Phenomenology and philosophy of mind', 'Philosophy of religion and hermeneutics', and 'Psychopathology'.

A. Philosophy of mind and phenomenology

Dan Zahavi has primarily worked on the following projects:

1. A critical discussion of David Chalmers' distinction between the 'easy problems of consciousness', i.e., the problem of intentionality, and the 'hard problem of consciousness', i.e., the nature of phenomenal awareness and the first-person perspective (*The Conscious Mind*, Oxford University Press, 1996). Drawing on reflections found in the phenomenological literature, it is argued that the easy problems of consciousness are either part of the hard problem or not about consciousness at all [cf. research plan section A.IV].
2. A critical examination of the attempt to bridge the gap between phenomenological analyses and naturalistic models of consciousness that has recently been proposed by Jean Petitot, Francisco Varela, Bernard Pachoud, and Jean-Michel Roy in their book *Naturalizing Phenomenology*, Stanford University Press, 1999. Certain weaknesses in this attempt are identified and an alternative approach is briefly sketched out [cf. research plan section A.II].
3. The contemporary discussion of selfhood is literally bursting with complementary and competing notions of self. Some kind of taxonomy is called for, and it is argued that the three following notions must be differentiated: The *self as a pure identity-pole* (a Kantian suggestion); the *self as a narrative construction* (the hermeneutical suggestion); and the *self as an experiential dimension* (the phenomenological suggestion). A more extensive analysis of the phenomenological notion of self is then undertaken [cf. research plan section B.IV].
4. What is the relationship between phenomenology and metaphysics? Is phenomenology metaphysical neutral, is it without metaphysical bearings, is it a kind of propaedeutics to metaphysics, or is phenomenology on the contrary a form of metaphysics, perhaps even the

culmination of a particular kind of metaphysics (of presence)? It is argued that phenomenology has metaphysical ambitions and implications, and that it is therefore misleading to identify (continental) phenomenology with some kind of introspective psychology [cf. research plan section A.I].

5. In recent years, many scientists have claimed that the core symptoms of infantile autism are due to a deficient neuro-cognitive mechanism that underpins the normal ability to develop a 'theory of mind'. More precisely, infantile autism is taken to involve not only a lack of a theory of other minds, but also a lack of a theory of one's *own* mind (cf. for instance Frith & Happé, "Theory of Mind and Self-Consciousness: What Is It Like to Be Autistic?" *Mind & Language* 14/1, 1999, 1-22). It is argued that much of this discussion is characterized by conceptual confusion, and by the lack of a sound theory of both intersubjectivity and self-awareness [cf. research plan section A.III and A.VII].

B. Philosophy of religion and hermeneutics

Arne Grøn has primarily worked on the following projects:

1. What is the foundation and status of philosophy of religion? As a modern discipline, philosophy of religion deals with the issue of perspective and interpretation of human reality. It is argued that religion is a philosophical challenge in the sense that it is not only part of human reality, but is in itself an interpretation of human reality as such, thereby challenging a philosophical reflection on the nature of perspective and interpretation taken as a core feature of human subjectivity. The basic idea is that in the optics of religion, human existence is seen from *the limit*, understood both as limit situations and the limits of human understanding and action. Human existence is in a radical sense *finite*. The clarification of the foundation and status of philosophy of religion is of fundamental importance for the second part of the research program [cf. research plan B. Introduction and section B.III]. It is to be developed further especially by focusing on the relation between the notion of limit situations and the notion of *conditio humana* [cf. research plan B.VII].

2. A reinterpretation of the notions of infinitude and transcendence. If human existence is inherently finite, what then is meant by transcendence? Influential philosophies in the 20th century translate the concept of transcendence (e.g. as a movement of transcendence, in Heidegger and Sartre, or as an ethical transcendence of subjectivity, in Lévinas). The aim is to offer a critical re-interpretation that shows the strength of the approach developed in 1. Various steps have been taken, first and foremost an investigation of the notion of the movement of transcendence in time, and the corresponding idea of eternity as a depth-dimension of time and history, in a discussion of Michael Theunissen's philosophy of time (in his study *Pindar. Menschenlos und Wende der Zeit*, 2000) [cf. research plan section B.III and B.V].

