

Danish National Research Foundation: *Center for Subjectivity Research*
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1. Introduction

Danish National Research Foundation: *Center for Subjectivity Research* was established at the Faculty of Theology, University of Copenhagen on March 1, 2002. The Center is financed by the Danish National Research Foundation with supplementary funding from the University of Copenhagen and Hvidovre Hospital for the period 01.03.2002 – 30.06.2006.

The aim of the Center is to undertake a thorough and comprehensive investigation of what might be considered the three fundamental dimensions of subjectivity: Intentionality, self-awareness, and intersubjectivity (i.e., subjectivity in its relation to the world, to itself, and to others). The research focuses in particular on the question of whether subjectivity can be naturalized. The Center emphasizes interdisciplinary approaches and draws on philosophy of mind, philosophy of religion, and psychopathology and it explicitly seeks to further the dialogue not only between different philosophical traditions (phenomenology, hermeneutics, and analytical philosophy of mind), but also between philosophy and empirical science.

During 2004, the Center organized, co-organized, and/or co-sponsored 10 conferences and workshops (with a total of approx. 70 speakers) as well as 12 individual guest lectures by invited speakers, and it had 51 foreign visitors. The staff of the Center published 42 books and articles,

submitted 48 manuscripts for publication, and presented 103 papers and lectures in Denmark, Finland, Sweden, Poland, Belgium, Switzerland, Germany, Austria, France, Italy, England, Ireland, the USA, Korea and China. The Center's interdisciplinary PhD courses have attracted foreign PhD students from Sweden, Norway, Finland, Estonia, Germany, Switzerland, Austria, Italy, Spain, England, the USA, Canada and Japan.

The highlights of the year can be found listed below in sections 4 and 6.

2. Staff

Scientific board

- Professor, dr.phil., PhD, Dan Zahavi, Director
- Professor, dr.theol., Arne Grøn
- Professor, dr.med., Josef Parnas

Post doctorates

- Assistant research professor, PhD, Deborah Licht (until 29.2.2004)
- Assistant research professor, PhD, Søren Overgaard. The position is financed by Carlsbergfondet.
- Assistant research professor, PhD, Cornelia Richter

PhD students (all are enrolled at the University of Copenhagen)

- Cand.theol., Iben Damgaard
- Cand.mag., Thor Grünbaum
- Cand.mag., Lisa Käll
- Cand.mag., Wenche Marit Quist (until 31.1.2004).The position was financed by the Danish Research Council for the Humanities.
- Cand.med., Jørgen Thalbitzer
- Cand.med., Anne Vollmer-Larsen. The position is financed by the Graduate School of Neuroscience, Faculty of Health Sciences, University of Copenhagen.

Technical Staff

- Ditte Sæbye, statistician

Administrative personnel

- Pia Kirkemann Hansen, secretary
- Joakim Quistorff-Refn, student helper

Trainee

- Malte Lyneborg, philosophy student

Visiting professors

- Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA (15.2 – 15.3.2004)
- Ingolf U. Dalferth, Inst. für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland (1.8 – 31.10.2004)
- Alva Noë, Dept. of Philosophy, University of California, Berkeley, USA (8.6 – 17.6.2004)
- Evan Thompson, Dept. of Philosophy, University of York, Canada (8.6 – 17.6.2004)

Visiting researchers

- Michel Cermolace, Department of Psychiatry, University of Marseille (since 1.11.2004)
- Wenche Marit Quist, cand.mag., PhD (1.2 – 31.12.2004)

Visiting PhD students

- Kirsten Klercke, mag.art., Dept. of Philosophy, University of Copenhagen (since 1.9.2004)
- Finn Nortvedt, Associate Professor, Institute for Nursing Science and Health Science, Medical Faculty, University of Oslo, Norway (1.11 – 30.11.2004)
- Eva Schwarz, cand.phil., Dept. of Philosophy, Karl-Franzens-Universität Graz, Austria (since 1.9.2004)
- Claudia Welz, cand.theol., Institut für Hermeneutik und Religionsphilosophie, Universität Zürich (since 1.8.2004)

3. External funding for 2004

None of the funding listed below has been administered directly by the Center, and the figures are therefore approximate. The list does not include any external funding already mentioned in the original contract, i.e., it does not include the salary, running expenses, etc. of Arne Grøn, Josef Parnas, and Iben Damgaard.

Carlsbergfondet:

Søren Overgaard (salary and running expenses 1.1 – 31.12.2004) = 428.459 DKK

Danish Employment Service, job training

Kirsten Klercke (salary 1.9 – 31.12.2004) = 70.600 DKK

Danish Research Council for the Humanities:

Wenche Marit Quist (salary and running expenses 1.1 – 31.1.2004) = 26.000 DKK

Faculty of Health Sciences, University of Copenhagen:

Anne-Vollmer Larsen (salary and running expenses 1.1 - 31.12.2004) = 465.000 DKK

Graduate School of Neuroscience, University of Copenhagen:

Funding for the PhD course "Embodied Mind", 14 – 16.6.2004 = 86.768 DKK

Hvidovre Hospital:

Jørgen Thalbitzer (salary and running expenses 1.1 - 31.12.2004) = 125.745 DKK

Research Priority Area "Body and Mind", University of Copenhagen

Funding for the PhD course "Embodied Mind", 14 – 16.6.2004 = 22.499 DKK

Research Priority Area "Body and Mind", University of Copenhagen

Shaun Gallagher = 27.220 DKK

Research Priority Area "Body and Mind", University of Copenhagen

Jonathan Cole = 6.058 DKK

The Research School of Religion and Society, University of Copenhagen

Funding for the PhD course "Rationality of Understanding",
30.9 – 2.10.2004 = 28.000 DKK

<i>Fonds zur Förderung der wissenschaftlichen Forschung, Austria</i> Eva Schwarz (salary 1.9 – 31.12.2004)	=	34.183 DKK
<i>European Science Foundation</i> Funding for Eurocores CNCC Preparatory Workshop Copenhagen 18 – 19.12.2004	=	285.109 DKK
<i>Evangelisches Studienwerk Villigst e.V., Germany</i> Claudia Welz (salary 1.8 – 31.12.2004)	=	33.440 DKK
<i>The University College of Buskerud, Norway</i> Finn Nortved (salary 1 – 30.11.2004)	=	26.460 DKK
<i>University of Tampere, Dept. of Math, Statistics and Philosophy Helsinki, Finland</i> Funding for the meeting of NOS-H (Nordiska samarbetsnämnden för humanistisk forskning), 8 – 9.10.2004	=	<u>49.020 DKK</u>
External funding for Center projects in total	=	1.714.561 DKK

4. Research

The research at the Center has followed the guidelines laid down in the Center's research plan, and has been conducted from three different perspectives: 'Philosophy of mind and phenomenology', 'Philosophy of religion and hermeneutics', and 'Psychopathology'.

A. *Philosophy of mind and phenomenology*

Dan Zahavi has worked primarily on the following projects:

1. The completion of a book-length monograph on subjectivity. The work incorporates insights from analytical philosophy of mind, phenomenology, hermeneutics, cognitive science, developmental psychology, neuroscience and psychopathology. Among the topics discussed is the nature of the first-person perspective, embodiment, intersubjectivity, self-awareness, temporality, reflection, expression, empathy etc. The book has been accepted for publication by MIT Press [cf. research plan sections A.I, A.III, A.IV, A.VI, A.VII].
2. Editorial work on three different volumes that all aim to show how a variety of different philosophical and empirical perspectives on consciousness can lead to mutual enlightenment, and that such a pluralistic methodology is what is urgently needed in contemporary consciousness research.
3. For a couple of decades, higher-order theories of consciousness have enjoyed great popularity, but they have recently been met with growing dissatisfaction. Many have started to look elsewhere for viable alternatives, and within the last few years, quite a few have rediscovered Brentano. The merits and shortcomings of such a (neo-)Brentanian one-level account of consciousness have been analyzed in detail, and it has been argued that it can contribute with insights to our understanding of the relation between consciousness and self-awareness [cf. research plan sections A.III].
4. A systematic overview and presentation of different phenomenological accounts of self-awareness, with particular emphasis on 1) their pertinence for our understanding of embodiment and temporality, and 2) their difference to and overlap with current accounts of consciousness in mainstream analytical philosophy of mind and cognitive science [cf. research plan A.I, A.II].
5. A continuing clarification of the relation (difference and similarity) between a philosophical, psychological and phenomenological accounts of consciousness [cf. research plan A.I, A.II].

Shaun Gallagher (University of Central Florida), who was attached to the Center as visiting professor in the period 15.2 – 15.3.2004 worked primarily on the following projects:

1. An analysis of the debate in neuroscience and philosophy, based on experiments by Libet, concerning free will. In contrast to the often made conclusion that Libet's experiments show that free will does not exist, Gallagher explored the idea that free will is something that exists at a different descriptive level.
2. Completion of a paper that relates central concepts in the hermeneutics tradition to contemporary issues in the cognitive sciences, with a special emphasis on empathy.
3. A continuing investigation into the nature of agency, and the sense of agency in schizophrenic delusions of control.

