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## **Annual report: January 1 - December 31, 2003**

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### **1. Introduction**

Danish National Research Foundation: *Center for Subjectivity Research* was established at the Faculty of Theology, University of Copenhagen on March 1, 2002. The Center is financed by the Danish National Research Foundation with supplementary funding from the University of Copenhagen and Hvidovre Hospital for the period 01.03.2002 – 30.06.2006.

The aim of the Center is to undertake a thorough and comprehensive investigation of what might be considered the three fundamental dimensions of subjectivity: Intentionality, self-awareness, and intersubjectivity (i.e., subjectivity in its relation to the world, to itself, and to others). The research focuses in particular on the question of whether subjectivity can be naturalized. The Center emphasizes interdisciplinary approaches and draws on philosophy of mind, philosophy of religion, and psychopathology and it explicitly seeks to further the dialogue not only between different philosophical traditions (phenomenology, hermeneutics, and analytical philosophy of mind), but also between philosophy and empirical science.

During 2003, the Center organized, co-organized, and/or co-sponsored 10 conferences and workshops (with a total of well over 100 speakers), as well as 28 individual guest lectures by invited speakers. It had 46 foreign visitors, and its staff published 43 books and articles, submitted

28 manuscripts for publication, and presented 90 papers and lectures in Denmark, Finland, Belgium, Switzerland, Germany, France, Italy, Sweden, the USA, Poland, the Czech Republic, Turkey, and Japan. The center continued to expand its national and international collaboration. It has been actively involved in the new research priority area "Body and Mind" at the University of Copenhagen; it has been spearheading a number of research initiatives and funding proposals at a European level; and its interdisciplinary PhD courses have attracted an increasing number of foreign PhD students (from Finland, Norway, Sweden, the UK, Liechtenstein, Belgium, Germany, Italy, Russia, France, Switzerland, and the USA).

2003 proved to be a year characterized by conspicuous growth in more than one way, since the staff of the center was also increased with 9 new PhD students, postdocs, and visiting professors.

The highlights of the year can be found listed below in sections 4 and 6.

## 2. Staff

### Scientific board

- Professor, dr.phil., PhD, Dan Zahavi, Director.
- Professor, dr.theol., Arne Grøn.
- Professor, dr.med., Josef Parnas.

Slettet:

### Post doctorates

- Assistant research professor, PhD, Deborah Licht.
- Assistant research professor, PhD, Søren Overgaard (since 1.2.2003). The position is financed by Carlsbergfondet.
- Assistant research professor, PhD, Cornelia Richter (since 1.9.2003).

### PhD students (all are enrolled at the University of Copenhagen)

- Cand.theol., Iben Damgaard.
- Cand.phil., Thor Grünbaum (since 1.2.2003).
- Cand.phil., Lisa Käll (since 1.2.2003).
- Cand.theol., Birgitte Kvist Poulsen (until 31.10.2003). The position was financed by the Faculty of Theology, University of Copenhagen.
- Cand.mag., Wenche Marit Quist. The position is financed by the Danish Research Council for the Humanities.
- Cand.med., Jørgen Thalbitzer (since 1.2.2003).
- Cand.med., Anne Vollmer-Larsen. The position is financed by the Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen.

### Research assistant

- Cand.med., Jørgen Thalbitzer (1.1. - 31.1. 2003). The position was financed by Hvidovre Hospital. (Jørgen Thalbitzer's continued employment is listed under PhD students.)

### Technical Staff

- Line Conradsen (since 1.4.2003), statistician.

### Administrative personnel

- Pia Kirkemann Hansen, secretary.
- Joakim Quistorff-Refn, student helper.

### Trainee

- Malte Lyneborg, philosophy student.

## Visiting professors

Slettet: ¶

- Pierre Bovet, Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland (1.4 - 31.7.2003).
- Galen Strawson, Department of Philosophy, University of Reading, UK (1.9 - 15.12.2003).
- Rudolf Bernet, Institute of Philosophy, Katholieke Universiteit Leuven, Belgium (1.12-15.12.2003).

### 3. External funding for 2003

None of the funding listed below has been administered directly by the Center, so the figures are approximate. The list does not include any external funding already mentioned in the original contract, i.e., it does not include the salary, running expenses, etc. of Arne Grøn, Josef Parnas, and Iben Damgaard.

#### *Hvidovre Hospital:*

Jørgen Thalbitzer (salary and running expenses 1.1 - 31.1.2003) = 36,000.00 DKK

#### *Danmarks Nationalbank:*

Galen Strawson (guest apartment in Nyhavn 18, 1.9 - 15.12 2003) = 35,000.00 DKK

#### *Carlsbergfonden:*

Søren Overgaard (salary and running expenses 1.2 - 31.12.2003) = 364,471.00 DKK

#### *Danish Research Council for the Humanities:*

Wenche Marit Quist (salary and running expenses 1.1 - 31.12.2003) = 312,000.00 DKK

#### *Faculty of Theology, University of Copenhagen:*

Birgitte Kvist Poulsen (salary and running expenses 1.1 - 31.10.2003) = 280,000.00 DKK

#### *Faculty of Health Sciences, University of Copenhagen:*

Anne-Vollmer Larsen (salary and running expenses 1.1 - 31.12.2003) = 465,000.00 DKK

#### *Graduate School of Neuroscience, University of Copenhagen:*

Funding for the conference "Interdisciplinary perspectives on Self-consciousness" = 100,000.00 DKK

#### *Research School of Religion and Society, University of Copenhagen:*

Funding for the conference "Subjectivity and transcendence" = 30,574.00 DKK

External funding for Center projects in total = 1,623,045.00 DKK

Together with a group of philosophers from the Nordic Countries, Dan Zahavi, in 2003, successfully applied to the Joint Committee for Nordic Research Councils for the Humanities and the Social Sciences for funding for a research project entitled "Rearticulations of Reason: Recent Currents". The project received 1,975,000.00 DKK in funding, and is being led by Leila Haaparanta, University of Tampere, Finland. The project will run from 2004-2006. The center's share of the funding will cover one workshop and one 10-month postdoc position. The precise amounts will figure in the center's annual report for 2004 and 2005.

## 4. Research

The research at the Center has followed the guidelines laid down in the Center's research plan, and has been conducted from three different perspectives: 'Philosophy of mind and phenomenology', 'Philosophy of religion and hermeneutics', and 'Psychopathology'.

### A. Philosophy of mind and phenomenology

Dan Zahavi has worked primarily on the following projects:

1. In recent years, many scientists have claimed that the core symptoms of infantile autism are due to a deficient neuro-cognitive mechanism that underpins the normal ability to develop a "theory of mind". More specifically, infantile autism has been taken to involve not only a lack of a theory of other minds, but also a lack of a theory of one's *own* mind. Zahavi argues that much of this discussion is characterized by conceptual confusion, and by the lack of a sound theory of both intersubjectivity and self-awareness [cf. research plan sections A.III and A.VII].
2. Recent empirical evidence suggests that even newborns can pick up the intermodal invariants that specify self- versus nonself-stimulation. This has made some developmental psychologists argue that infants are not only in possession of proprioceptive information about their own bodies from birth, but that they are also in possession of an early perceptually-based sense of themselves. Zahavi argues that bodily self-experience is of crucial importance for the development of both intersubjectivity and selfhood, but that many developmental psychologists have erroneously conceived of the embodied self as an object, and of embodied self-awareness as a kind of object-awareness [cf. research plan sections A.VI and A.VII].
3. Husserl's so-called *Bernauer Manuskripte über das Zeitbewusstsein* were published in 2001. The manuscripts contain a number of reflections and analyses of the structure of time-consciousness and the nature of self-consciousness. Analysing the manuscripts in detail, Zahavi argues that Husserl sketched out three rather different accounts that all remain rather problematic [cf. research plan sections A.III and B.V].
4. Is the phenomenological conception of intentionality committed to either internalism or externalism? Dreyfus and McIntyre have argued that a noematic account of intentionality constitutes a kind of arch-internalism. Zahavi criticizes this interpretation and shows that it rests on a questionable Fregean reading of the noema. Not only is it possible to interpret the noema differently, namely in a manner that makes the concept far more congenial to certain types of externalism, but ultimately, Zahavi argues that the phenomenological analysis of intentionality entails such a fundamental rethinking of the very relation between subjectivity and world that it hardly makes sense to designate it as being either internalist or externalist [cf. research plan sections A.IV and A.V].
5. Is it possible to investigate subjectivity reflectively? Can reflection give us access to the original experiential dimension, or is there, on the contrary, reason to suspect that the experiences are changed radically when reflected upon? This is a question that Natorp discussed in his *Allgemeine Psychologie* (1912), and the conclusion he reached was highly anti-phenomenological, and was subsequently criticized by Heidegger in a number of his early Freiburg lectures. Zahavi analyzes Heidegger's early views on reflection, selfhood, and pre-reflective self-awareness, and discusses the relationship between reflective phenomenology and hermeneutical phenomenology [cf. research plan sections A.I and A.III].