3. What is the potential of philosophy of religion (as developed in 1) for a theory of subjectivity? Religion is not only subjective, but deals with the problem of subjectivity. The analyses have focused on two points: First, when human existence is seen from the limit or placed in an ultimate perspective, the finitude, contingency, and embodiment of human existence are accentuated. Second, the problem of subjectivity in the optics of religion calls for a philosophical reflection on the complex nature of human subjectivity implied in the interrelation of activity and passivity [cf. research plan section B. Introduction and B.I].

4. The notion of self-relation as a key concept in a theory of subjectivity. One of the basic aims of the second part of the research program is to clarify and analyse the notion of subjectivity as self-relation [cf. research plan B.IV]. The investigations have focused on four steps: First, a discussion of two concepts of the self, self as substance and self as a process, and of the alternative notion of self as self-relation. Second, an analysis of the relation between consciousness and existence. Third, an analysis of the relation between immediacy and reflection, and of the notion of second immediacy. Fourth, an analysis of the subjectivity of imagination [cf. research plan section B.II]. Especially the latter two steps exemplify how the issue of subjectivity is accentuated in philosophy of religion.

5. Ethics and subjectivity of vision. This investigation concerns the issue of inter-subjectivity and normativity [research plan section B.VI], which is to be developed much further.

The dissertation project of *Iben Damgaard* – “Passion of possibility. Subjectivity and possibility from the perspective of hermeneutics and philosophy of religion” – seeks to illuminate the both fundamental and ambiguous role of possibility in human self-relation and relation to God, the world and other persons. This will be explored thematically by focusing on phenomena such as imagination, anxiety, despair, guilt, sin, forgiveness, faith, hope and love and the question of the temporal and ethical aspects of the self. The project is primarily drawing on the philosophy of Kierkegaard and Ricoeur.

The dissertation project of *Wenche Marit Quist* – “Human Being in Time. An Analysis of the Temporality of Existence with continual Reference to Søren Kierkegaard and Martin Heidegger” – is focused on the concept of time in the works of Søren Kierkegaard and Martin Heidegger. Through an analysis of how time must be understood as both a structure for the human existence and as an experience of being human, the concept of time is characterized and thereby seen in the light of basic life phenomena, i.e., guilt, conscience, hope, forgiveness, relation to death, understandings of possibilities in life, anxiety, and boredom.

The dissertation project of *Birgitte Kvist Poulsen* – “Modernity and trinity in G. W. F. Hegel’s Geist-structure” – seeks to clarify the relation between subjectivity and Christianity in the light of Hegel’s Geist-structure. Using the Geist-structure as a prism, the idea is to illuminate this relation, but in such a way that the trinity’s relations provide the background for the understanding of the subject’s relation to God, itself, and the world. Thus, the Geist-structure is seen both as the key to understanding the concept of God, and as the key to understanding the position of human subjectivity.

C. Psychopathology

Josef Parnas has primarily worked on the following projects:

1. Phenomenologically oriented interviews with first admission schizophrenia spectrum patients, with special emphasis on early, non-psychotic anomalies of self-awareness [cf. research plan section C.I].
2. Phenomenological and conceptual analyses of the empirical data collected from first onset schizophrenia spectrum patients with the purpose of defining anomalies of self-awareness, illustrated by prototypical cases, delineation, and differential-diagnostic guidelines. The purpose of this work is to construct a reliable psychometric research instrument to register anomalies of self-experience [cf. research plan section C.I].
3. Statistical analyses of empirical data from relevant groups of patients and cohorts with high familial risk for developing schizophrenia in order to examine relations between different aspects of anomalies of subjective experience, other psychopathological features and extra-clinical measures (e.g. family disposition to schizophrenia, disorders of attention and eye movement) [cf. research plan section C.III].
4. Preparing a new study aiming at first onset schizophrenia spectrum patients with the purpose of examining the correlation between anomalies of self-experience and non-clinical measures such as profiles of neuropsychological dysfunctions, structural and functional brain alterations, and EEG-patterns with or without perceptual stimulation [cf. research plan section C.II].
5. Continuation of Copenhagen Infant Follow-up Study, a longitudinal interdisciplinary prospective study of offspring of schizophrenic mothers, followed from birth until their current age of 13-14 [cf. research plan section C.IV].
6. Preparation of a 4-year follow-up of a group of 155 patients (approximately 100 within the schizophrenia spectrum) in order to assess course, predictive value of disorders of self-awareness and correlations between psychopathological and neuropsychological variables [cf. research plan section C.III].

The focus of *Deborah Licht*'s work has been on organising and analysing data from a pedigree study on schizophrenia. The overall goal of analysing and interpreting the data is to explore the schizophrenia spectrum, in order to determine if there is an underlying taxonomic structure in the type of data that has been collected. In particular, one hypothesis to be tested is whether family members with diagnoses within the schizophrenia spectrum exhibit more global thought disorder, more severe thinking disturbances, or a more schizophrenic type of thinking disturbance than members outside the spectrum (family members with other mental illnesses and family members with no mental illness).

The dissertation project of *Anne Vollmer-Larsen* – "Factors in illness development: A follow-up study of first admission patients and previously identified high risk community samples" – aims at identifying the prodromal symptoms that have a predictive value in foreseeing schizophrenia. The hypothesis is that prodromal symptoms such as changes in perception and self-experience are of special importance. The investigation will include a non-psychotic patient population and a non-clinical population with genetic risk of schizophrenia. The hope is that the investigation will improve clinical possibilities of identifying persons at risk for developing schizophrenia and making early prevention possible.

5. Guests

March 1: *Shaun Gallagher*, Dept. of Philosophy, Canisius College, Buffalo, USA.
April 8-21: *John Carter*, Social Science Research Institute, University of Southern California, USA.
May 21-22: *Bernard Baars*, The Neurosciences Institute, San Diego, USA.
June 11-14: *Pierre Bovet*, Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland.
August 13-14: *Yoko Arisaka*, Dept. of Philosophy, University of San Francisco, USA.
August 16: *Heiko Schulz*, Evangelische Theologie, Universität Duisburg-Essen, Germany.
September 1-December 31: Bimonthly visits by *Giovanni Stanghellini*, Department of Mental Health, University of Florence, Italy.
September 11-15: *Bernhard Waldenfels*, Institut für Philosophie, Ruhr-Universität Bochum, Germany.
September 20-23: *Pierre Bovet*, Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland.
September 26-27: *Hartmut Rosenau*, Institut für Systematische Theologie und Sozialethik, Christian-Albrechts-Universität Kiel, Germany.
October 19-22: *Niels Waller*, Dept. of Psychology and Human Development, Vanderbilt University, Nashville, USA.
October 24-25: *Peter Bieri*, Institut für Philosophie, Freie Universität Berlin, Germany.
October 30: *Andreas Roepstorff*, Danish National Research Foundation: Center for Functionally Integrative Neuroscience, Aarhus University, Denmark.
November 6-9: *Hans Helmuth Gander*, Institut für Philosophie, Albert-Ludwigs-Universität Freiburg, Germany.
November 6-8: *Hans Ruin*, Department of Philosophy, Södertörn University College, Sweden.
November 6-8: *Sara Heinämaa*, Department of Philosophy, University of Helsinki, Finland.
November 17-20: *Beata Stawarska*, Institute of Philosophy, Katholieke Universiteit Leuven, Belgium.
November 30-December 13: *Maxine Sheets-Johnstone*, Department of Philosophy, University of Oregon, USA.
November 30-December 13: *Albert Johnstone*, Department of Philosophy, University of Oregon, USA.
December 5-8: *Naomi Eilan*, Department of Philosophy, University of Warwick, UK.