The dissertation project of *Lisa Käll* – “The Emergence of Singular Selfhood in and through the Paradox of Expression” – explores selfhood in relation to the issue of expression and it proposes that selfhood is continuously emerging in a process of selving and othering in which otherness is found to be a constitutive part of the self. It deals mainly with the philosophy of Maurice Merleau-Ponty but it also makes use of recent research in psychopathology to illustrate the structure of expression and its relevance for understanding selfhood. The project maps out three axes through which selfhood emerges as expressive and the event of expression is made manifest, namely embodiment, linguisticity and intersubjectivity. The question of the relation between selfhood and otherness runs as a theme throughout the project and while aiming primarily towards a better understanding of selfhood, it further hopes to shed some light on the complexities of the notion of otherness.

The dissertation project of *Thor Grünbaum* – “A phenomenological description of the experience of action” – seeks to clarify the structure of the consciousness in action. The focus is primarily on the experience of the body in action. The project starts out with a description of the relation between the experience of will (intention, volition) and bodily movement in order to confront the problem of how the experience of agency and causality are related. This serves as a basis for an analysis of the structural relations between intention, bodily movements, and perception in the experience of action. In the fall of 2004, Thor Grünbaum spent 4 months of PhD research (to be pursued also in the spring of 2005) at the Department of Philosophy, University of Warwick - with Dr. Johannes Roessler and director Dr. Naomi Eilan, as well as other members of staff connected to the AHRB project on consciousness and self-consciousness.

Alva Noë (University of California, Berkeley), who was attached to the Center as visiting professor in the period 8.6 – 17.6.2004, worked on the articles “Perceptual constancy and the objects of perceptual experience” and “Synaesthesia and sensorimotor dynamics: How hunter gatherers can hear color” while staying at the Center. He also worked on the book “Perception and Consciousness: A sensorimotor approach”.

Søren Overgaard has in his research project “The Situated Subject: An Investigation of Phenomenological and Analytical Approaches to Subjectivity” tried to combine the views of phenomenologists such as Levinas, Husserl, and Schütz, with perspectives from analytical philosophers such as Wittgenstein, Austin, and Putnam. His research has primarily focused on two broad groups of questions:

1. The embedded and embodied nature of subjectivity. Attempting to articulate an alternative to dualism as well as behaviorism and physicalism, Overgaard has argued (a) that it is necessary to conceive of subjectivity in terms other than those of objects, even if and especially if subjectivity is understood as essentially embodied. In addition, he has tried to show (b) that embeddedness in some social and physical environment is a necessary component of any subjectivity capable of certain complex types of intentionality, but that this “externalistic” point should not be interpreted as involving metaphysical realism.

2. Ontological, epistemological, and ethical aspects of intersubjectivity. Relying on results from the research into the first group of questions, Overgaard has worked extensively on various aspects of intersubjectivity. He has tried to show (a) that we have two, equally ineradicable and important, but seemingly mutually exclusive intuitions, about the mental lives of others. On the one hand, we think the mental states of others can, under the right circumstances, be perceptually presented to us, but on the other hand, we also think that there is a necessary dimension of inaccessibility to the minds of others. Overgaard argues that we should hold on to both intuitions, and that their apparent opposition can be dissolved if we take the phenomenon of *expression* as our guiding clue. Overgaard has also (b) worked out some of the ontological and ethical implications of the mentioned “dimension of inaccessibility” of other subjectivities. The fact that others are “inaccessible” or *transcendent*, even as their mental lives are clearly presented to us, is not only ontologically essential; it has ethical implications as well. In the dimension of transcendence of other persons lies the seed of a certain ethical demand – a demand that the other person be respected as the other that she or he is.

The dissertation project of *Eva Schwarz* – “How to bridge a non-existing gap. A new prospect of first-person perspective” – aims to investigate the relation between first-person-perspective and third-person-perspective focusing on formulating a new criticism of naturalism and the concept of an “explanatory gap”. The project aims to carry out a critique of the “self-model-theory” of cognitive science (T. Metzinger) and to discuss subjectivity in the field of philosophy of mind (T. Nagel). Moreover, certain prejudices and misjudgements inherent in the positions mentioned above vis-à-vis phenomenological theories of self-awareness should be resolved. In this connection, the fact that we are, inter alia, natural beings will be compared with the strong naturalistic thesis that we are nothing else but natural being.

Evan Thompson (University of York, Canada), who was attached to the Center as visiting professor in the period 8.6 – 17.6.2004, worked on the article “Life and Mind: From Autopoiesis to Neurophenomenology. A Tribute to Francisco J. Varela” and on the book “Mind in Life: Biology, Phenomenology, and the Sciences of Mind” while staying at the Center.

B. Philosophy of religion and hermeneutics

Arne Grøn has worked primarily on the following projects:

1. *A hermeneutical philosophy of religion*. In continuation of research done in 2002 and 2003 on the foundation and status of philosophy of religion, the hermeneutical studies in philosophy of religion focus on the issue of perspective and interpretation, especially on the problem of understanding differences in perspective [cf. research plan B. Introduction and section B.III]. The issues of reality, finitude and infinity of perspectives are discussed in particular in relation to Nietzsche's perspectivism and criticism of religion, in paying attention to his both hermeneutical and naturalistic approach [cf. also research plan section B.II].
2. Within the overall project of *a hermeneutical theory of subjectivity* that aims at developing the notion of subjectivity as self-relation [cf. research plan section B.IV], Grøn analyzes: a) The notions of self and understanding implied in self-understanding. b) The notions of self and identity, implied in the problem of self-identity. c) Self and embodiment. He argues for the notion of the embodied *self*, reformulating the notion of the existential [cf. also research plan section B.I]. d) The subjectivity of vision, especially in relation to the issue of recognition and love (cf. below 5).
3. Combining insights from research in both 1 and 2, Grøn analyzes *the ambiguity of subjectivity* in its various forms, especially as it is reflected in religion. He argues that ambiguity is to be taken as a guiding idea in order to understand the complexity of human subjectivity.
4. Within a project on hermeneutics and psychopathology, Grøn analyzes limits of understanding and the notion of the incomprehensible, arguing for the both primitive and normative character of understanding.

5. *Normative dimensions of subjectivity*. Further studies on the normative dimensions of subjectivity focus mainly on the relation between normativity and intersubjectivity in various forms of dialectics of recognition and in conflicting conceptions of love [cf. research program B.IV].
6. *Temporality of subjectivity*. Further studies on the issue of temporality of subjectivity focus on the ethical dimension, for example in analyzing phenomena such as repentance and forgiveness [cf. research plan section B.V].

Ingolf U. Dalferth (Universität Zürich) who was attached to the Center as visiting professor in the period August 1 – October 31, has primarily worked on the following projects:

1. *Becoming Present*. An Investigation into the Christian Sense of the Presence of God. The project seeks to elucidate the sense in which Christians, Jews and Moslems claim God to be present. The dialectics of presence and absence, accessibility and inaccessibility etc. are investigated in the context of present theories of time, process thought and a variety of phenomenological approaches.
2. *Kierkegaard's Christian Hermeneutics of Existence*. The project concentrates on the *Postscript* and seeks to show how the Christian point of view from which Climacus/Kierkegaard describe the stages of existence determines to a large extent the way in which human life and existence are presented and analysed.
3. *Philosophical Theology after Kant*. The project analyses the major approaches and stages in philosophical theology after Kant in the 19th and 20th century. It shows that there are at least 5 different stories to be told if one wants to be true to the impact Kant's thought had on the development and formation of philosophical theology.
4. *Beyond Understanding*. The paper tries to outline the various ways in which something or someone can be beyond understanding, and that these ways cannot be understood in terms of a single conception of transcendence.

The dissertation project of *Iben Damgaard* – “Passion for the Possible” – seeks to illuminate the both fundamental and ambiguous role of possibility in the relation of human beings to themselves, the other person and God. The issue of subjectivity and possibility addresses the question of subjectivity and otherness and the relation between the ideal and the real. This is explored thematically by focusing on imagination, anxiety, despair, faith, hope and love as well as the temporal, narrative and ethical aspects of the self. The project draws on the philosophy of Kierkegaard and Ricoeur and involves also Augustine.

The dissertation project of *Kirsten Klercke* – “The Self and the Other in Hegel, Kierkegaard and current psychoanalytical theory” (preliminary title) – is about Kierkegaard's *Works of Love*. It seeks to argue that Kierkegaard's analysis of human relations can be compared to but also is different from Hegel's concept of recognition. It also tries to establish a connection between the psychological insight of Kierkegaard and what Jacques Lacan says about the imaginary nature of human relations.

The dissertation project of *Wenche Marit Quist* – “Human Being in Time. An Analysis of the Temporality of Existence with continual Reference to Søren Kierkegaard and Martin Heidegger” – is focused on the concept of time in the works of Søren Kierkegaard and Martin Heidegger. Through an analysis of how time must be understood as both a structure for the human existence and as an experience of being human, the concept of time is characterized and thereby seen in the light of basic life phenomena, i.e., guilt, conscience, hope, forgiveness, relation to death, understandings of possibilities in life, anxiety, and boredom. The PhD degree was granted on May 17, 2004.