Galen Strawson (University of Reading, UK), who was attached to the Center as visiting professor in the period September 1 – December 15, has primarily worked on the following projects:

1. An investigation of the metaphysical nature of self and consciousness. Strawson, in particular, investigates whether the best thing to say about the self, in the human case, is that it is a short lived entity, lasting up to three seconds at most; so that the life of a normal human being involves many selves.

2. An analysis of the temporal aspects of the phenomenology of the self and their ethical implications. This work is related to the question as to whether human beings experience their lives as narratives or stories of some sort, and whether such experience is a necessary condition of a good life.
3. Finally, Strawson has worked on the notion of intentionality.

*Rudolf Bernet* (Katholieke Universiteit Leuven, Belgium), who was attached to the Center as visiting professor in the period December 1 – December 15, worked on the following projects during his stay:

1. An article relating Heidegger's account of a "concealment" constitutive of truth to Poe's short story "La lettre volée" in order to show how philosophical reflections can be exemplified and clarified by means of literary texts.
2. An analysis of Bergson's concept of "le passé pur" in *Matière et mémoire*.

The dissertation project of *Lisa Käll* – "The Emergence of Singular Selfhood in and through the Paradox of Expression" – aims at providing a better understanding of selfhood, no longer defined dichotomously. The project is mainly concerned with Merleau-Ponty's philosophy of expression and connects phenomenological philosophies of the expressive body with theories of linguistic expression. The work on the project this year mainly focuses on the study of phenomenology. This study partly took place at the Institute of Philosophy at Katholieke Universiteit Leuven, Belgium, where Lisa Käll spent the spring of 2003 studying with Professor Rudolf Bernet. During the fall of 2003, the research has been concerned with connecting the issue of expression to that of narration and narrativity, as well as exploring the possible relations between break-downs of expression and self-disturbances in schizophrenia described in the writings of Antonin Artaud.

The dissertation project of *Thor Grünbaum* – "A phenomenological description of the experience of action" – seeks to clarify the structure of the consciousness in action. The focus is primarily on the experience of the body in action. The project starts out with a description of the relation between the experience of will (intention, volition) and bodily movement in order to confront the problem of how the experience of agency and causality are related. This serves as a basis for an analysis of the structural relations between intention, bodily movements, and perception in the experience of action.

*Søren Overgaard's* work, under the project title "The Situated Subject", primarily focuses on two questions: 1. The question concerning the tasks and method of philosophy, with special focus on phenomenology and Wittgensteinian analytic philosophy. 2. The question concerning the nature of subjectivity, again with special attention to phenomenological and Wittgensteinian approaches. The hypothesis is that, although in very different ways, the various phenomenological accounts as well as the Wittgensteinian account ultimately present us with a subject that cannot *be* a subject except by being "situated" and "exposed". An investigation of these two types of approaches thus paves the way for a radical re-interpretation of what it means to be a subjectivity.

## **B. Philosophy of religion and hermeneutics**

*Arne Grøn* has worked primarily on the following projects:

1. The foundation and status of philosophy of religion: In continuation of research done in 2002, the clarification of this issue, which is of fundamental importance for the second part of the research program [cf. research plan B. Introduction and section B.III], focuses on the relation between the notion of limit situations and the notion of the human condition [cf. research plan section B.VII]. Further work on this theme will involve the third part of the research plan [cf. section C.I].
2. The potential of philosophy of religion (as developed in 1) for a theory of subjectivity: Within this project, the analyses focus on two related issues: a) Subjectivity and transcendence. Transcendence is a key notion in philosophical approaches to religion, but it is also a crucial issue

in philosophical analyses of the interrelation of the dimensions of subjectivity: relation to the world, to others, and to oneself. The aim is to give a critical re-interpretation of the notion of transcendence in order to further clarify this interrelation as a complex core feature of subjectivity [cf. research plan sections A.VII and B.III]. b) Subjectivity, imagination, and interpretation. Philosophical approaches to religion have stressed that religion is a matter of imagination and interpretation. As obvious as the subjectivity involved in imagination and interpretation seems to be, as complex are the features of subjectivity, which here come to the fore. The aim is in particular to clarify the self-relation involved in imagination and interpretation [cf. research plan sections B.I and B.IV]. Articles have been written on both issues.

3. Within the overall project of delineating a hermeneutical theory of subjectivity, Grøn has written articles on the following issues: a) The notion and the problem of subjectivity. This article seeks to reformulate the problem of subjectivity in terms of self-understanding in response to criticism of philosophies of subjectivity. b) The problem of personal identity in terms of self and identity. This article develops a hermeneutical approach to the problem of self-identity in discussing approaches in philosophy of mind [cf. the research plan sections A. Introduction and B.IV]. c) Narrativity, historicity and subjectivity. This article (which has not yet been submitted) argues that a theory of narrative identity cannot fully account for the subjectivity involved if narratives are taken to be decisive in the history of humans. d) Subjectivity and truth. This article seeks to reformulate the existential dimension of truth in a discussion of Kierkegaard. All four parts aim at further clarifying the key notion of self as self-relation [cf. the research plan B.IV].

4. Normative dimensions of subjectivity: Within this framework, the analyses have focused on the following issues: a) Normativity and pathology [cf. the research plan B.VI and C.I]. b) Temporality and normativity, especially the relation between temporality, relation to others, and self-relation in phenomena such as resentment, repentance, forgiveness, and reconciliation [cf. the research plan B.V and B.VI]. c) Ethics and limit situations [cf. the research plan B.VI and B.VII].

The dissertation project of *Iben Damgaard* – “Passion of possibility. Subjectivity and possibility from the perspective of hermeneutics and philosophy of religion” – seeks to illuminate the both fundamental and ambiguous role of possibility in human self-relation and relation to God, the world, and other persons. This will be explored thematically by focusing on phenomena such as imagination, anxiety, despair, guilt, sin, forgiveness, faith, hope, and love and the question of the temporal and ethical aspects of the self. The project primarily draws on the philosophy of Kierkegaard and Ricoeur. In the fall of 2003, Iben Damgaard did 3 months of PhD research with Professor Jean Greisch at the Institut Catholique in Paris.

The dissertation project of *Birgitte Kvist Poulsen* – “Modernity and trinity in G. W. F. Hegel’s Geist-structure” – seeks to clarify the relation between subjectivity and Christianity in the light of Hegel’s Geist-structure. Using the Geist-structure as a prism, the idea is to illuminate this relation, but in such a way that the trinity’s relations provide the background for the understanding of the subject’s relation to God, itself, and the world. Thus, the Geist-structure is seen both as the key to understanding the concept of God, and as the key to understanding the position of human subjectivity. The dissertation was submitted in December 2003 and Birgitte Kvist Poulsen will be defending her thesis in March 2004.

The dissertation project of *Wenche Marit Quist* – “Human Being in Time. An Analysis of the Temporality of Existence with continual Reference to Søren Kierkegaard and Martin Heidegger” – is focused on the concept of time in the works of Søren Kierkegaard and Martin Heidegger. Through an analysis of how time must be understood as both a structure for the human existence and as an experience of being human, the concept of time is characterized and thereby seen in the light of basic life phenomena, i.e., guilt, conscience, hope, forgiveness, relation to death, understandings of possibilities in life, anxiety, and boredom.

The project of *Cornelia Richter* – “Subject and subjectivity in Kant. The story of the ambivalence and misunderstanding of a basic idea” – seeks to examine different notions of the subject (autonomous and self-sufficient vs. contingent and relative), to discuss different interpretations of Kant (focusing on the first two critiques as opposed to the later writings such as “Kritik der Urteilskraft” and “Religion innerhalb der Grenzen der reinen Vernunft”), and to analyze the lines of his interpretation in the phenomenological tradition (e.g. Husserl and Merleau-Ponty), as well as in the neo-Kantian tradition (Cohen and Natorp).

### **C. Psychopathology**

*Josef Parnas* has worked primarily on the following projects:

1. The major effort was devoted to the issue of anomalies of subjective experience in schizophrenia, and more specifically to three interrelated issues: first, to develop a phenomenologically adequate understanding of the notion of experiential self-anomaly; second, to assess the diagnostic specificity of such disorders to the schizophrenia spectrum of disorders; and third, to develop a more sophisticated psychometric instrument for future studies [cf. the research plan C.I].
2. We have analysed in detail the initial data from a prospective study of 155 admission cases (of which, 100 suffered from schizophrenia or schizotypy). Anomalies of self-awareness, such as unstable first person perspective, feelings of inner void, and hyper-reflexivity accurately distinguished patients with a schizophrenia spectrum disorder from other patients. Moreover, in poly-diagnostic analyses of the same sample, we found reason to believe that self-disorders constitute a crucial component of the construct validity of the schizophrenia spectrum concept—a finding, which, if it is replicated in another sample, would bear on the diagnostic criteria of schizophrenia [cf. the research plan C.II, C.III].
3. On the basis of classic literature studies, our own and other empirical projects and clinical experience, we have further developed a psychometric scale for qualitative description and intensity-frequency scoring of anomalies in self-awareness (EASE; Examination of Anomalous Self-Experience). This very time consuming work consisted of different data collection from recently admitted patients, conceptual analyses of the accumulated item-pool, re-testing of the items in clinical samples with respect to the content validity, and finally testing of inter-rater reliability of the EASE. This work required interdisciplinary sessions with Zahavi—concerning phenomenological consistency of the items [cf. the research plan C.II, C.III].
4. As a natural continuation we have been preparing a new study of first admission cases, to be examined with the EASE, a study that also will include a control group of patients with focal damage to the frontal lobes. This design is motivated by two current assumptions in cognitive science: that schizophrenia is associated with a dysfunction of frontal lobes, and that several regions of the prefrontal cortex constitute a neural basis for self-representation.
5. Concerning the last point of our programme, metaphysical assumptions in psychiatry, we have produced (as an invited chapter to a World Psychiatric Association official monograph on Personality Disorders) a systematic review, written mainly from a critical phenomenological perspective, concerning the most important conceptual aspects of contemporary causal research in psychiatry [cf. the research plan C.V].