December 5-8: *Shaun Gallagher*, Department of Philosophy, Canisius College, Buffalo, USA.

December 5-8: *Eduard Marbach*, Institut für Philosophie, Universität Bern, Switzerland.

December 5-8: *Galen Strawson*, Department of Philosophy, University of Reading, UK.

December 5-10: *Luc Ciompi*, Universität Bern, Switzerland.

December 6-7: *Axel Honneth*, Institut für Philosophie, Johann-Wolfgang Goethe-Universität, Frankfurt am Main, Germany.

December 6-8: *Ingolf Dälfert*, Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland.

December 6-8: *Piet Hut*, Institute for Advanced Study, Princeton, USA.

December 6-8: *Jean Petitot*, EHESS/CREA, Paris, France.

6. Activities organized by the Center

A. Newsletter

The Center publishes a bimonthly newsletter in English with information about forthcoming guest lectures, seminars, and conferences taking place at the Center. Currently the newsletter has about 200 subscribers (from Denmark and abroad).

B. Conferences

November 6-8: *The young Heidegger (1919-1923): Between theology, phenomenology, philosophy of life, and neo-Kantianism*. Organized by Dan Zahavi and Arne Grøn in collaboration with the Danish Research School in Philosophy, History of Ideas, and History of Science. This conference was also organized as a PhD course.

List of speakers:

- *Hans Helmuth Gander*, Albert-Ludwigs-Universität Freiburg, Germany: “Heideggers Entwurf einer Phänomenologie des Lebens”.
- *Sune Frølund*, Danish University of Education, Copenhagen, Denmark: “From ‘Kategorien des Lebens’ to Dasein’s ‘Existenzialien’ - Dilthey and early Heidegger”.
- *Jim Jakobsson*, University of Stockholm, Sweden: “Phenomenology as Originary Science: The Explication and Enactment of Factual Life”.
- *Hans Ruin*, Department of Philosophy, Södertörn University College, Sweden “Destruction, Ruination and Falling - On the hermeneutics of finitude”.
- *Anna Granberg*, University of Bergen, Norway: “Understanding, attunement and application: Heidegger’s use of formal indications as a philosophical tool”.
- *Anne Marie Pahuus*, University of Aarhus, Denmark: “Heidegger and Hannah Arendt on action”.
- *Jussi Backman*, University of Helsinki, Finland: “The motion and emotion of living: Heidegger’s 1922 introduction to a book on Aristotle”.
- *Charlotta Weigelt*, University of Stockholm, Sweden: “At the limits of speech. The emergence of Parmenides in Heidegger’s interpretation of Aristotle”.
- *Dan Zahavi*, University of Copenhagen: “Heidegger and Natorp: The status of reflection”.
- *Thomas Schwarz*, University of Aarhus, Denmark: “Phänomenologie als Destruktion. Ein Weg zu den Sachen selbst”.
- *Jonas Holst Sørensen*, University of Aarhus, Denmark: “Es weltet - eine Interpretation des Kathedersehens”.
- *Wenche Marit Quist*, University of Copenhagen: “Existence as enactment - Heidegger on The Letters of Paul to the Thessalonians”.

- *Søren Overgaard*, University of Aarhus, Denmark: “Phenomenology as it is, and phenomenology as it should be: A reading of Heidegger’s ‘Ontologie (1923)’ ”.
- *Arne Grøn*, University of Copenhagen: “Hermeneutik der Endlichkeit”.

December 6: *Interdisciplinary approaches to subjectivity: Prospects and perils*. Organized by Dan Zahavi.