Cornelia Richter has mainly been working on the following issues:

1. Her main research project – “Subject and subjectivity in Kant. The story of the ambivalence and misunderstanding of a basic idea” – is by now finished in its first stage, namely a relecture of Kant's transcendental philosophy with a main focus on the late writings such as “Critique of Pure

Reason” and “Religion Within the Borders of Pure Reason” in order to shed light on the relation between transcendental notions and their orientation and groundedness in life-experience. The project is now entering the second stage, in which insights from stage 1 are related to different present notions of the subject, especially to the notions of “core self”, “first person perspective”, “otherness” and “intersubjectivity”. Within the next months this study will be summed up in a book-long monograph.

2. The question of body and embodiment has become a major topic in feminist theory, whose proponents are often known for harsh critique on the notion of subjectivity. Although many arguments from a feminist perspective have proved to hit crucial points, their critique as often seems to rely on severe misunderstandings, especially of Descartes and Kant as well as on theoretical oversimplifications. In order to differentiate between fruitful objections and unfruitful prejudices, current feminist approaches have been critically examined and been opposed to other feminist thinkers who indeed have developed high-standing and challenging contributions to the topics of self and subjectivity. Results of this investigation have been presented in lectures and courses in Copenhagen and Frankfurt/Main and will eventually be published in a book-long monograph.

3. Among the many efforts to overcome the unfruitful dichotomy of ‘mind’ as a distinct metaphysical entity on one side and the physical world on the other, the works of Ernst Cassirer and Susanne K. Langer are of special interest. Whereas Cassirer points to human culture and takes the act of symbolization as the fundamental element orchestrating life, Langer argues from a naturalistic point of view, taking “living form” as the basic element. Hereby she develops a theory of mind as an act-theory with the notion of feeling as the culmination of vital processes. Results of this investigation have been presented at the University of Göteborg and will be published in the accompanying conference-volume.

The dissertation project of *Claudia Welz* – “Love, Time and Transcendence: Kierkegaard’s and Rosenzweig’s Contributions to the Project of Phenomenological Ethics” – aims at reconsidering the criticism of “metaphysics of presence” in the light of Kierkegaard’s and Rosenzweig’s dynamic notion of the transcendence of love as ‘eternity *in time*’ and of humans becoming consciously present in the presence of others and the Other. An agapeistic ethics of gift and of vision shall be outlined with respect to the problem of God’s hidden presence. Prominent examples of how ‘the present’ and its constitution can be defined and the respective attempts to solve the epistemological and ontological problems thereby arising are investigated. In discussion mainly with Husserl, Heidegger, Derrida, Merleau-Ponty, Levinas and Marion, prospects and limits of phenomenology are explored.

C. Psychopathology

Josef Parnas has worked primarily on the following projects:

1. The major effort in terms of time was devoted to the completion of a psychometric instrument to register the quality and severity of experiential anomalies in schizophrenia and schizotypal disorders, the EASE (EXAMINATION OF ANOMALOUS SELF-EXPERIENCE). The last months of 2003 and early months of 2004 were still devoted to item constructions and definitions and involved many interviews with patients in various disease stages, as well as discussions with the researchers at the CFS. The middle months in 2004 were used for testing inter-rater agreement, typically between Josef Parnas and Jørgen Thalbitzer. Reliability is good to perfect (Cohen’s κ). The instrument (in English) comprising 58 principal items is thus completed by now and has already been officially presented at a Norwegian National Conference on Early Detection of Schizophrenia and at an international WPA Congress in Florence, both November 2004. It has been submitted and accepted for publication in its entirety in *Psychopathology*. The instrument is now being translated into French (by Dr. Michel Cermolace, a visiting psychiatrist to Hvidovre Hospital, Dept. of Psychiatry) and into German (by Prof. Dr.Med. Tilo Kircher, University of Aachen) [cf. the research plan C.II, C.III].

2. We have continued statistical data analyses on the sample of 155 first admission cases, and submitted the results for publication (2 papers). 5-year follow-up of that sample (by Anne Vollmer Larsen) is in good progress, and as mentioned previously, it comprises a detailed neuropsychological assessment, results of which are to be eventually correlated to anomalies of subjective experience. In evaluating diagnostic specificity of self-disorders to schizophrenia spectrum we analyzed data on 368 individuals examined in a linkage study (Copenhagen Linkage Study). Self disorder data that were opportunistically collected, strongly distinguished schizophrenia spectrum individuals from the rest of the sample. The project involves continuing collaboration with Dr. Deborah Licht [cf. the research plan C.II, C.III].

3. As a continuation of the above activities, we have prepared a new study of psychiatric first admission cases, examined with EASE, a study that also includes a control group of patients with focal damage to the frontal lobes recruited from the Rehabilitation Center for Brain Damage. The inclusion of this control group is motivated by two important assumptions in biological psychiatry and cognitive science: that schizophrenia is associated with a dysfunction of the frontal lobes, and that several regions of the prefrontal cortex constitute a neural basis for self-representation. In addition both groups are tested neuro-psychologically. The data collection start was delayed due to logistic problems, especially unanticipated long preparation period of the EASE.

The focus of *Deborah Licht's* work has been on organizing and analyzing data from a pedigree study on schizophrenia. The overall goal of analyzing and interpreting the data is to explore the schizophrenia spectrum, in order to determine if there is an underlying taxonomic structure in the type of data that has been collected. In particular, one hypothesis to be tested is whether family members with diagnoses within the schizophrenia spectrum exhibit more global thought disorder, more severe thinking disturbances, or a more schizophrenic type of thinking disturbance than members outside the spectrum (family members with other mental illnesses and family members with no mental illness). Deborah Licht's employment ceased on Feb. 29, 2004.

The dissertation project of *Jørgen Thalbitzer* – "Schizophrenia, Self-disturbances and brain mis-connectivity" – is an empirical study taking place at the Psychiatric Department of Hvidovre Hospital. Through an intensive semi-structured interview disturbances of self are registered in first admitted patients. These findings will finally be compared with the different diagnostic groups of patients. The aim is to sketch a more reliable phenotype for the schizophrenia spectrum diseases to be used in further studies and eventually in early detection and treatment of the patients.

The dissertation project of *Anne Vollmer-Larsen* – "Factors in illness development: A follow-up study of first admission patients and previously identified high risk community samples" – aims at identifying the prodromal symptoms that have a predictive value in foreseeing schizophrenia. The hypothesis is that prodromal symptoms such as changes in perception and self-experience are of special importance. The investigation includes a sample of 155 first-admission patients that were in contact with hospital or district psychiatry 5 years ago and were assessed with an extensive psychopathological instrument besides commonly used scales like PANSS and GAF and cognitive measurements of reaction time, attention, memory, cross-modal integration and executive functions. The hope is that the investigation will improve clinical possibilities of identifying persons at risk for developing schizophrenia and make early prevention possible.

5. Foreign Visitors

Jan. 26-28	Mario Maj, Dept. of Psychiatry, Università di Napoli, Italy
Jan. 28	Ulrika Björk, Dept. of Philosophy, University of Helsinki, Finland
Feb. 24	Robert Brandom, Dept. of Philosophy, University of Pittsburgh, USA
Feb. 24-28	Jonathan Cole, Div. of Clinical Neurosciences, University of Southampton, USA
March 13-20	John Carter, Social Science Research Inst., University of Southern California, Los Angeles, USA
March 23	Dermot Moran, Dept. of Philosophy, University College Dublin, Ireland
March 26-29	Shin Nagaï, Toyo University, Tokyo, Japan
May 10-12	Gunn Engelsrud, Section for Health Science, University of Oslo, Norway
“	Finn Nortvedt, Section for Health Science, University of Oslo, Norway
“	Nina Schriver, Section for Health Science, University of Oslo, Norway
May 17-19	David Rosenthal, Program in Philosophy, City University of New York, USA
May 25-27	Anthony Steinbock, Dept. of Phil., Southern Illinois University at Carbondale, USA
June 13-17	Jonathan Cole, Div. of Clinical Neurosciences, University of Southampton, USA
“	Thomas Fuchs, Psychiatrische Klinik, Ruprecht-Karls-Universität Heidelberg, Germany
“	Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA
“	Sarah Heinämaa, Dept. of Philosophy, University of Helsinki, Finland
“	Sean Kelly, Dept. of Philosophy, Princeton University, USA
“	Dorothee Legrand, Dept. of Philosophy, CEPERC – Université de Provence, France
“	Yves Rossetti, Inst. National de la Santé et de la Recherche Médicale, Lyon, France
June 21	David Rasmussen, Dept. of Philosophy, Boston College, USA
Aug. 5	Andreas Georg Stascheit, Fachhochschule Dortmund, Germany
Aug. 9	Aviezer Tucker, Australian National University, Australia
Sept. 6-12	Nehama Verbin, Dept. of Philosophy, Ben Gurion University of the Negev, Israel
Sept.27-Oct.2	Ann-Cathrin Fiss, University of Marburg, Germany
Sept.29-Oct.3	Axel Bühler, Dept. of Philosophy, Universität Düsseldorf, Germany
„	Günter Figal, Philosophisches Seminar, Albert-Ludwigs-University Freiburg, Germany
“	Bernard Pachoud, CREA, Ecole Polytechnique, Paris, France
Oct. 7-10	Nehami Verbin, Dept. of Philosophy, University of Tel Aviv, Israel
Oct. 8-10	Marika Enwald, Dept. of Philosophy, University of Tampere, Finland
“	Kirsten Gjesdal, Dept. of Philosophy, University of Oslo, Norway
“	Leila Haaparanta, Dept. of Philosophy, University of Tampere, Finland
“	Heikki J. Koskinen, Dept. of Philosophy, University of Helsinki, Finland
“	Torjus Midtgarden, Dept. of Philosophy, University of Oslo, Norway
“	Jon Olafsson, Reykjavik Academy, Finland
“	Sami Pihlström, Dept. of Philosophy, University of Helsinki, Finland
“	Bjørn Ramberg, Dept. of Philosophy, University of Oslo, Norway
“	Håkan Salwén, Dept. of Philosophy, University of Stockholm, Sweden
“	Jarkko Vilkkilä, Dept. of Philosophy, University of Tampere, Finland
“	Timo Vuorio, Dept. of Philosophy, University of Tampere, Finland
Oct. 13	Joachim Boldt, Humboldt Universität Berlin, Germany
Nov. 12	Trygve Wyller, Faculty of Theology, Oslo University, Norway
Nov. 21-24	Philippe RoCHAT, Dept of Psychology, Emory University, Atlanta, USA
Dec. 1-5	Piet Hut, Institute for Advanced Studies, Princeton, USA
Dec. 2-5	Thomas Fuchs, Psychiatrische Klinik, Ruprecht-Karls-Universität Heidelberg, Germany
“	Klaus Held, Dept. of Philosophy, Bergische Universität Wuppertal, Germany
“	Eduard Marbach, Dept. of Philosophy, Universität Bern, Switzerland