*Pierre Bovet* (Université de Lausanne, Schweiz) was affiliated with the Center as a Visiting Professor from April 1 – June 30, and worked primarily on the following projects:

1. The psychopathology of the schizophrenia spectrum of disorders.
2. Cluster A personality disorders (the history of the concept of schizoidia, as well as the psychopathological dimensions and clinical manifestations of the disorders).

The focus of *Deborah Licht*'s work has been on organizing and analyzing data from a pedigree study on schizophrenia. The overall goal of analyzing and interpreting the data is to explore the schizophrenia spectrum, in order to determine if there is an underlying taxonomic structure in the

type of data that has been collected. In particular, one hypothesis to be tested is whether family members with diagnoses within the schizophrenia spectrum exhibit more global thought disorder, more severe thinking disturbances, or a more schizophrenic type of thinking disturbance than members outside the spectrum (family members with other mental illnesses and family members with no mental illness).

The dissertation project of *Jørgen Thalbitzer* – "Schizophrenia, Self-disturbances and brain mis-connectivity" – is in collaboration with Hvidovre Hospital. The aim of the project is to register disturbances of the self in a group of first admitted schizophrenia spectrum patients and a group of other psychiatric patients through a semi-structured interview and compare these findings. The aim of identifying the type and severity of self-disturbances in the schizophrenia spectrum group is to use this knowledge to improve the possibilities of early identification and intervention of persons at risk of developing schizophrenia.

The dissertation project of *Anne Vollmer-Larsen* – "Factors in illness development: A follow-up study of first admission patients and previously identified high risk community samples" – aims at identifying the prodromal symptoms that have a predictive value in foreseeing schizophrenia. The hypothesis is that prodromal symptoms such as changes in perception and self-experience are of special importance. The investigation will include a non-psychotic patient population and a non-clinical population with genetic risk of schizophrenia. The hope is that the investigation will improve clinical possibilities of identifying persons at risk for developing schizophrenia and make early prevention possible.

## 5. Foreign Visitors

Jan.-June Bimonthly visits by *Giovanni Stanghellini*, Department of Mental Health, University of Florence, Italy

Feb. 5-9 *Eigil Olsvik*, Filosofisk Institutt, Universitetet i Bergen, Norway

Feb. 6-9 *Christoph Mundt*, Psychiatrische Klinik, Universität Heidelberg, Germany

Feb. 21-25 *Dieter Sigmund*, Psychiatrische Klinik, Universität Heidelberg, Germany

Feb. 23-25 *Manfred Frank*, Philosophisches Seminar, Eberhard-Karls-Universität Tübingen, Germany

Feb. 28 *Dan Lloyd*, Dept. of Philosophy, Trinity College, Hartford, CT, USA

March 1 *Kenneth Kendler*, Dept. of Psychiatry, University of Virginia, USA

March 10-14 *Dermot Moran*, Dept. of Philosophy, University College Dublin, Ireland

March 13-14 *Yoko Arisaka*, Dept. of Philosophy, University of San Francisco, USA

March 14 *Vilhjalmur Arnason*, Dept. of Philosophy, University of Iceland

April 4 *Werner Jeanrond*, Danish Institute for Advanced Studies in the Humanities, Copenhagen

April 28-30 *Folke Tersmann*, Dept. of Philosophy, Göteborg University, Sweden

May 3 *Paul Ricoeur*, Paris, France

May 5-7 *Louis Sass*, Dept. of Clinical Psychology, Rutgers University, USA

" *John Taylor*, Centre for Neural Networks, King's College, London, UK

" *Antoine Lutz*, W.M. Keck Laboratory for functional Brain Imaging and Behavior, University of Wisconsin-Madison, USA

" *Elisabeth Fivaz-Depeursinge*, Centre d'Etude de la Famille, Université de Lausanne, Switzerland

" *Philippe Rochat*, Dept. of Psychology, Emory University, USA

" *Marc Jeannerod*, Institut des Sciences Cognitives, Lyon, France

May 5-9 *Shaun Gallagher*, Dept. of Philosophy, University of Central Florida, USA

May 11-17 *Charles Siewert*, Dept. of Philosophy, University of Miami, USA

May 20 *Thomas Fuchs*, Psychiatrische Klinik, Universität Heidelberg, Germany

May 25 *Martin Porter*, Danish institute for Advanced Studies in the Humanities, Copenhagen



- May 27-28 *Christine Axt-Piscalar*, Systematische Theologie, Georg-August Universität Göttingen, Germany
- June 2 *Kevin Mulligan*, Département de Philosophie, Université de Genève, Switzerland
- June 9-11 *Tarjei Mandt Larsen*, Dept. of Philosophy, University of Tromsø, Norway / Boston College, USA
- June 24 *Karl Verstryngne*, Dept. of Philosophy, Katholieke Universiteit Leuven
- Sept. 4 *Elkhonon Goldberg*, School of Medicine, New York University, USA
- Sept. 18-22 *James Conant*, Dept. of Philosophy, University of Chicago, USA
- Oct. 8-9 *Shaun Gallagher*, Dept. of Philosophy, University of Central Florida, USA
- Oct. 10 *Heiko Schulz*, Evangelische Theologie, Universität Duisburg-Essen, Germany
- Oct. 13 *Konrad Cramer*, Philosophisches Seminar, Georg-August-Universität Göttingen, Germany
- “ *Ingolf U. Dalferth*, Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland
- “ *George Pattison*, Christ Church, University of Oxford, UK
- Nov. 3-5 *Daniel Stern*, Université de Genève, Switzerland
- Nov. 6-7 *Tim Crane*, Dept. of Philosophy, University College London, UK
- Nov. 11-15 *Merold Westphal*, Dept. of Philosophy, Fordham University, New York, USA
- Nov. 13-16 *George Pattison*, Christ Church, University of Oxford, UK
- Nov. 20- 21 *Hermann Deuser*, Evangelische Theologie, Universität Frankfurt, Germany
- Dec. 2-8 *Louis Sass*, Dept. of Clinical Psychology, Rutgers University, USA
- Dec. 3-5 *Simo Knuutila*, Dept. of Theology, University of Helsinki, Finland
- Dec. 3-7 *Luc Compi*, Universität Bern, Switzerland
- “ *Eduard Marbach*, Dept. of Philosophy, Universität Bern, Switzerland
- “ *Ingolf Dalferth*, Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland
- “ *Axel Honneth*, Institut für Philosophie, Johann Wolfgang Goethe-Universität Frankfurt am Main, Germany
- Dec. 4 -7 *Shaun Gallagher*, Dept. of Philosophy, University of Central Florida, USA

## 6. Activities organized by the Center

### A. Newsletter

The Center publishes a bimonthly newsletter in English with information about forthcoming guest lectures, seminars, and conferences taking place at the Center. Currently the newsletter has about 390 subscribers from Denmark and abroad.

### B. Contact with the daily press

Interviews have been given and contributions have been published in the following newspapers:

- Jyllands-Posten. Jan. 9: “Filosoffer og psykiater skal sammen forske i skizofreni.”
- Berlingske Tidende. July 28: “Tidløs gåde: I morgen er i dag i går!”
- Weekendavisen. August 1: “Deus Ex Machina. Kødet er som bekendt skrøbeligt, men er ånden redebon?”
- Universitetsavisen. Nov. 7: “I bevidsthedens laboratorium.”
- Weekendavisen. Dec. 12: “Psykiatri hører til i lægeverdenen.”

### C. Conferences and workshops

March 30: “*Tid, erindring, forsoning*”. PhD course organized by Thomas Brudholm, Wenche Marit Quist, Iben Damgaard, and Arne Grøn in collaboration with the Danish Center for Holocaust and Genocide Studies.

List of speakers:

- Thomas Brudholm: "Krænkelser og forsoning"
- Ettore Rocca: "Skam og hukommelse"
- Wenche Quist: "Gentagelse og forsoning"
- Iben Damgaard: "Den brudte narrativitet"
- Arne Grøn: "Etikkens grænse – grænsens etik"
- Peter Kemp: "Hukommelse og glemsel – en læsning af Bergson ud fra Paul Ricoeur".