List of speakers:

- *Naomi Eilan*, University of Warwick, UK: “The role of subjectivity in psychological theory”.
- *Arne Grøn*, University of Copenhagen: “Theory of subjectivity and philosophy of religion”.
- *Jean Petitot*, EHESS/CREA, Paris, France: “Naturalizing Phenomenology”.
- *Maxine Sheets-Johnstone*, University of Oregon, USA: “Preserving integrity against Colonization”.
- *Luc Ciompi*, Universität Bern, Switzerland: “Some reflections on consciousness and subjectivity, from the perspective of affect-logic”.
- *Shaun Gallagher*, Canisius College, Buffalo, USA: “Does simulation add up to empathy?”.

C. Guest lectures

May 22: *Bernard Baars*, The Neurosciences Institute, San Diego, USA: “The Scientific Taboo on Consciousness”. Organized in collaboration with the Department of Comparative Literature, University of Copenhagen.

May 29: *Terence Deacon*, Dept. of Anthropology, Boston University, USA: “Falling into Complexity: Steps toward an Evolutionary Semiotics”. Organized in collaboration with the Department of Comparative Literature, University of Copenhagen.

September 12: *Bernhard Waldenfels*, Institut für Philosophie, Ruhr-Universität Bochum, Germany: “Bodily Experience between Selfhood and Otherness”.

September 27: *Hartmut Rosenau*, Institut für Systematische Theologie und Sozialethik, Christian-Albrechts-Universität Kiel, Germany: “Skepsis und Zweifel”. Organized in collaboration with the Department of Systematic Theology, University of Copenhagen.

October 21: *Niels Waller*, Dept. of Psychology and Human Development, Vanderbilt University, Nashville, USA: “Multivariate Taxometric Procedures”.

October 24: *Peter Bieri*, Institut für Philosophie, Freie Universität Berlin, Germany: “Das Handwerk der Freiheit. Die Entdeckung des menschlichen Willens”. Organized in collaboration with the Goethe-Institut Kopenhagen.

October 25: *Peter Bieri*, Institut für Philosophie, Freie Universität Berlin, Germany: “Wie ist es, eine Person zu sein?”. Organized in collaboration with the Goethe-Institut Kopenhagen.

October 30: *Andreas Roepstorff*, Danish National Research Foundation: Center for Functionally Integrative Neuroscience, Aarhus University, Denmark: “Cognitive Brain Mapping: from stimulus-response to script-report”.

November 19: *Beata Stawarska*, Institute of Philosophy, Katholieke Universiteit Leuven, Belgium: “Facial Imitation. A phenomenological Account”.

December 12: *Maxine Sheets-Johnstone*, Department of Philosophy, University of Oregon, USA: "Further Steps towards an Evolutionary Semantics". Organized in collaboration with the Center for the Philosophy of Nature and Science Studies, University of Copenhagen.

December 9: *Luc Ciompi*, Universität Bern, Switzerland: "The progression of symptoms in schizophrenia: Experience from the Soteria Project". Organized in collaboration with the Interest Group in Phenomenological Psychiatry, Danish Psychiatric Association.

December 11: *Maxine Sheets-Johnstone*, Department of Philosophy, University of Oregon, USA: "Experiential and Theoretical Similarities between Phenomenology and Vipassana (Buddhist) Meditation. Their Import and Their Implications for Cognitive Science".

December 11: *Albert Johnstone*, Department of Philosophy, University of Oregon, USA: "Active Touch: The Basis of Warranted Belief in the World".

D. Internal seminars

Since September 1, 2002, all academic personal at the Center have been meeting on a weekly basis (Tuesday 10-12). The weekly internal seminars have been used to present our ongoing research in an informal setting, and to foster and encourage interdisciplinary exchange. Participation in the meetings is restricted to the staff and invited guests only.