- Dec. 3-5 Ingolf U. Dalferth, Inst. für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland
 “ Axel Honneth, Inst. for Social Research, Johann Wolfgang Goethe-Universität, Frankfurt am Main, Germany
 Dec. 4-5 Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA
 Dec. 17-19 Tim Crane, Department of Philosophy, University College London, UK
 “ Ingolf U. Dalferth, Inst. für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland
 “ Marc Jeannerod, Université Claude Bernard, Lyon, France

6. Activities organized by the Center

A. Newsletter

The Center publishes a bimonthly newsletter in English with information about forthcoming guest lectures, seminars, and conferences taking place at the Center. Currently the newsletter has about 460 subscribers from Denmark and abroad.

B. Contact with the daily press

Daily press:

- Information, February 13: “Kant, kranssekager og kanoner. Gud blev erklæret for et usammenhængende begreb, og Kant blev til eksistentiaalist på storartet Kant-konference”, af Rune Lykkeberg (Cornelia Richter).
- Der Nordschleswiger, February 21: “Immanuel Kant: Was kann ich wissen? Was soll ich tun? Was darf ich hoffen?” af Fritz Schultz (Cornelia Richter).
- Information, Weekend July 17-18: “Skyd ikke på kulturradikalismen”, af Karsten Syberg (Dan Zahavi).
- Kristeligt Dagblad, August 20: “Det tvetydige væsen” af Dorte Remar (Arne Grøn).

Radio:

- P1. Videnskabens Verden: Sjælen, Hjernens Sekret. Sept. 4, 3-4 PM (Dan Zahavi together with Albert Gjedde. CFIN, University of Århus).

C. Conferences and workshops

Feb. 10 – 11: Conference “*Kant Heute? Perspektiven für Philosophie, Religion und Politik. Eine Tagung zum 200. Todestag*”. Organized by Cornelia Richter in collaboration with Christoph Bartmann, the Goethe Institute, Copenhagen.

List of speakers:

- Otfried Höffe (Tübingen): “Kants *Kritik der reinen Vernunft*: 200 Jahre später neu gelesen”
- Volker Gerhardt (Berlin): “Eine kritische Philosophie des Lebens. Kants Theorie der menschlichen Existenz”
- Jens Saugstad (Oslo): “Kant’s doctrine of transcendental freedom – the possibility of a defense”
- Cornelia Richter (University of Copenhagen): “Zwischen Kritik und Orientierung. Kants Philosophie der Religion”
- Birgit Recki (Hamburg): “Kant über Leben und Tod. Eine Moralphilosophie zwischen Freiheit und praktischer Zuversicht”
- Jørgen Hass (Odense): “Kritik der Urteilskraft - Vermittlung von wissenschaftlicher Rationalität und praxisorientierter Vernunft”

April 29 – 30: Conference "*Subjektivitet og Narratologi*". Organized by Thor Grünbaum, Lisa Käll and Nils Gunder Hansen.

List of speakers:

- Arne Grøn (CFS, University of Copenhagen): "Narrativitet og Subjektivitet"
- Lisa Käll (CFS, University of Copenhagen): "Uttrykkets paradox och narrativ identitet"
- Jørgen Holmgård (Ålborg University): "Omkring fænomenologi og strukturalisme i 1950'erne og 60'erne i Frankrig, med et par danske fodnoter"
- Marianne Wolff Lundholt (University of Southern Denmark): "Subjektivitet på Syntaksniveau"
- Iben Damgaard (CFS, University of Copenhagen): "Narrativ identitet – Ricoeur og Kierkegaard"
- Nils Gunder Hansen (Berlingske Tidende, Copenhagen): "Historien om en forudsigelig skuffelse. Eller: Længslen efter den alvidende fortæller i den nyeste danske litteraturkritik"
- Gorm Larsen (University of Copenhagen): "Point of view og spørgsmålet om fortæller og subjektivitet"
- Thor Grünbaum (CFS, University of Copenhagen): "Handling i virkeligheden, litteraturen og narratologien"

May 6: Workshop "*From Self to Sense. Conscious experience and brain activations. Second Annual Meeting of CFIN and CFS*".

List of speakers:

- Dan Zahavi (CFS): "Consciousness and Self-consciousness"
- Mikkel Wallentin (CFIN): "Does meaning require effort"
- Jørgen Thalbitzer (CFS): "Anomalies in self-experience as a core phenotype in the schizophrenia spectrum disorders"
- Paul Cumming (CFIN): "PETstudies of psychostimulant action"

June 14-16: PhD course "*Embodied Mind*". Organized by Dan Zahavi, Josef Parnas and Shaun Gallagher in collaboration with the Graduate School of Neuroscience and the research priority area "Body and Mind", University of Copenhagen.

List of Speakers:

- Dan Zahavi (CFS, University of Copenhagen): "Embodied phenomenology. The classical accounts"
- Sara Heinämaa (University of Helsinki): "Sexuality and sexual difference: Questions in the phenomenological account of embodiment"
- Søren Overgaard (CFS, University of Copenhagen): "Expression, Mind, and Behavior: Another Look at the Later Wittgenstein"
- Alva Noë (Berkeley University): "Experience without the head"
- Evan Thompson (York University): "Consciousness and Valence"
- Sean Kelly (Princeton University): "The Logic of Motor Intentional Activity"
- Shaun Gallagher (University of Central Florida): "The framework of egocentric space"
- Jonathan Cole (University of Southampton): "Disembodied Minds? Inside tetraplegia"
- Dorothee Legrand (CEPERC - Université de Provence): "The bodily self: The sensori-motor roots of pre-reflexive self-consciousness"
- Yves Rossetti (Institut National de la Santé et de la Recherche Médicale): "Acting on the mind: A piagetian bottom-up structuration of mental representation through visuo-manual plasticity"
- Thomas Fuchs (Ruprecht-Karls-Universität Heidelberg): "The disembodied mind. Pathologies of body awareness and body action"
- Josef Parnas (CFS, University of Copenhagen): "Embodiment in the economy of self-awareness"

Sept. 2: Seminar "*Aufgabe und Möglichkeiten der Religionsphilosophie*" with Ingolf U. Dalferth, CFS/Institut für Hermeneutik und Religionsphilosophie, Universität Zürich. Organized in collaboration with Systematic Theology Section, University of Copenhagen.

Sept. 10: Workshop *"Ethics and Religion in Wittgenstein"*. Organized by Arne Grøn.

List of speakers:

- Nehama Verbin (University of Tel Aviv): "Varieties of Redemption"
- Søren Overgaard (CFS, University of Copenhagen): "The Ethical Residue of Language in Levinas and Early Wittgenstein"
- Anne-Marie Christensen (University of Aarhus): "Wittgenstein and Ethical Necessities, or Why Murder Must be Wrong"
- Jens Glebe-Møller (University of Copenhagen): "How words are understood is not told by words alone"

Sept. 30 – Oct. 2: PhD course *"Rationality of Understanding"*. Organized by Arne Grøn, Josef Parnas and Ingolf U. Dalferth.