April 22: Workshop *"Brain and Consciousness. First Annual Meeting of CFS and Center for Functionally Integrative Neuroscience, University of Aarhus (CFIN)"*.

List of speakers:

- Dan Zahavi (CFS): Presentation of Center for Subjectivity Research
- Josef Parnas (CFS): "Schizophrenia as a disorder of consciousness: Developmental considerations"
- Søren Overgaard (CFS): "Wittgenstein on Subjectivity"
- Leif Østergaard (CFIN): Presentation of Center of Functionally Integrative Neuroscience, University of Aarhus
- Albert Gjedde (CFIN): "Brain Work: from metabolism to consciousness"
- Andreas Roepstorff (CFIN): "Subjectivity as an experimental variable: from phenomenal experience to top-top interactions".

May 3: Conference *"The Self"*. The conference was organized by Galen Strawson and took place at the University of Reading, UK. It was co-sponsored by the Center for Subjectivity Research.

May 5 – 7: Conference/PhD course *"Interdisciplinary perspectives on self-consciousness"*. Organized by Josef Parnas, Dan Zahavi, and Pierre Bovet.

List of speakers:

- Dan Zahavi (University of Copenhagen): "Varieties of selfhood"
- Dan Zahavi (University of Copenhagen): "The embodied self-awareness of the infant: a challenge to the theory-theory of mind?"
- Philippe Rochat (Emory University): "Emergence of self-awareness as co-awareness in early child development"
- Hans Lou (University of Copenhagen): "Neural basis of consciousness and self-consciousness"
- Josef Parnas (University of Copenhagen): "Phenomenological explanation: the case of schizophrenia"
- Antoine Lutz (University of Wisconsin-Madison): "Linking the phenomenal and the biological levels"
- Elisabeth Fivaz-Depeursinge (Université de Lausanne): "Threesome intersubjectivity (baby+parents): a contribution to self-awareness"
- Shaun Gallagher (Canisius College, Buffalo): "Two modes of self-awareness: sense of agency and sense of ownership"
- John G. Taylor (King's College, London): "Attentional basis of consciousness and self-consciousness"
- Marc Jeannerod (CNRS, Lyon): "Agency, simulation and self-identification"
- Arne Grøn (University of Copenhagen): "The concepts of identity"
- Pierre Bovet (Université de Lausanne): "Experience and enaction of identity disorder: the case of schizophrenia"
- William Barré (University of Copenhagen): "Brain structure and symptoms in schizophrenia".

July 4 – 6: Conference *"Krise der Subjektivität - und die Antworten darauf"*. The conference was organized by the Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, in collaboration with the Center for Subjectivity Research, and took place in Zürich.

List of speakers:

- I.U. Dalferth (Zürich): Eröffnung der Tagung
- A. Grøn (Copenhagen): "Perspektiven der Subjektivität"
- Cornelia Richter (Marburg): "Selbstbescheidung des Geistes. Gedankensplitter zu Status und Funktion von Subjektivität"
- Christian Danz (Wien): "Die Krise der Subjektivität und deren geschichtsphilosophische Überwindung. Überlegungen zu Paul Tillichs frühem religiösen Sozialismus"
- Georg Lämmlein (Heidelberg): "Das wechselseitige Zustandekommen von Individualität und Verständigung - Überlegungen zum protestantischen Kirchen- und Subjektverständnis nach Schleiermacher"
- Erwin Quapp (Marburg): "Traditionelle Autorität und individuelle Autonomie"
- Markus Mühling-Schlapkohl (Heidelberg): "Schleiermachers Gottesbeweis? Die Dekonstruktion subjektiver Selbstgewißheit und die Erkenntnis Gottes"
- Matthias Neugebauer (Zürich): "Die Würde der Subjektivität: Rudolf Hermann Lotzes Beitrag zur Aufarbeitung des Subjektivitätsparadigmas"
- Eduard Marbach (Bern): "Lässt sich Subjektivität naturalisieren? Überlegungen im Ausgang von Husserl"
- Werner Stegmaier (Greifswald): "Nach der Subjektivität: Selbstbezüge der Orientierung"
- Sergio Sorrentino (Naples): "Die Krise der Subjektivität – und die Antworten darauf. Eine Transzendentaltheoretische Betrachtung"
- Thomas Wabel (Berlin): "Objektivität und Ordnung. Theologische Implikationen des Verständnisses von Subjektivität und Objektivität bei Ernst Cassirer"
- Hans-Peter Großhans (Tübingen): "Kritik der Subjektivität durch Ludwig Wittgenstein"
- Michael Welker (Heidelberg): "Der subjektivistische Glaube als eine religiöse Falle"
- Carla Danani (Macerata): "Untergang oder Verwandlung des Subjekts?"
- Emil Angehrn (Basel): "Subjekt – Autor – Sinn. Zum Status des Subjekts in der gegenwärtigen Hermeneutik"
- Doris Hiller (Leipzig): "Das Ich des Glaubens. Überlegungen zur Kategorie der Subjektivität"
- Pierre Bühler (Zürich): "Das aufgerufene Selbst. Biblisch-theologische Hermeneutik des Selbst nach Ricoeur – als Antwort auf die Krise der Subjektivität"
- Heinrich Assel (Koblenz): "'Name als Wort und Feuer' (F. Rosenzweig) - Anmerkungen zum göttlichen Namen als selbstbezügliches Zeichen"
- Friedrich Lohmann (Puplinge): "Subjekt und Offenbarung. Theologische Überlegungen zur phänomenologischen Erkenntnistheorie Jean-Luc Marions"
- Markus Enders (Freiburg i.Br.): "Zur radikalen Krise der Subjektivität im postmodernen Denken Michel Foucaults – Rekonstruktion und Replik"
- Michael Zichy (Salzburg): "Der „Tod des Subjekts“ in der Theologie. Die Rezeption einer neostrukturalistischen Herausforderung"
- Roderich Barth (Halle): "„Ego certe, domine, laboro hic et laboro in me ipso“ – Die religionsphilosophische Bedeutung der Subjektivität nach Augustin"
- Brigitte Boothe (Zürich): "Der Traum: eine Alltagskrise der Subjektivität"
- Nils-Göran Sundin (Stockholm): "Subjectivity of Interpretive Acts In the Art of Science and Science of the Arts. Theses for a Transdisciplinary Dialogue"
- Gonsalv K. Mainberger (Zürich): "Subjektivität in der Krise? Die Krise ist die Antwort. Produktionsbedingungen und Konstitutionszwänge von Subjektivitäten im 17. Jahrhundert"
- Matthias Petzoldt (Leipzig): "Kommunikations- und medientheoretische Anmerkungen zur Subjektivitätstheoretischen Kritik an der Wort-Gottes-Theologie"
- Matthias Heesch (Passau): "Geschichtliche Relativität als Fehlbarkeit und subjektimmanente Absolutheit ethischer Gewißeheiten"
- Wolfgang Vögele (Rehburg-Loccum): "Habitus – Individualität – Alltagsethik."
- Günter Thomas (Heidelberg): "Sozialethik im Horizont des dezentrierten Subjekts".

August 25: Workshop "*Bevidsthed: Udfordringer i det 21. århundrede.*"

List of speakers:

- Morten Møller (Dept. of Medical Anatomy, University of Copenhagen): "Hjernens kontrol af døgnrytmer"
- Deborah Licht (CFS) "Schizotypal Personality Disorder and the Brain: Uncovering Assumptions"
- Niels Henrik Gregersen (Dept. of Systematic Theology, University of Aarhus): "Fra mind-body problemet til mind-culture problemet: Forskellige versioner af superveniensteorien".

Sept. 15 – 17: Conference "*Intersubjectivity and Embodiment*". Perspectives from Phenomenology and the Cognitive Sciences". The conference was organized by Beata Stawarska and took place at Katholieke Universiteit Leuven, Belgium. It was co-sponsored by the Center for Subjectivity Research.

Oct. 9 – 13: Conference "*Subjektivität und Wahrheit - Subjectivity and Truth*". The Schleiermacher Kierkegaard Congress was organized by the Internationale Schleiermacher-Gesellschaft and The Søren Kierkegaard Research Centre together with The Faculty of Theology at Copenhagen University, The Kierkegaard Society in Denmark, and The Center for Subjectivity Research.

Nov. 13 – 15: Conference/PhD course "*Subjectivity and transcendence*". Organized by Arne Grøn, Dan Zahavi, and Galen Strawson.