7. Teaching, supervision, evaluation

Arne Grøn

- "Perspektiver i religionsfilosofien", Faculty of Theology, University of Copenhagen, weekly lecture, September-December 2002.
- Supervision of 7 M.A.-theses at the Faculty of Theology, University of Copenhagen.
- Supervision of 6 PhD-students, Faculty of Theology and CFS, University of Copenhagen.
- Chairman of the committee for the evaluation of Jon Stewart's doctoral thesis *Kierkegaard's Relations to Hegel Reconsidered*, Faculty of Theology, University of Copenhagen.
- Appointed Faculty Opponent on Jayne Svennungsson's doctoral thesis *Guds återkomst: En studie av gudsbegreppet inom postmodern filosofi*. University of Lund, Sweden. 14.12.2002.
- Marking exams, University of Copenhagen.

Josef Parnas

- "Les troubles de soi dans la psychose debutante"- a one-day workshop on self-pathology in schizophrenia, Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland. May, 2002.
- Marking exams, University of Copenhagen.
- Teaching in psychopathology for psychiatry-residents, Hvidovre Hospital.
- Post-graduate courses in psychopathology for specialists in psychiatry.

Wenche Marit Quist

- "Tiden som struktur og erfaring – tidsbegrebet hos Martin Heidegger med inddragelse af Søren Kierkegaard," Institute for Systematic Theology, University of Copenhagen, weekly lecture, September – December, 2002.

Dan Zahavi & Arne Grøn

- PhD course and conference: *The young Heidegger (1919-1923): Between theology, phenomenology, philosophy of life, and neo-Kantianism*. University of Copenhagen. 06.-08.11.2002. The course was organized in collaboration with the Danish Research School in Philosophy, History of Ideas, and History of Science, and included PhD students from Denmark, Norway, Sweden and Finland.

Dan Zahavi

- Member of the PhD jury on the dissertation of Søren Overgaard (*Being and Subjectivity. An Investigation of Central Themes in the Phenomenologies of Husserl and the Early Heidegger*), University of Aarhus, Denmark. Official opponent at his defence on September 16, 2002.
- Member of the PhD jury on the dissertation of Julia Jansen (*The Wonder of Rationality and the Freedom of Phantasy: Kant and Husserl on Imagination*), State University of New York at Stony Brook, USA. Official opponent at her defence on October 7, 2002.
- Supervision of one PhD student. University of Tromsø, Norway.
- Marking exams from University of Southern Denmark.
- Marking exams from University of Copenhagen.

8. Various academic and administrative tasks

Arne Grøn

- Member of the Danish Research Council for the Humanities.
- Member of the board of Danish Institute for Advanced Studies in the Humanities.
- Member of the board of Institute for Systematic Theology, University of Copenhagen.
- Member of the board of PhD-Studies, Faculty of Theology, University of Copenhagen.
- Member of the board of the Research school "Religion and society".
- Member of the Advisory Board of the Søren Kierkegaard Research Centre, Copenhagen.
- Director of the Department for Søren Kierkegaard Research, Faculty of Theology, University of Copenhagen.
- Consultant for the Fund for Scientific Research (Fonds voor Wetenschappelijk Onderzoek), Flanders, Belgium.
- Consultant for NorFa (Nordisk Forskerutdanningsakademi – Nordic Academy for Advanced Study).

Josef Parnas

- Member of the board of the Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen.
- Member of the Research Council at the Faculty of Health Sciences, University of Copenhagen.
- Member of the Future Development Strategy Committee, Faculty of Health Sciences, University of Copenhagen.
- Member of a committee established by the Danish Psychiatric Association to assess the current scientific and professional status of psychiatry.

Birgitte Kvist Poulsen

- Board member in Søren Kierkegaard Society.

Wenche Marit Quist

- Board member and secretary in Søren Kierkegaard Society.