List of speakers:

- Günter Figal (Freiburg): "The ambivalence of interpretation. Hermeneutics and psychoanalysis"
- Saku Hara (Mainz): "An ecological theory of rational interpretation" (PhD paper)
- Axel Bühler (Düsseldorf): "On limitations of Principles of Charity"
- Ingolf U. Dalferth (Zürich/Copenhagen): "Beyond understanding?"
- Benjamín Olivares Bøgeskov (Copenhagen): "Knowledge and sadness in Saint Thomas of Aquinas" (PhD paper)
- Lisa Käll (Copenhagen): "Self-understanding, trauma and the embodiment of language" (PhD paper)
- Arne Grøn (Copenhagen): "Understanding the limits of understanding"
- Bernard Pachoud (Paris): "Event and understanding. A phenomenological and existential analysis and its relevance to psychopathology"
- Josef Parnas (Copenhagen): "Philosophical frameworks in understanding psychosis"

Oct. 8 – 9: Workshop *"Madness and Irrationality"*. Organized by Søren Overgaard and Dan Zahavi. Sponsored by the Nordic Research Council for the Humanities (NOS-H).

List of speakers:

- Heikki J. Koskinen (University of Helsinki): "Metaphysics, Reason, and Irrationality"
- Leila Haaparanta (University of Tampere) "Irrationality and the Bounds of Logic"
- Dan Zahavi (CFS): "The use and misuse of pathology"
- Jon Olafsson (Reykjavik Academy): "Rationality and Madness"
- Sami Pihlström (University of Helsinki): "Irrationality and Horror: Challenging Conceptual Categories"
- Jarkko Vilkkilä (University of Tampere): "Irrationality and Intentionality"
- Timo Vuorio (University of Tampere): "Does Rorty drive us into irrationalism?"
- Marika Enwald (University of Tampere): "The notion of Madness - What does it say about humanity and rationality?"

Dec. 2 – 3: Conference *"Time and Existence"*. Organized by Dan Zahavi.

List of speakers

- Klaus Held (Bergische Universität Wuppertal): "Authentic time in Husserl and Heidegger"
- Thomas Schwarz Wentzer (University of Aarhus): "Happiness as the fulfilment of time. Walter Benjamin's messianic hermeneutic"
- Piet Hut (Institute for Advanced Study, Princeton): "Changes in Physics in our Understanding of Space, Time, and Identity"
- Dan Zahavi (CFS): "Questioning Time"
- Thomas Fuchs (Ruprecht-Karls-Universität Heidelberg): "Psychopathology of intersubjective Time"
- Wenche Marit Quist (CFS): "Kierkegaard and Heidegger on Time and the Transcendence of the Self"

Dec. 18 – 19: European Science Foundation. Eurocores Preparatory Workshop – Consciousness in a Natural and Cultural Context (CNCC). Organized by Dan Zahavi.

List of speakers:

- Rüdiger Klein (Eurocores, Strasbourg): Presentation of the EUROCORES scheme
- Naomi Eilan (Warwick): "The study of consciousness: Conceptual and methodological challenges"
- Tim Crane (University College of London): "Philosophy of mind: Phenomenological and metaphysical issues"
- Thomas Fuchs (Ruprecht-Karls-Universität Heidelberg): "Pathologies of consciousness"
- Marc Jeannerod (Université Claude Bernard, Lyon): "Consciousness and brain"
- Dan Zahavi (CFS, University of Copenhagen): "Consciousness, embodiment, and selfhood"
- Vittorio Gallese (University of Parma): "The phylogenetic and ontogenetic development of consciousness"
- Manuel Garcia-Carpintero (University of Barcelona): "Consciousness and language"
- Ingolf Dalferth (Universität Zürich): "Consciousness in a historical and cultural context"

D. Guest lectures

Jan. 27: *Mario Maj*, Department of Psychiatry, Università di Napoli, Italy: "Bipolar disorders and lithium treatment". Organized in collaboration with the Department of Clinical Neuroscience and Psychiatry, University of Copenhagen.

Jan. 28: *Ulrika Björk*, Department of Philosophy, University of Helsinki, Finland. "The History of the 'I'".

Feb. 12: *Bent Flemming Nielsen*, Department of Systematic Theology, University of Copenhagen, Denmark. "Ritualisering som udfordring til subjektivitetsteorien."

Feb. 25: *Jonathan Cole*, Division of Clinical Neurosciences, University of Southampton, UK. "About and Without Face: Living with Facial Disfigurement".

Feb. 27: *Jonathan Cole*, Division of Clinical Neurosciences, University of Southampton, UK. "The physiology and phenomenology of loss of touch and proprioception below the neck".

March 16: *John Carter*, Social Science Research Institute, University of Southern California, Los Angeles, USA. "Nature and Nurture. Gene-Environment Interaction in the Copenhagen High-Risk Project".

May 11: *Gunn Engelsrud, Nina Schriver and Finn Nortvedt*, Section for Health Science, University of Oslo. "Movement and Pain: A phenomenological perspective".

May 18: *David Rosenthal*, Program in Philosophy, City University of New York, USA. "Consciousness and the self". Organized in collaboration with the Danish Society for Philosophy and Psychology.

May 26: *Anthony Steinbock*, Department of Philosophy, Southern Illinois University at Carbondale, USA. "Temporality and Possibility: Toward a Phenomenology of Hope".

Sept. 29: *Günther Figal*, Philosophisches Seminar, Albert-Ludwigs-Universität Freiburg, Germany. "Machen, was noch nicht da ist. Metaphysik nach Nietzsche und Heidegger". Organized in collaboration with the Goethe Institute, Copenhagen.

Nov. 23: *Philippe Rochat*, Department of Psychology, Emory University, USA: "Origins and meanings of self-awareness".

Dec. 1: *Thomas Fuchs*, Ruprecht-Karls-Universität Heidelberg, Germany. "Corporealized and disembodied minds: A phenomenological view of the body in melancholia and schizophrenia." Organized in collaboration with the Interest Group in Phenomenological Psychiatry, Danish Psychiatric Association.

E. Internal seminars

The staff at the Center meets on a weekly basis (Tuesday 10-12). The weekly internal seminars have been used to present our ongoing research in an informal setting, and to foster and encourage interdisciplinary exchange. Participation in the meetings is restricted to the staff and invited guests only.

7. Teaching, supervision, evaluation

Iben Damgaard

- "Kierkegaard og Bibelen". Faculty of Theology, University of Copenhagen. Weekly seminar, February – May.

Thor Grünbaum

- "Introduktion til handlingsfilosofi". Dept. for Cultural Studies and the Arts, University of Copenhagen. Weekly seminar. February – May.

Arne Grøn

- "Kærlighed og anerkendelse." Faculty of Theology, University of Copenhagen. Weekly Seminar. September-December.
- Supervision of M.A. theses at the Faculty of Theology and at the Department of Philosophy, University of Copenhagen.
- Supervision of 5 PhD students, Faculty of Theology and CFS, University of Copenhagen.
- Member of the assessment committee for a doctoral thesis on Heidegger, Faculty of Theology, University of Aarhus.
- "Ethics and Religion in Wittgenstein." Workshop, CFS. 10.09.

Arne Grøn, Ingolf U. Dalferth, & Josef Parnas

- "Rationality of Understanding." Conference/PhD course Sept. 30 – Oct. 2. The course was organized in collaboration with The Research School Religion and Society, and included PhD students and post docs from Denmark, Sweden, Germany, Austria, Switzerland, Italy, and Spain.

Kirsten Klercke

- "Fra Heidegger til Derrida" Folkeuniversitetet. September-December 2004.
- Censorship at Roskilde University.
- Supervision and examination of 4 students at various levels (University of Copenhagen).

Lisa Käll

- "Merleau-Ponty's Philosophy of Expression". Dept. for Cultural Studies and the Arts, Copenhagen University. Weekly seminar. September – December.

Josef Parnas

- Psychiatry pre-graduate lectures each semester / marking exams, Faculty of Health Sciences.
- Main lecturer at a 2-days postgraduate course for Danish specialists in psychiatry (organized 3 times) on the topic "The Concepts of Reality and Reality Testing".
- Member of faculty committee assessing a professorial applicant.
- Chairman of a Faculty committee assessing a PhD dissertation.
- Supervisor of Peter Handest, Cand.Med., PhD, who defended his PhD-dissertation in January 2004.
- Supervisor of 2 PhD students: Jørgen Thalbitzer MD, Anne Vollmer Larsen, MD.
- Leader and supervisor of the research activities at the department of psychiatry of Hvidovre.
- Scientific consultant (once a month) to a newly started research unit at the department of Psychiatry at Glostrup County Hospital.

Wenche Marit Quist

- "Etik og identitet". Dept. for Systematic Theology, University of Copenhagen. September - December 2004.
- "Selvet som opgave. Søren Kierkegaards *Sygdommen til Døden*". Folkeuniversitetet, Copenhagen. September – December 2004.
- Coordinator of study group at Grundtvigs Højskole, Hillerød, Denmark. 7.7.

Cornelia Richter

- "Immanuel Kant. Eine Einführung in Leben und Werk". Held on the Isle of Spiekeroog, Germany. Center for Subjectivity Research in cooperation with Faculty of Theology, Philipps-University of Marburg. Course for students from Germany (10 lectures). 12-15.9.
- "The Theory of Subjectivity in the Perspective of Feminist Theology – and its Critique". Faculty of Theology, University of Copenhagen. Weekly lectures, September - December.
- "Subjektivitätstheorie in feministisch-theologischer Perspektive und ihre Kritik". Faculty of Theology, Johann Wolfgang Goethe – University of Frankfurt/M., Germany. Monthly seminar (14 lectures). September - December.