List of speakers:

- Merold Westphal (Fordham, New York): "Intentionality and Transcendence"
- Niels Grønkjær (Århus): "Subjectivity and Transcendence in Vattimo"
- Werner Jeanrond (Lund): "Love and Transcendence - Transcendence and Love"
- Dan Zahavi (Copenhagen): "Subjectivity and Immanence in Michel Henry"
- Henrik Vase Frandsen (Copenhagen): "'Se recevoir de ce qui se donne.' Subjectivity and Transcendence in Jean-Luc Marion's Phenomenology of Donation"
- George Pattison (Århus/Oxford): "Desire, Decreation and Unknowing in the God-relationship. Mystical Theology and its Transformation in Kierkegaard, Dostoevsky and Simone Weil"
- Galen Strawson (Reading/Copenhagen): "The Grounds of Self-consciousness"
- Arne Grøn (Copenhagen): "Subjectivity and Transcendence: Problems and Perspectives"
- Jussi Backmann (Helsinki): "Foundational Transcendence: Heidegger's *Vom Wesen des Grundes*"
- Claudia Welz (Tübingen/Zürich): "The Presence of the Transcendent – Transcending the Present"
- Søren Overgaard (Copenhagen): "Three Views on the Transcendence of the Other: Husserl, Sartre, Lévinas"
- Caspar Wenzel Tornøe (Copenhagen): "God and the Demiurge – Subjectivity and Transcendence in Theological perspective"
- Iben Damgaard (Copenhagen): "Subjectivity and Transcendence in the Philosophy of Kierkegaard"
- Mirela Oliva (Freiburg): "The Idea of Transcendence in Gadamer"
- Luca Oliva (Milan): "Transcendence and Subjectivity in Heidegger".

Dec. 4 – 5: Conference "*Normativity and Pathology*". Organized by Arne Grøn and Josef Parnas.

List of speakers:

- Josef Parnas (University of Copenhagen): "The contemporary mainstream views on delusion and defective reality testing: A clinical and phenomenological appraisal"
- Louis Sass (Rutgers University): "'Person with schizophrenia' or 'Schizophrenic person': On illness and the self"
- Simo Knuutila (University of Helsinki): "Madness in ancient and medieval philosophy"
- Sverre Raffnsøe (Copenhagen Business School): "Pathology, normativity, and subjectivity in Canguilhem and early Foucault"

- Bill Fulford (University of Warwick): "Values in Psychiatric Diagnosis: Whose norms?"
- Axel Honneth (University of Frankfurt): "How to talk about social pathologies"
- Arne Grøn (University of Copenhagen): "Normativity and Negativity".

#### **D. Guest lectures**

Feb. 6: *Egil Hove Olsvik*, Filosofisk Institutt, Universitetet i Bergen, Norway: "Empati som forutsetning for inter-esse: schizofreni beskrevet som en tendensielt solipsistisk erfaringsmodus".

Feb. 7: *Christoph Mundt*, Psychiatrische Klinik, Universität Heidelberg, Germany: "Life-themes in psychopathological conditions".

Feb. 24: *Manfred Frank*, Philosophisches Seminar, Eberhard-Karls-Universität Tübingen, Germany: "Zwei Weisen bewusster Selbstbeziehung: Selbstbewusstsein und Selbstwissen".

Feb. 28: *Dan Lloyd*, Dept. of Philosophy, Trinity College, Hartford, CT, USA: "Phenomenology as Cognitive Neuroscience: A case study in functional brain imagery".

March 11: *Dermot Moran*, Dept. of Philosophy, University College Dublin, Ireland: "The Problem of Empathy: Husserl and Stein".

March 13: *Dermot Moran*, Dept. of Philosophy, University College Dublin, Ireland: "The Mark of the Mental? Intentionality in Contemporary Analytic Philosophy".

March 14: *Yoko Arisaka*, Dept. of Philosophy, University of San Francisco, USA: "Transcendental framework and its justification in analyzing consciousness".

April 4: *Werner Jeanrond*, The Danish Institute for Advanced Studies in the Humanities, Denmark: "Embodiment, Love, and the Emerging Subject".

April 8: *Jesper Dam*, Psykiatrisk Afdeling, Hillerød Sygehus: "Sygdomsindsigt ved psykiatriske lidelser".

April 29: *Folke Tersman*, Dept. of Philosophy, Göteborg University, Sweden: "Davidson on Triangulation and Subjectivity".

May 3: *Paul Ricoeur*. Symposium organized in collaboration with Dept. of Philosophy of Education, Danish University of Education.

May 13: *Charles Siewert*, Dept. of Philosophy, University of Miami, USA: "Attention and inner sense".

May 15: *Charles Siewert*, Dept. of Philosophy, University of Miami, USA: "Attending to Experience: the 'Transparency' of Consciousness".

May 20: *Giovanni Stanghellini*, Dept. of Mental Health, University of Florence, Italy: "Psychopathology of commonsense".

May 28: *Christine Axt-Piscalar*, Systematische Theologie, Georg-August Universität Göttingen, Germany: "Theologische Perspektive der Subjektivitätstheorie". Organized in collaboration with the Department of Systematic Theology, University of Copenhagen.

June 3: *Thomas Brudholm*, Danish Center for Holocaust and Genocide Studies: "Forsoningsbegrebet hos Jean Améry".

June 10: *Tarjei Mandt Larsen*, Dept. of Philosophy, University of Tromsø, Norway / Boston College, USA: "Is Husserl's Theory of Intentionality Internalist?"

June 20: *Hermann Schmid*: "Brevvekslingen mellem Horkheimer og Adorno vedrørende eskatologisk håb efter Auschwitz".

Sept. 4: *Elkhonon Goldberg*, School of Medicine, New York University, USA: "Away from tired, tried, and true: An innovative approach to neuropsychological test design".

Sept. 9: *Lars Bo Gundersen*, Dept. of Philosophy, University of Aarhus: "Dispositional Theories of Knowledge".

Sept. 9: *Jakob Hohwy*, Dept. of Philosophy, University of Aarhus: "Unusual experiences, reality testing and delusions of control".

Sept.19: *James Conant*, Dept. of Philosophy, University of Chicago, USA: "Cartesian and Kantian Varieties of Skepticism".

Oct. 8: *Shaun Gallagher*, Dept. of Philosophy, University of Central Florida, USA: "Central coherence and the phenomenology of intersubjectivity in autism".

Oct. 13: *Konrad Cramer*, Philosophisches Seminar, Georg-August-Universität Göttingen, Germany: "Ich, Intentionalität und Selbstbewußtsein. Überlegungen zu Edmund Husserls Theorie der Subjektivität in seinen 'Logischen Untersuchungen' von 1901".

Nov. 4: *Daniel Stern*, Université de Genève, Switzerland: "The micro-analytic interview, another way to sneak up on consciousness".

Nov. 4: *Daniel Stern*, Université de Genève, Switzerland: "The process of change in psychotherapy: an intersubjective view." Organized in collaboration with the Department of Psychology, University of Copenhagen.

Nov. 6: *Tim Crane*, Dept. of Philosophy, University College London, UK: "The intentionality of perception". Organized in collaboration with NAMICONA.

Nov. 21: *Hermann Deuser*, Evangelische Theologie, Universität Frankfurt, Germany: "Natur und Geist. Pragmatismus, evolutionäre Metaphysik und Religionsphilosophie".

### **E. Internal seminars**

The staff at the Center meets on a weekly basis (Tuesday 10-12). The weekly internal seminars have been used to present our ongoing research in an informal setting, and to foster and encourage interdisciplinary exchange. Participation in the meetings is restricted to the staff and invited guests only.

## 7. Teaching, supervision, evaluation

Arne Grøn

- "Det religiøses subjektivitet." Faculty of Theology, University of Copenhagen. Weekly Seminar, September-December 2003.
- Together with Thomas Brudholm, Iben Damgaard, and Wenche Marit Quist: PhD course on "Time, Memory, Reconciliation", Center for Subjectivity Research, University of Copenhagen, in collaboration with the Danish Center for Holocaust and Genocide Studies. The PhD course was followed by 3 seminars on 03.06.2003, 20.06.2003, and 05.09.2003.
- Supervision of M.A. theses at the Faculty of Theology, University of Copenhagen.
- Supervision of 6 PhD students, Faculty of Theology and CFS, University of Copenhagen.
- Faculty Opponent on Jon Stewart's doctoral thesis *Kierkegaard's Relations to Hegel Reconsidered*, Faculty of Theology, University of Copenhagen, public defense 12.11.2003.
- Member of the evaluation committee for Anne Marie Pahuus' PhD dissertation *Politik og dømmekraft. En analyse af offentlighedens betydning for det gode liv i forlængelse af Hannah Arendt*, Dept. of Philosophy, University of Aarhus, public defense 12.12.2003.

Arne Grøn & Dan Zahavi

- "Subjectivity and Transcendence." PhD course November 13-15. The course was organized in collaboration with The Research School of Religion and Society, and included PhD students from Denmark, Finland, Norway, Sweden, England, Liechtenstein, Belgium, Germany, Italy, Russia, and USA.

Josef Parnas, Dan Zahavi, & Pierre Bovet

- "Interdisciplinary perspectives on self-consciousness." PhD course 5-7 May. The course was organized in collaboration with The Graduate School of Neuroscience, and included PhD students from Denmark, Norway, France, Switzerland, and Italy.

Josef Parnas

- Lectures for medical students/examination related obligations.
- Director and teacher at 2-day postgraduate course for specialists in psychiatry (twice) on the theme of "Schizoaffective Disorders".
- Supervision of 4 PhD students.
- Chairman of a Faculty committee assessing a PhD dissertation.

Wenche Marit Quist

- Coordinator of study group at Grundtvigs Højskole, Hillerød, 09.07.2003.