Dan Zahavi

- Consultant for die Deutsche Forschungsgemeinschaft (DFG).
- Consultant for University of Wales College, Newport, UK.
- President of the Nordic Society for Phenomenology.
- Co-director of the Association for Phenomenology and the Cognitive Sciences.
- Member of Institut International de Philosophie.
- Member of the board of the Danish Research School in Philosophy, History of Ideas and History of Science.

9. Editorial Tasks

Arne Grøn: Member of the editorial board of *Sats – Nordic Journal of Philosophy*.

Josef Parnas: Member of the editorial board of *Psychopathology, Phenomenology and Cognitive Science*, and *Psykiatria Polska*. Referee for *Acta Psychiatrica Scandinavica, Archives of General Psychiatry*.

Dan Zahavi: Member of the editorial board of *Sats – Nordisk Tidsskrift for Filosofi, Classics in Phenomenology, Contemporary Phenomenological Thought, The New Yearbook for Phenomenology and Phenomenological Philosophy, Phenomenology and the Cognitive Sciences, Phainomena*. Referee for *Journal of Consciousness Studies, Kluwer Academic Publishers*, and *Philosophical Explorations*.

10. Collaboration (national and international)

The advisory board of the Center, which met in Copenhagen in December 2002, is composed of the following people:

Prof. emeritus Luc Ciompi, Universität Bern, Switzerland

Prof. Ingolf Dalferth, Universität Zürich, Switzerland

Dr. Naomi Eilan, University of Warwick, UK

Prof. Shaun Gallagher, Canisius College, Buffalo, USA

Prof. Axel Honneth, Johann-Wolfgang Goethe-Universität, Frankfurt am Main, Germany

Prof. Piet Hut, Institute for Advanced Study, Princeton, USA

Prof. Eduard Marbach, Universität Bern, Switzerland

Prof. Jean Petitot, EHESS/CREA, Paris, France

Prof. Louis Sass, Rutgers University, USA

Prof. Galen Strawson, University of Reading, UK

Prof. emeritus Michael Theunissen, Freie Universität Berlin, Germany

In addition, the Center is involved in collaboration with a number of other departments and research centers, incl. the following:

Department of Systematic Theology, University of Copenhagen

Department of Comparative Literature, University of Copenhagen

Interest Group in Phenomenological Psychiatry - Danish Psychiatric Association

Center for the Philosophy of Nature and Science Studies, University of Copenhagen

Centre for Functionally Integrative Neuroscience, University of Aarhus, Denmark

Research Institute for Biological Psychiatry, Sankt Hans Hospital, Roskilde, Denmark
History of Mind Research Unit, Centre of Excellence in Research, University of Helsinki, Finland
Centre de recherche en épistémologie appliquée, Ecole Polytechnique, Paris, France
Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland
Joint Philosophy and Psychology Project on Consciousness and Self Consciousness, Department of Philosophy, University of Warwick, UK

11. Talks and lectures

Arne Grøn

- “Subjektivitetsforskning”, Presentation of the Center for Subjectivity Research, Faculty of Theology, University of Lund, Sweden. 12.04.2002.
- Guest Professor at the Christian-Albrechts-Universität zu Kiel, Summer term (April-July) 2002
- “Religion as a Philosophical Challenge”, Philosophy and Religion. 14th Internordic Philosophical Symposium, Södertörn University College, Stockholm, Sweden. 08.06.2002.
- “Ethik des Sehens”, Evangelisches Stift, Tübingen, Germany. 28.06.2002.
- Together with Dr. Albrecht Haizmann: “Søren Kierkegaard: Der Liebe Tun”, Stiftslocus (4 seminars), Evangelisches Stift, Tübingen, Germany. 27.06-29.06.2002.
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Ved underskriften bekræftes det, at beretning og regnskab med tilhørende noter og oversigter indeholder alle oplysninger, som vedrører årets aktiviteter i *Center for Subjektivitetsforskning* under Danmarks Grundforskningsfond.

København, den 26. marts 2003

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