Jørgen Thalbitzer

- "Selvforstyrrelser ved skizofreni". Hvidovre Hospital, Distrikts Psykiatrisk Center – Vesterbro, Copenhagen. 10.10 and 2.11.

Anne Vollmer-Larsen

- "Klinisk anvendelse af diagnosen" and "Patientevaluering ud fra sygehistorier". Course: Skizoaffektiv sindslidelse. Kolding, Denmark. 4-5.3.

Dan Zahavi

- Marking Exams, University of Roskilde. January/June.
- "Selvet i filosofisk, psykologisk og psykiatrisk belysning". Department of Psychology, University of Copenhagen. Weekly 3 hour Seminar, February – March.
- Supervision and examination of a master thesis. University of Copenhagen.
- Supervision of 5 PhD students.
- "Subjektivitet i centrum". Organized lecture course at Folkeuniversitetet, Copenhagen. Nov.

D. Zahavi, J. Parnas, and S. Gallagher:

- "The Embodied Mind". PhD Course, June 14-16. The course was organized in collaboration with The Graduate School of Neuroscience, and included PhD students from Denmark, Norway, Finland, Sweden, Estonia, UK, USA and Australia.

8. Various academic and administrative tasks

Iben Damgaard

- Member of the board of the research school "Religion and Society" at the University of Copenhagen, funded by the Danish Research Academy

Arne Grøn

- Member of the Royal Danish Academy of Sciences and Letters
- Member of the board of the research school "Religion and Society" at the University of Copenhagen
- Director of the Department for Søren Kierkegaard Research, Faculty of Theology, University of Copenhagen
- Member of the Advisory Board of the Søren Kierkegaard Research Centre at the University of Copenhagen
- Member of committees for assessment of an associate professorship, Danish University of Education, and a teaching assistant professorship, Faculty of Theology, University of Copenhagen
- Consultant for the Fund for Scientific Research (Fonds voor Wetenschappelijk Onderzoek), Flanders, Belgium
- Consultant for Nordic Research Councils for the Humanities and the Social Sciences (NOS-HS)

Kirsten Klercke

- Member of the Danish Censorship in Philosophy
- Member of the Board of Søren Kierkegaard Selskabet, Denmark

Josef Parnas

- Member of the Research Council of The Faculty of Health Sciences, University of Copenhagen
- Member of committees for assessment of two professorships at the Faculty of Health Sciences, University of Copenhagen
- Member of the board, Graduate School of Neuroscience, University of Copenhagen
- Supervisor of various research activities at the department of psychiatry at Hvidovre Hospital

Wenche Marit Quist

- Member of the board and secretary for Søren Kierkegaard Selskabet, Denmark

Jørgen Thalbitzer

- Chairman of the Phenomenological Psychopathology Interest Group under the Danish Psychiatric Association

Dan Zahavi

- Co-director of the Association for Phenomenology and the Cognitive Sciences
- President of the Nordic Society for Phenomenology
- Member of Institut International de Philosophie
- Member of the board of the Danish Research School in Philosophy, History of Ideas and History of Science
- Member of the steering committee for the research priority area "Body and Mind" at the University of Copenhagen
- Member of the steering committee for the Research School of Religion and Society
- Member of the board of representatives for the Copenhagen Doctoral School in Cultural Studies, Literature, and the Arts
- Consultant for the Social Sciences and Humanities Research Council of Canada

- Consultant for Deutsche Forschungsgemeinschaft
- Consultant for Schweizerischer Nationalfonds zur Förderung der wissenschaftlichen Forschung
- Consultant for the European Science Foundation

9. Editorial Tasks

Arne Grøn

Member of the editorial board of *Sats – Nordic Journal of Philosophy*.
Referee for *Journal of Consciousness Research*.

Dan Zahavi

Member of the editorial board of: *Sats – Nordisk Tidsskrift for Filosofi, Classics in Phenomenology, Contemporary Phenomenological Thought, The New Yearbook for Phenomenology and Phenomenological Philosophy, Phenomenology and the Cognitive Sciences, Phainomena*.
Referee for: *Psychopathology, Northwestern University Press, Journal of Consciousness Studies, Synthese, The Journal of Philosophical Research, Oxford University Press*.

Josef Parnas

Associate editor or member of the editorial board: *World Psychiatry; Psychopathology; Phenomenology and Cognitive Sciences; Psychiatria Polska; Psychiatrie, Sciences Humaines, et Neuroscience*.

10. Collaboration (national and international)

The advisory board of the Center, which met in Copenhagen in December 2004, is composed of the following people:

Prof. emeritus Luc Ciompi, Universität Bern, Switzerland
 Prof. Ingolf Dalferth, Universität Zürich, Switzerland
 Dr. Naomi Eilan, University of Warwick, UK
 Prof. Shaun Gallagher, University of Central Florida, Orlando, USA
 Prof. Axel Honneth, Johann-Wolfgang Goethe-Universität, Frankfurt am Main, Germany
 Prof. Piet Hut, Institute for Advanced Study, Princeton, USA
 Prof. Eduard Marbach, Universität Bern, Switzerland
 Prof. Jean Petitot, EHESS/CREA, Paris, France
 Prof. Louis Sass, Rutgers University, USA
 Prof. Galen Strawson, University of Reading, UK
 Prof. emeritus Michael Theunissen, Freie Universität Berlin, Germany

In addition, the Center is involved in collaboration with a number of other departments and research centers, including the following:

Dept. for Cultural Studies and the Arts, Comparative Literature and Studies in Modern Culture,
 University of Copenhagen
 Systematic Theology Section, University of Copenhagen
 Søren Kierkegaard Research Center, University of Copenhagen
 Centre for Functionally Integrative Neuroscience, University of Aarhus, Denmark
 Dept. of Psychiatric Demography, Århus University Hospital, Psychiatric Hospital, Risskov,
 Denmark
 Research Institute for Biological Psychiatry, Sankt Hans Hospital, Roskilde, Denmark
 Interest Group in Phenomenological Psychiatry - Danish Psychiatric Association

Center for Theology and Religious Studies, University of Lund, Sweden
 Dept. of Mathematics, Statistics and Philosophy, University of Tampere, Finland
 Dept. of Philosophy, University of Helsinki, Finland
 Dept. for Systematic Theology, Philipps-University Marburg, Germany
 Dept. of Psychiatry, University of Tübingen, Germany
 Psychiatrische Klinik, Universität Heidelberg, Germany
 Dept. For Systematic Theology, Johann Wolfgang Goethe – University of Frankfurt, Germany
 Institut für Religionsphilosophische Forschung, Universität Frankfurt/M, Germany
 Dept. of Philosophy, Karl-Franzens-Universität Graz, Austria
 Institute of Philosophy, Catholic University of Leuven, Belgium
 Dept. of Psychiatry, Université de Lausanne, Switzerland
 Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland
 Centre de recherche en épistémologie appliqué, Ecole Polytechnique, Paris, France
 Dept. of Philosophy, University of Warwick, UK
 Dept. of Neuropsychiatry, UCLA, USA
 Dept. of Philosophy, University of Central Florida, USA
 Mailman Research Institute, McLean Hospital, Harvard, USA
 Department of Human Genetics, University of Yale, USA

11. Talks and lectures

Ingolf Dalferth

- “Fundamentaltheologie oder Religionsphilosophie? Zur Debatte um eine evangelische Fundamentaltheologie”. CFS, University of Copenhagen 1.9.
- “Real Presences: Steiner’s Wager on God”. CFS, University of Copenhagen. 16.9.
- “Beyond understanding?” PhD course “Rationality of Understanding”. CFS, University of Copenhagen. 1.10.

Iben Damgaard

- “Kierkegaard and the Bible”, Seminar. Søren Kierkegaard Research Center, Copenhagen. 27.04.
- “Narrativ identitet – Ricoeur og Kierkegaard”. Conference “Subjektivitet og Narratologi”. CFS, University of Copenhagen. 30.4.
- “Fortællingen og dens grænser – i Ricoeurs optik”. Conference: ‘Kognition og erkendelse i religiøs narrativitet’. Faculty of Theology, University of Århus, Denmark. 3.6.
- “Time and the self in Kierkegaard’s Philosophy”. Conference: ‘7th International Conference on Philosophy, Psychiatry and Psychology: Time Memory and History’. Heidelberg, Germany. 24.9.
- “Litteratur og subjektivitet: Paul Ricoeurs teori om ‘den trefoldige mimesis’”. Arr. by ‘Forskergruppen Litteratur og Æstetik’, Roskilde University Center. 25.11.