Jørgen Thalbitzer

- Training course at Hvidovre Hospital, Psychiatric Dept., for doctors and psychologists, on psychopathology, self-disturbances. Co-teacher at ongoing course held each month.

Dan Zahavi

- Evaluating exams, University of Copenhagen.
- "Kropsfænomenologi." Dept. of Psychology, University of Copenhagen. Weekly Seminar, February – May.
- "Kropsfænomenologi." One-day postgraduate workshop for psychologists. 07.09.2003.
- "Self-awareness." PhD course October 20-24 (11 lectures). Dept. of Philosophy, University of Helsinki, Finland.
- Supervision of 5 PhD students (University of Copenhagen, Tromsø, and Trondheim).
- Supervision and examination of 1 bachelor student (University of Copenhagen).

## 8. Various academic and administrative tasks

Pierre Bovet

- The co-organization of a PhD course together with Josef Parnas and Dan Zahavi in May allowed for the preparation of an intensive seminar held in Lausanne 26-30 September, on (deviations of) the development of intersubjectivity, during which the following (among others) participated: Philippe Rochat, Daniel Stern, Elisabeth Fivaz, and three Danish researchers studying children of schizophrenic mothers.

Arne Grøn

- Member of the Danish Research Council for the Humanities (until August 2003).
- Member of the board of the Danish Institute for Advanced Studies in the Humanities (until August 2003).
- Member of the board of the Institute for Systematic Theology, University of Copenhagen (until June 2003).
- Elected member of The Royal Danish Academy of Sciences and Letters.
- Member of the board of the research school "Religion and Society" at the University of Copenhagen, funded by the Danish Research Academy.
- Director of the Department for Søren Kierkegaard Research, Faculty of Theology, University of Copenhagen.
- Member of the Advisory Board of the Søren Kierkegaard Research Centre at the University of Copenhagen.
- Consultant for the Swedish Research Council.
- Consultant for the Fund for Scientific Research (Fonds voor Wetenschappelijk Onderzoek), Flanders, Belgium.
- Consultant for the Norwegian Research Council.

Josef Parnas

- Member of the Research Council of The Faculty of Health Sciences: evaluation of PhD inscriptions and funding evaluation for PhD applicants.
- Member of the reform-group to create extended thematic institutional clusters at The Faculty of Health Sciences.
- Member of 2 Faculty committees for assessment of professorial applicants.

Birgitte Kvist Poulsen

- Member of the board of Søren Kierkegaard Selskabet, Denmark.

Wenche Marit Quist

- Member of the board and secretary for Søren Kierkegaard Selskabet, Denmark.

Jørgen Thalbitzer

- Chairman of the Phenomenological Psychopathology Interest Group under the Danish Psychiatric Association.

Dan Zahavi

- Co-director of the Association for Phenomenology and the Cognitive Sciences.
- President of the Nordic Society for Phenomenology.
- Member of Institut International de Philosophie.
- Member of the board of the Danish Research School in Philosophy, History of Ideas and History of Science.
- Member of the steering committee for the research priority area "Body and Mind" at the University of Copenhagen.



- Member of the steering committee for the Research School of Religion and Society.
- Member of the board of representatives for the Copenhagen Doctoral School in Cultural Studies, Literature, and the Arts.
- Referee for program committees (conference organisation) in Finland, Belgium, and the Czech Republic.

## 9. Editorial Tasks

Arne Grøn

Member of the editorial board of *Sats – Nordisk Tidsskrift for Filosofi*.

Dan Zahavi

Member of the editorial board of *Sats – Nordisk Tidsskrift for Filosofi*, *Classics in Phenomenology*, *Contemporary Phenomenological Thought*, *The New Yearbook for Phenomenology and Phenomenological Philosophy*, *Phenomenology and the Cognitive Sciences*, *Phainomena*.  
Referee for *Time & Society*, *Akademisk Forlag*, *Journal of Consciousness Research*, *Oxford University Press*.

Josef Parnas

Associate editor or member of the editorial board: *Psychopathology*; *Phenomenology and Cognitive Sciences*, *World Psychiatry*; *Psychiatria Polska*.  
Referee for: *Archives of General Psychiatry*; *Comprehensive Psychiatry*; *Journal of Consciousness Studies*; *Schizophrenia Bulletin*; *Acta Psychiatrica Scandinavica*; *Psychopathology*; *Philosophy-Psychology-Psychiatry*; *Nordic Journal of Psychiatry*.

## 10. Collaboration (national and international)

The advisory board of the Center, which met in Copenhagen in December 2003, is composed of the following people:

Prof. emeritus Luc Ciompi, Universität Bern, Switzerland  
 Prof. Ingolf Dalferth, Universität Zürich, Switzerland  
 Dr. Naomi Eilan, University of Warwick, UK  
 Prof. Shaun Gallagher, University of Central Florida, Orlando, USA  
 Prof. Axel Honneth, Johann-Wolfgang Goethe-Universität, Frankfurt am Main, Germany  
 Prof. Piet Hut, Institute for Advanced Study, Princeton, USA  
 Prof. Eduard Marbach, Universität Bern, Switzerland  
 Prof. Jean Petitot, EHESS/CREA, Paris, France  
 Prof. Louis Sass, Rutgers University, USA  
 Prof. Galen Strawson, University of Reading, UK  
 Prof. emeritus Michael Theunissen, Freie Universität Berlin, Germany

In addition, the Center is involved in collaboration with a number of other departments and research centers, including the following:

Systematic Theology Section, University of Copenhagen  
 Dept. of Comparative Literature, University of Copenhagen  
 Interest Group in Phenomenological Psychiatry - Danish Psychiatric Association  
 Centre for Functionally Integrative Neuroscience, University of Aarhus, Denmark  
 Research Institute for Biological Psychiatry, Sankt Hans Hospital, Roskilde, Denmark  
 History of Mind Research Unit, Centre of Excellence in Research, University of Helsinki, Finland

Centre de recherche en épistémologie appliqué, Ecole Polytechnique, Paris, France  
Institut für Hermeneutik und Religionsphilosophie, University of Zürich, Switzerland  
Psychiatrische Klinik, Universität Heidelberg, Germany  
Joint Philosophy and Psychology Project on Consciousness and Self Consciousness, Dept. of  
Philosophy, University of Warwick, UK  
Husserl-Archives, Institute of Philosophy, Catholic University of Leuven, Belgium  
Søren Kierkegaard Research Center, University of Copenhagen

## 11. Talks and lectures

Rudolf Bernet

- "An Open Secret (Heidegger, Lacan, and Deleuze)". Center for Subjectivity Research, University of Copenhagen. 08.12.03.
- "The Subject of a Game (Gadamer)". Center for Subjectivity Research, University of Copenhagen. 11.12.03.

Pierre Bovet

- "Transmission of symbolic marks of identity within extended families of schizophrenics. An epidemiological investigation". Panum Institute, University of Copenhagen. 23.4.03.
- "Experience and enaction of identity disorders. The case of schizophrenia." PhD course, Panum Institute, University of Copenhagen. 7.5.03.
- "Autobiographical narratives among couples seeking medically assisted procreation." Panum Institute, University of Copenhagen. 22.5.03.
- "The concept of schizoidia in the first half of 20th Century". Center for Subjectivity Research, University of Copenhagen. 23.6.03.

Iben Damgaard

- "Ricoeurs hermeneutiske overvejelser om syndefaldsmyten." PhD course at the Danish University of Education, Copenhagen. 21.02.2003.
- "Narrativitet og den brudte historie". PhD course at the Center for Subjectivity Research in collaboration with the Danish Center for Holocaust and Genocide Studies. 30.04.2003.
- "Mulighedens spejl – fantasi og historicitet hos Kirkegaard og Ricoeur". PhD course, Institute for Systematic Theology, University of Copenhagen. 09.05.2003.
- "History and identity – the problem of discontinuity". Schleiermacher-Kierkegaard Congress, Copenhagen. 11.10.2003.

Thor Grünbaum

- "Roman Ingarden's theory of schematised profiles." The Society for Phenomenology and Media, 5th Annual Conference. Helsinki, Finland. 16.05.2003.
- "Roman Ingarden and the schematised profiles as an integral part of the semiotics of language and texts." *The Borderlines of Aesthetics*. Annual Conference of the Nordic Society of Aesthetics. Århus, Denmark. 23.05.2003.
- "R. Ingarden and the dynamics of schematised profiles through bodily actions." *Access to the Abstract. An International interdisciplinary conference on the epistemology of abstract objects*. Odense, Denmark. 31.05.2003.
- "Consciousness in Action: Sense of Agency and Sense of Causation." *Intersubjectivity and Embodiment: Perspectives from Phenomenology and the Cognitive Sciences*. Leuven, Belgium. 17.09.2003.