Shaun Gallagher

- “Free will and conscious decision.” Colloquium. CFS, University of Copenhagen. 17.2.
- “‘Yes and no’: The right and wrong answers to the Molyneux problem.” University of Copenhagen. Organized in collaboration with Research project on mind and body, University of Copenhagen. 19.2.
- “Agency, delusions of control, and thought insertion.” Neurobiology Research Unit, Rigshospitalet, Copenhagen. 9.3.
- “Mutual interpretations: Hermeneutics and the science of mind.” University of Copenhagen. Organized in collaboration with Department for Cultural Studies and the Arts. 10.3.
- “Experimenting with phenomenology.” Learning Lab Denmark. Organized in collaboration with Learning Lab, Copenhagen. 12.03.

Thor Grünbaum

- "Theories of Will and Action". Dansk Filosofisk Selskab, Årsmøde 2004. Aarhus Denmark. 2.2.
- "Fænomenologi, forestilling og frihed". Workshop: Imagination og kunstnerisk praksis. Copenhagen, Denmark. 24.3.
- "Will and action". Nordic Society for Phenomenology, Second annual conference. Stockholm, Sweden. 24.4.
- "Handling i virkeligheden, litteraturen og narratologien". Conference "Subjektivitet og Narratologi". CFS, University of Copenhagen. 30.4.
- "The problem of kinaesthesia in the experience of agency, will, and action". Third Meeting of the Nordic Network for Consciousness Studies, Methodological Issues in the Study of Consciousness. Århus, Denmark. 19.5.
- "Free kinaesthetic sequences, agency and action", 43th Annual SPEP Conference. University of Memphis, USA, 29.10.

Arne Grøn

- "Subjektivitetens hermeneutik". Selskabet for filosofi og psykologi, University of Copenhagen. 18.2.
- "Religionsbegrebet". *Religion in the 21st Century*. A Research Priority Area at the University of Copenhagen. 18.2.
- "Dialectics of Recognition: Hegel, Kierkegaard and Sartre". Annual Meeting of the Danish Philosophical Society, University of Aarhus, Denmark. 20.2.
- Visiting professor at the Department of Philosophy, University of Central Florida, from March – April 2004:
 - "Subjectivity of Religion". Department of Philosophy, University of Central Florida. 31.3.
 - "Subjectivity and Vision in *Works of Love*". *Kierkegaard, Subjectivity, and Silence*. Conference organized by Dept. of Philosophy, University of Central Florida, and Dept. of Philosophy, Stetson University. 3.4.
 - "Ethics of Recognition". Public lecture. University of Central Florida. 7.4.
 - "Religion and Identity". Religious Studies Lecture Series. University of Central Florida. 14.4.
- "Narrativitet og Subjektivitet". Conference "Subjektivitet og Narratologi". CFS, University of Copenhagen. 29.4.
- "Kærlighed og anerkendelse hos Kierkegaard". Testrup Højskole, Denmark. 29.6.
- "Understanding the limits of understanding". PhD course "Rationality of Understanding". CFS, University of Copenhagen. 1.10.
- "Teologiens humaniora – humanioras teologi?" Faculty of Theology, University of Copenhagen. 7.10.
- "Selvforståelse." The Royal Danish Academy of Sciences and Letters, Copenhagen. 7.10.
- "Subjektivitet i religionsfilosofisk perspektiv." Folkeuniversitetet, Copenhagen. 2.11.

Lisa Käll

- "Kinaesthesia and the Structure of Self-affection". The Epistemology and Ethics of Recognition, Dansk Filosofisk Selskabs Årsmøde. University of Aarhus, Denmark. 20.02.
- "Understanding the Notion of 'Woman' through the Paradoxical Event of Expression". A Celebration of Women's Studies Research, Women's Studies Consortium. Boston, USA. 27.03.
- "Uttryckets paradox och narrativ identitet". Conference: Subjektivitet og Narratologi, CFS, University of Copenhagen. 29.4.
- "Subjectivity and Otherness". Human Good. Dignity – Equality – Diversity, 11th Symposium of International Association of Women Philosophers – Internationalen Assoziation von Philosophinnen IAPh. Gothenburg, Sweden. 17.6. (co-presented with Wenche Marit Quist).
- "Self-understanding, trauma and the embodiment of language". PhD course: Rationality of Understanding. CFS, University of Copenhagen. 1.10.

- “The Paradox of Expression and Schizophrenic Distortions of Bodily Self-awareness”. SPEP Society for Phenomenology and Existential Philosophy. Memphis, USA. 29.10.

Alva Noë

- “Action in Perception”. CFS, University of Copenhagen. 8.6.
- “Experience without the head”. PhD course: Embodied Mind. University of Copenhagen. 14.6.

Søren Overgaard

- “The Tyranny of Goodness: A Critique of Levinas’ Phenomenological Ethics”. Annual Meeting of the Danish Philosophical Association, Aarhus University, Denmark. 20.2.
- “Rethinking Other Minds: Wittgenstein and Levinas on Bodily Expression and Mind”, Workshop: Rethinking Reason. Tampere, Finland. 12.3.
- “The Later Wittgenstein: Grammar and Phenomenology”. Second Annual Conference of the Nordic Society for Phenomenology. Södertörn University College, Sweden. 23.4.
- “Expression, Mind, and Behavior: Another Look at the Later Wittgenstein”. PhD course “Embodied Mind”. University of Copenhagen. 14.6.
- “The Ethical Residue of Language in Levinas and Early Wittgenstein”. Workshop “Ethics and Religion in Wittgenstein”. University of Copenhagen. 10.9.
- “In Defense of Subjectivity: Levinas and Husserl”. Forty-Third Annual Meeting of the Society for Phenomenology and Existential Philosophy. University of Memphis, USA. 29.10.
- “Subjektivitet I fænomenologisk perspektiv”. Folkeuniversitetet, Copenhagen. 9.11.

Josef Parnas

- “The prodromal stages of schizophrenia”. World Psychiatric Association’s regional symposium, Geneva. April 2004.
- “Pathologies of belief and schizophrenic delusions”. ENSA/CNRS workshop, Paris. April 2004.
- “Embodiment in the economy of self-awareness”. PhD course: Embodied Mind. University of Copenhagen. 14.6.
- “Philosophical frameworks in understanding psychosis”. PhD course: Rationality of Understanding. CFS, University of Copenhagen. 1.10.
- “Anomalies of self-awareness as a fundamental phenotype in schizophrenia”: one plenary lecture and 3-days’ continuous workshop, Stavanger, Norway: “Skizofreni-dagene”—a national interdisciplinary conference, November, 2004.
- “Autism in the first person perspective”: World Psychiatric Association, International Congress, Florence, 9-11.November, 2004.

Wenche Marit Quist

- “Evighed og/eller endelighed: Kierkegaard og Heidegger”. Søren Kierkegaard Selskabet, 25.11.
- ”Søren Kirkegaards Frygt og Bæven”. Søren Kierkegaard Kredsen, Gilleleje. 3.9.
- ”Frihedens grænse - Kierkegaard om selvet som mulighed og nødvendighed”. Krogerup Højskole, Denmark. 12.7.
- ”At blive sig selv uden at være sig selv nok – Kierkegaard om individ og socialitet”. Grundtvig Højskole, Hillerød, 7.7.
- “Subjectivity and Otherness – A critical Approach to the Idea of Autonomy” in collaboration with Lisa Käll, CFS. Conference: Human Good: Dignity, Equality and Diversity, arr. by International Association of Women Philosophers (IAPh), Gothenborg, Sweden. 17-19.6.
- “Subjektivitet og tid”. Folkeuniversitetet, Copenhagen. 23.11.
- “Kierkegaard and Heidegger on Time and the Transcendence of the Self”. Conference: Time and Existence. CFS, University of Copenhagen. 3.12.

Cornelia Richter

- “Zwischen Kritik und Orientierung. Kants Philosophie der Religion”. Goethe-Institut/Center for Subjektivitetsforskning. Copenhagen, Denmark. 11.2.
- “Schleiermachers transzendente Konstruktion der Kultur. Der Zusammenhang von Dialektik und Ethik”. Schleiermacher-Kolloquium/Schleiermacher-Society, Evang. Akademie Tutzing. Germany. 8.3.
- “Die Religion in der Sprache der Kultur. Schleiermacher und Cassirer – Kulturphilosophische Symmetrien und Divergenzen”. Faculty of Theology, University of Copenhagen. 23.4.
- “Gottesbilder – Menschenbilder. Zur Transformation normativer Instanzen”, together with Dietrich Korsch. Department for Philosophy, Philipps-University Marburg, Germany. 3.5.
- “Logik, Symbol, Feeling and Evolution: Susanne K. Langer’s approach to *Mind*”, Conference: Body and Embodiment/SCASSS. Göteborg, Sweden. 8.5.
- “The Productive Power of Reason – Enlightenment Voices on Rationality and Religion”. ESPR-Conference. Leuven, Belgium. 4.9
- “Die Religion – Fundament der Kultur oder Symbolische Form?”, Katholischer Akademikerverband. Vienna, Austria. 28.10.
- “Altbekannt und doch stets neu. Die Vernunft im irrationalen Leben”, Evangelische Akademie, Hofgeismar, Germany. 29.12.

Evan Thompson

- “Radical Embodiment”. CFS, University of Copenhagen. 8.6.
- “Consciousness and Valence”. PhD course: Embodied Mind. CFS, University of Copenhagen. 14.6.