Arne Grøn

- "Naturalisme og hermeneutik: Nietzsches religionskritik." Center for Subjectivity Research, University of Copenhagen. 04.03.2003.
- "Etikkens grænse – grænsens etik." *Tid, erindring, forsoning*, Center for Subjectivity Research, University of Copenhagen. 30.04.2003.
- "Concepts of Identity." *Interdisciplinary perspectives on self-consciousness*, University of Copenhagen. 07.05.2003.
- "Religion og filosofi." Dept. of Philosophy and Religious Studies, University of Southern Denmark, Odense. 14.05.2003.
- "Perspektiven der Subjektivität." (Plenary Talk). *Krise der Subjektivität – und die Antworten darauf*. Institut für Hermeneutik und Religionsphilosophie, University of Zürich. 04.07.2003.
- "Meddelelsens etiske dialektik." The Danish Kierkegaard Society. 12.07.2003.
- "Kærlighedens gerninger og ugerninger." The Kierkegaard Circle, Gilleleje. 08.08.2003.
- "Transcendence of Thought: the Project of *Philosophical Fragments*." *Kierkegaard Research Seminar*. The Søren Kierkegaard Research Centre at the University of Copenhagen. 14.08.2003.
- "*Historie, subjektivitet og det messianske: Benjamin og Adorno*." Center for Subjectivity Research, University of Copenhagen. 05.09.2003.
- "Krop og bevidsthed i hermeneutisk og religionsfilosofisk belysning." *Fra Gen til Gud*. University of Copenhagen. 02.10.2003.
- "Kierkegaard og subjektivitetsteorien." Studentermenigheden, Odense Universitet. 08.10.2003
- "Subjektivität und Un-Wahrheit." (Plenary Talk). *Subjektivität und Wahrheit – Subjectivity and Truth. Schleiermacher Kierkegaard Congress*. University of Copenhagen. 09.10.2003.
- "Grænsens perspektiv. Religionsfilosofiske overvejelser." The Danish University of Education, Copenhagen. 23.10.2003.
- "Tænkning, forståelse, tro," Faculty of Theology, University of Copenhagen, lecture. 27.10.2003.
- "Jeg-forstyrrelser ud fra Kierkegaards *Sygdommen til Døden*." Interest Group in Phenomenological Psychiatry - Danish Psychiatric Association. University of Copenhagen. 29.10.2003.
- "Det religiøses subjektivitet." Studenterkredsen, Copenhagen. 30.10.2003.
- Together with professor Hartmut Rosenau: 4 seminars on "Theorie des Selbst, Analyse der Verzweigung und Ethik des Erbaulichen in Kierkegaards *Die Krankheit zum Tode*." University of Kiel. 31.10.-02.11.2003.
- "Det godes subjektivitet og transcendens." *Temadag om det uhåndterligt gode*, Roskilde University Center. 03.11.2003.
- "Subjectivity and Transcendence: Problems and Perspectives." *Subjectivity and Transcendence*, Center for Subjectivity Research, University of Copenhagen. 15.11.2003.
- "Love and Recognition in *Works of Love*." *Pensée et problèmes de l'éthique chez Søren Kierkegaard*, Centre Eric Weil, Université de Lille 3. 27.11.2003.
- "Temporality of Repentance – Temporality of Forgiveness." *Kierkegaard contemporaneo. Ripresa, pentimento, perdono*. Dipartimento di Filosofia. Università degli Studi de Verona. 02.12.2003.
- "Normativity and Negativity." *Normativity and Pathology*, Center for Subjectivity Research, University of Copenhagen. 05.12.2003.

Lisa Käll

- "The Expressive Body in Light of the Sartrean Gaze". Nordic Society for Phenomenology 1. Annual meeting. University of Helsinki, Finland. 26.04.2003.
- "Kinaesthetic Emotion. The Structure of Self-Affection and the Mind-Body Distinction". Nordic Network for Women in Philosophy. Stockholm University, Sweden. 19.09.2003.
- "The Paradox of Expression and Narrative Identity". Society for Phenomenology and Existential Philosophy. 42. Annual meeting, Boston College, USA. 08.11.2003.

Deborah Licht

- "Schizotypal Personality Disorder and the Brain: Uncovering Assumptions". *Consciousness: Challenges in the 21st Century*, Center for Subjectivity Research. 25.08.2003.

Josef Parnas

- "Neurodevelopmental aspects of schizophrenia". University of Lublin, Poland. May 2003.
- "Disorder of self in schizophrenia". International Conference on Constructivism and Psychotherapy, Bari, Italy. June 2003.
- "Schizophrenia as a disorder of consciousness: Developmental considerations." *Brain and Consciousness*. University of Copenhagen, 22.04.2003.
- "Phenomenological explanation: The case of schizophrenia." *Perspectives on self-consciousness*. University of Copenhagen, 05.05.2003.
- "The contemporary mainstream views on delusion and defective reality testing: A clinical and phenomenological appraisal." *Normativity and Pathology*. University of Copenhagen, 04.12.2003.

Søren Overgaard

- "Wittgenstein on Subjectivity." *Brain and Consciousness*. University of Copenhagen, 22.04.2003.
- "Heidegger's Formally Indicative Concept of Dasein." 1<sup>st</sup> Annual Meeting of the Nordic Society for Phenomenology, Helsinki. 26.04.2003.
- "The Problem of Others: A Wittgensteinian/Husserlian Perspective." *Intersubjectivity and Embodiment*, Katholieke Universiteit Leuven, Belgium. 15.09.2003.

Wenche Marit Quist

- "Tidslighed og psykopatologi - Filosofiske og psykologiske perspektiver med afsæt i Kierkegaards og Heideggers eksistensbestemmelser." Dansk Filosofisk Selskabs Årsmøde 2003, Odense. 21.02.2003.
- "Selvet som opgave: Kierkegaard om identitet og historicitet." Liselund-seminar, Slagelse. 17.03.2003.
- "Gentagelse og forsoning". *Tid, erindring og forsoning*. University of Copenhagen. 30.04.2003.
- "Kjerlighed er Grunden" – Betragtninger over kærlighed og menneskesyn hos Søren Kierkegaard." Ask Højskole, Ask. 07.07.2003.
- "At bedrage sig selv for kærlighed – Kærligheden som en etisk fordring". Grundtvigs Højskole, Hillerød. 09.07.2003.
- "Magt og kærlighed i Kjerlighedens Gjerninger." Kierkegaard-kredsen, Gilleleje. 10.08.2003.
- "Understanding Conscience – Conscience as a Guide to Selfhood in Kierkegaard and Heidegger." Nordic Network for Women in Philosophy, Stockholm. 20.09.2003.
- "Tidslighed hos Kierkegaard og Heidegger." Centrum for Danmarksstudier, Lunds Universitet, Höör. 18.10.2003.

Cornelia Richter

- "Die Religion in der Sprache der Kultur. Schleiermacher und Cassirer – Kulturphilosophische Symmetrien und Divergenzen." *Subjektivität und Wahrheit – Subjectivity and Truth. Schleiermacher Kierkegaard Congress*, University of Copenhagen. 11.10.2003.

Galen Strawson

- "Against Narrativity." Center for Subjectivity Research, University of Copenhagen. 10.09.2003.
- "The Self: The case for the Defence." Center for Subjectivity Research, University of Copenhagen. 28.10.2003
- "Why Materialism entails Panpsychism." Center for Subjectivity Research, University of Copenhagen. 17.11.2003.

Jørgen Thalbitzer

- "Disorders of self-awareness in first admission schizophrenia spectrum cases". Meeting with European Graduate School for Neurosensory Science and Systems. Panum Institute, Copenhagen University. 23.05.2003.
- "Disorders of self-awareness in first admission schizophrenia spectrum cases". *Fra Gen til Gud*. University of Copenhagen. 02.10.2003.
- Presentation of poster "Disorders of self-awareness in first admission schizophrenia spectrum cases". Panum Institute, Copenhagen University. 09.10.2003.

Anne Vollmer-Larsen

- "Klinisk brug af diagnosen skizoaffektiv sindslidelse" at 1) Koldingfjord, Kolding, Denmark. Jan. 2003; 2) Århus, Denmark. Oct. 2003; and 3) as a weekly course at Hvidovre Hospital, Denmark, 2003.

Dan Zahavi

- "Conceptual issues in the study of infantile autism, or why cognitive science needs phenomenology." Dansk Filosofisk Selskabs Årsmøde 2003, University of Southern Denmark. 21.02.2003.
- "Intersubjektivitet i fænomenologisk belysning." Teologisk Forening, Copenhagen. 04.03.2003.
- "Can the mind be investigated reflectively? Early critics of phenomenology." Center for Theoretical Study, Charles University and the Academy of Sciences of the Czech Republic, Prague, Czech Republic. 06.03.2003.
- "Subjektivitet i Centrum." Studenterkredsen, Odense. 27.03.2003.
- "The embodied self-awareness of the infant: a challenge to the theory-theory of mind?" *Body Image – Body Schema*, Ghent University, Belgium. 30.03.2003.
- "Phenomenology of Self." Département de philosophie, Université de Geneve, Switzerland. 08.04.2003.
- "Phenomenology and Metaphysics." Institut für Philosophie, Universität Bern, Switzerland. 10.04.2003.
- "Time and Consciousness in the Bernau Manuscripts." [Plenary talk]. 1. Annual Meeting of the Nordic Society for Phenomenology. University of Helsinki, Finland. 25.04.03.
- "Varieties of selfhood". *Interdisciplinary perspectives on self-consciousness*, University of Copenhagen. 05.05.2003.
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- "Subjektivitet i centrum." Filosofi og Videnskabsteori, Roskilde University. 09.05.2003.
- "The Heidelberg School and the Limits of Reflection." Center for Subjectivity Research, University of Copenhagen. 13.05.2003.
- "Forskningsledelse og forskningsstyring." *Hvad er god Humanistisk Forskning?* Statens Humanistiske Forskningsråd, Copenhagen. 19.05.2003.
- "Time and Consciousness in the Bernau Manuscripts." College International de Philosophie, Paris, France. 05.06.2003.
- "Er subjektivitet stadig af interesse for humanvidenskabernes?" *Subjekt, Billede, Kultur, Nation - Kulturvidenskabelige Hovedproblemer*. PhD course, Institut for Litteraturvidenskab. University of Copenhagen. 17.06.2003
- "Why Cognitive Science needs Phenomenology: Conceptual Problems in Infantile Autism Research." (Plenary talk). *Toward a Science of Consciousness 2003: Phenomenology and Neuroscience*. Center for Theoretical Study, Charles University and the Academy of Sciences of the Czech Republic. Prague, Czech Republic. 09.07.2003.
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- "Phenomenology and the Problem(s) of Intersubjectivity." *Open Problems*. Institut International de Philosophie. Istanbul, Turkey. 15.08.2003.

- "The theory-theory approach to infantile autism. A phenomenological critique." *Intersubjectivity and Embodiment: Perspectives from Phenomenology and the Cognitive Sciences*. Institute for Philosophy, Katholieke Universiteit Leuven, Belgium. 16.09.2003.
- "Conceptual Issues in the Study of Infantile Autism." *Mensch, Leben, Technik*. Deutsche Gesellschaft für phänomenologische Forschungen. Julius-Maximilians-Universität Würzburg, Germany. 26.09.2003.
- "Filosofi og Bevidsthedsforskning." *Fra Gen til Gud*. University of Copenhagen. 02.10.2003.
- "Transcendental and empirical analyses of consciousness." *Psychology in philosophy: Intellectual and Social Aspects from Late Scholasticism to Contemporary Thought*. University of Helsinki. Finland. 18.10.2003.
- "Den subjektive kropslighed, den kropslige subjektivitet." Royal Danish Academy of Fine Arts, Copenhagen. 03.11.2003.
- "Subjectivity and immanence in Michel Henry." *Subjectivity and Transcendence*. University of Copenhagen. 14.11.2003.
- "Phenomenology and Metaphysics." Ritsumeikan University, Kyoto, Japan. 21.11.2003.
- "Time and Consciousness in the Bernau Manuscripts." *The third international meeting for Husserl studies in Japan*. Kyoto University. 24.11.2003.
- "Natorp and Heidegger on Reflection." Tokyo University, Japan. 26.11.2003.

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Grünbaum, T.: "Naturalisering, handling og bevidsthed." *Semikolon* 3/7, 2003, 63-80.

Grøn, A.: "Mediated Immediacy? The Problem of a Second Immediacy", in P. Cruysberghs, J. Taels & K. Verstrynge (eds.): *Immediacy and Reflection in Kierkegaard's Thought*. *Louvain Philosophical Studies* 17. Leuven University Press, 2003, 87-95.

Grøn, A.: "Imagination and Subjectivity," *Theologische Literaturzeitung* 128/7-8, 2003, 717-726.

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Overgaard, S.: "The Importance of Bodily Movement to Husserl's Theory of *Fremderfahrung*." *Recherches husserliennes* 19, 2003, 55-65.

Overgaard, S.: "On Levinas' Critique of Husserl," in D. Zahavi, S. Heinämaa, H. Ruin (eds.), *Metaphysics, Facticity, Interpretation*. Dordrecht, Kluwer, 2003, 115-138.

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- Zahavi, D.: "Metafyzická neutralita v Logických zkoumáních," in I. Blecha (ed.): *Fenomenologie v Pohybu*. Vydala Univerzita Palackého v Olomouci, Olomouc 2003, 149-163.
- Zahavi, D.: "Loji Yanjiu zhong de xingershangxue zhonglixoing," *Zhongguo Xiangxiangxue yu Zhexuepinglun - Teji: Xianxiangxue zai Zhongguo*, Shanghai, 2003, 140 -163.



### 13. Submitted/accepted manuscripts

(Manuscripts that were submitted *and* published in 2003 are listed under 12.)

Damgaard, I.: "Frihedens svimlende skrøbelighed – en sammenlignende læsning af Kierkegaards og Ricœurs udlægning af fortællingen om syndefaldet i Genesis 3" *Kierkegaardiana*. Submitted.

Grünbaum, T.: "Naturalisering, handling og bevidsthed", *Semikolon*, 7, 2003, in press.

Grünbaum, T.: "R. Ingarden's theory of schematized profiles: A dynamic version", *Glimpse*, vol. 5, 2004, in press.

Grøn, A.: "Self and Identity," in: T. Grünbaum, J. Parnas & D. Zahavi (eds.): *Interdisciplinary perspectives on self-consciousness*. John Benjamins. Amsterdam, 2004, in press.

Grøn, A.: "Consciousness and Existence. Kierkegaard's Concept of Singularity", in H. Wautischer (ed.), *Ontology of Consciousness*, Harvard University Press, 2003, in press.

Grøn, A.: "Transcendence of Thought: The Project of *Philosophical Fragments*," *Kierkegaard Studies. Yearbook 2004*, Berlin/New York: de Gruyter, in press.

Käll, L.: "Traces of Otherness", in E. Mortensen (ed.): *Sex, Breath and Force. The Ontology of Sexual Difference*. Submitted.

Yang, L. H., Phillips, M. R., **Licht, D. M.**, Hooley, J. M.: "Causal Attributions about Schizophrenia in Families in China: Expressed Emotion and Patient Relapse". *Journal of Abnormal Psychology*. Submitted.

Væver, M.S., **Licht, D.M.**, Møller, L., Perlt, D., Jørgensen, Å., Handest, P., **Parnas, J.**: Thinking within the Spectrum: Schizophrenic Thought Disorder in Six Danish Pedigrees. *Archives of General Psychiatry*. Submitted.

Overgaard, S.: *Husserl and Heidegger on Being in the World*. Kluwer Academic Publishers, 2004. (225 pp.), in press.

Overgaard, S.: "Heidegger on Embodiment." *Journal of the British Society for Phenomenology*, 2004, in press.

Overgaard, S.: "Exposing the Conjuring Trick: Wittgenstein on Subjectivity." *Phenomenology and the Cognitive Sciences*, 2004, in press.

Matthysse, S., Gusella, J., Holzman, P.S., Levy, D., Jørgensen, A., Møller, L., **Parnas, J.**: "Linkage of Eye Movement Dysfunction to Chromosome 6p in Schizophrenia: A Confirmation". *American Journal of Human Genetics*, in press.

Parnas, J.: Psychopathological limitations on early detection and intervention in schizophrenia. *British Journal of Psychiatry*, in press.

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Handest, P., **Parnas, J.**: "Clinical characteristics of 50 first-admitted ICD-10 schizotypal patients". *British Journal of Psychiatry*. Submitted.

Parnas, J., Carter, J.W., Watson, J., Urfer, A., Mednick, S.A.: "Intellectual functioning and the long-term course of the schizophrenia-spectrum illness". *Journal of Psychiatric Research*. Submitted.

Poulsen, B. Kvist: "Die Zweideutigkeit der Reflexion bei Kierkegaard und Hegel," *Kierkegaardiana* 21, 2003, in press.

Poulsen, B. Kvist: "Geist und Bewußtsein bei Kierkegaard und Hegel," *Hegel Jahrbuch*, 2003, in press.

Poulsen, B. Kvist: "Anmeldelse af Peter Trawny, *Die Zeit der Dreieinigkeit. Untersuchungen zur Trinität bei Hegel und Schelling*," *Hegel-Studien* 37, 2003, in press.

Richter, C.: "Review of Hermann Deuser/Michael Moxter (Hrsg.), Rationalität der Religion und Kritik der Kultur: Hermann Cohen und Ernst Cassirer" *Theologische Literaturzeitung* 2004, in press.

Richter, C.: "Review of Saskia Wendel, *Affektiv und inkarniert. Ansätze Deutscher Mystik als subjekttheoretische Herausforderung*," *Theologische Literaturzeitung*, 2004, in press.

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Thomsen, E. & **Zahavi, D.**: "Philosophical Issues: Continental Perspectives: Phenomenology". (With E. Thomsen). In P.D. Zelazo & M. Moscovitch (eds.): *Cambridge Handbook on Consciousness*. Cambridge University Press, 2004, in press.

Ved underskriften bekræftes det, at beretning og regnskab med tilhørende noter og oversigter indeholder alle oplysninger, som vedrører årets aktiviteter i *Center for Subjektivitetsforskning* under Danmarks Grundforskningsfond.

København, den 23. marts 2004

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Centerleder