Jørgen Thalbitzer

- “Anomalies in self-experience as a core phenotype in the schizophrenia spectrum disorders”. 12th AEP Congress (Association of European Psychiatrist). Geneva, Switzerland. 16.4.
- “Subjektivitet og Psykiatri”. Folkeuniversitetet, Copenhagen. 30.11.

Anne Vollmer-Larsen

- Poster: “Copenhagen Prodromal Studies. Preliminary result of the follow up investigation”. Faculty of Health Science, University of Copenhagen. 7.10.
- “Kliniske vignetter vedr. skizotypisk sindslidelse”. Dansk Psykiatrisk Selskab. 11.3.
- Poster: “Copenhagen Prodromal Studies. Preliminary result of the follow up investigation”. Annual Meeting of WPA World Psychiatric Association - International Congress. Florence, Italy. 10-11.11.

Dan Zahavi

- “Subjectivity and Science”. University of Copenhagen. 23.1.
- “Philosophy, psychology, phenomenology”. Université Paris Sorbonne-Paris IV. France. 29.1.
- “Conceptual problems in infantile autism research”. Collège International de Philosophie. Paris, France. 29.1.
- “Back to Brentano?” Dansk Filosofisk Selskab. Annual meeting 2004. University of Aarhus, Denmark 20.2.
- “The embodied self-awareness of the infant. A challenge to the Theory-Theory of Mind?” University of Warwick, UK. 1.3.
- “Philosophy, Psychology, Phenomenology”. University of Reading, UK. 2.3.
- “Back to Brentano?” University of Kent, UK. 3.3.
- “Philosophy, Psychology, Phenomenology”, *Rethinking Reason*. University of Tampere, Finland. 12.3.
- “Philosophy and consciousness disturbances”. Interdisciplinary Brain Research – Body and Mind. Danish Society for Neuroscience’s Winter meeting 2004. University of Copenhagen. 22.3.

- “Edmund Husserl”. *Filosofi for arkitekter*. The Royal Academy, School of Architecture, Copenhagen. 25.3.
- “Subjektivitetens genkomst”. The Danish Institute for Upper Secondary Education, University of Southern Denmark. 31.3.
- “Selvet og de andre: udviklingspsykologiske og psykopatologiske perspektiver”. The Danish Institute for Upper Secondary Education, University of Southern Denmark. 31.3.
- “Consciousness and Self-consciousness”. Workshop: From Self to Sense. Conscious experience and brain activations. Second Annual Meeting of CFIN and CFS. 6.5.
- “Filosofisk fænomenologi og psykiatri”. Phenomenological Psychopathology Interest Group under the Danish Psychiatric Association. University of Copenhagen. 3.6.
- “Embodied phenomenology. The classical accounts”. PhD course: Embodied Mind. University of Copenhagen. 14.6.
- “Selfhood vs. Personhood”. (Plenary talk). *Dimensions of Personhood*. University of Jyväskylä, Finland. 13.8.
- “The use and misuse of pathology.” Workshop: Madness and Irrationality. NOS-H/CFS, University of Copenhagen. 9.10.
- “Time and Self”. (Plenary talk). *Time, memory and history*. 7th International Conference on Philosophy, Psychiatry and Psychology. University of Heidelberg, Germany. 24.9.
- “Subjectivity and Narrativity”. *Phenomenology and Ethos*. Sun Yat-sen University. Guangzhou, China. 17.10.
- “Consciousness and self-consciousness. Phenomenological perspectives”. Seoul National University, Korea. 21.10.
- “Back to Brentano? Neo-Brentanian Theories of Consciousness and Self-consciousness”. Rice University. Houston, USA. 26.10.
- “Essentialism and Foundationalism”. 43th Annual SPEG Conference. University of Memphis, USA. 28.10.
- “The Self”. New School University. New York, USA. 1.11.
- “Phenomenology and Cognitive Science: Prospects and Perils”. (Plenary talk). *Interdisziplinäre Perspektiven der Phänomenologie*. Universität Köln, Germany. 5.11.
- “Subjektivitet og videnskab”. Folkeuniversitetet, Copenhagen. 16.11.
- “Philosophy and Science.” University College Cork, Ireland. 24.11.
- “Subjectivity and Intentionality.” (Plenary talk). *Subjectivity, Intentionality, Evil*. Institute of Philosophy and Sociology of the Polish Academy of Sciences, Warsaw. Poland. 26.11.
- “Questioning Time.” Conference: Time and Existence. CFS, University of Copenhagen. 3.12.

12. Publications

Damgaard, I.: Review of John Lippitt: “Kierkegaard and Fear and Trembling”. In: *Ars Disputandi. The Online Journal for Philosophy of Religion*. Vol.4, 2004.

Gallagher, S.: "Understanding interpersonal problems in autism: Interaction theory as an alternative to theory of mind," *Philosophy, Psychiatry, and Psychology* 11/3, 2004, 199-217.

Gallagher, S.: "Hermeneutics and the cognitive sciences." *Journal of Consciousness Studies* 11/10-11, 2004, 162-174.

Gallagher, S.: Book Review: The Interpersonal and Emotional Beginnings of Understanding: A Review of Peter Hobson's *The Cradle of Thought: Exploring the Origins of Thinking*. (London: Macmillan, 2002) in *Philosophy, Psychiatry, & Psychology* 11/3, 2004, 253-257.

Grøn, A.: "Kierkegaard, Hegel og danske hegelianere". *Teol-Information* 29, 2004, 37-40.

Grøn, A.: "Transcendence of Thought. The Project of Philosophical Fragments". In N.J. Cappelørn, H. Deuser and J. Stewart (eds.), *Kierkegaard Studies. Yearbook 2004*. De Gruyter, Berlin-New York, 2004, 80-99.

Grøn, A.: "Self and identity". In Zahavi, D., Grünbaum, T., & Parnas, J. (eds): *The Structure and Development of Self-Consciousness. Interdisciplinary Perspectives*. John Benjamins Publishing Company, Amsterdam-Philadelphia, 2004, 123-156.

Grøn, A.: "The Embodied Self: Reformulating the Existential Difference in Kierkegaard." In D. Zahavi (ed.): *Hidden Resources. Classical perspectives on subjectivity*. Imprint Academic, Exeter, 2004, 26-43.

Grøn, A.: "The Embodied Self: Reformulating the Existential Difference in Kierkegaard". *Journal of Consciousness Studies* 11/10-11, 2004, 26-43.

Overgaard, S.: "Heidegger on Embodiment", *Journal of the British Society for Phenomenology* 35, 2004, 116-131.

Overgaard, S.: *Husserl and Heidegger on Being in the World* (Phaenomenologica 173). Dordrecht: Kluwer Academic Publishers, 2004 (225 pp.).

Overgaard, S.: "Exposing the Conjuring Trick: Wittgenstein on Subjectivity." *Phenomenology and the Cognitive Sciences* 3/3, 2004, 263-286.

Matthyse, S., Holzman, P.S., Gusella, J.F., Levy, D.L., Harte, C.B., Jørgensen, Å., Møller, L., **Parnas, J.**: "Linkage of eye movement dysfunction to chromosome 6p in schizophrenia: Additional evidence." *American Journal of Medical Genetics* 128B/1, 2004, 30-36.

Palmatier, M.A., Pakstis, A.J., Speed, W., Paschou, P., Goldman, D., Odunsi, A., Okonofua, F., Kajuna, S., Karoma, N., Kungulilo, S., Grigorenko, E., Zhukova, O.V., Bonne-Tamir, B., Lu, R.B., **Parnas, J.**, Kidd, J.R., DeMille, M.M., Kidd, K.K.: "COMT haplotypes suggest P2 promoter region relevance for schizophrenia." *Molecular Psychiatry* 9, 2004, 859-870.

Parnas, J.: "Belief and Pathology of Self-awareness: A Phenomenological Contribution to the Classification of Delusions." *Journal of Consciousness Studies* 11/10-11, 2004, 148-161.

Parnas, J.: "Belief and Pathology of Self-awareness: A Phenomenological Contribution to the Classification of Delusions." In D. Zahavi (ed.): *Hidden Resources. Classical perspectives on subjectivity*. Imprint Academic, Exeter, 2004, 148-161.

Quist, W.M.: "Eksistensens tidslige karakter" in *Teol-information* 30.

Richter, C.: "Religion als symbolische Form. Vom möglichen Nutzen Cassirers für die Theologie." In K. Tanner (eds.), *Religion und symbolische Kommunikation*. Evangelische Verlagsanstalt, Leipzig, 2004, 58-73.

Richter, C.: "Review of: H. Deuser/M. Moxter (eds.), Rationalität der Religion und Kritik der Kultur": Hermann Cohen und Ernst Cassirer, Würzburg 2002. *Theologische Literaturzeitung* 129, 2004, 9.

Richter, C.: *Die Religion in der Sprache der Kultur. Schleiermacher und Cassirer - Kulturphilosophische Symmetrien und Divergenzen*. Mohr Siebeck, Tübingen, 2004. (x + 325 pp.)

- Richter, C.: "Besprechung von Susanne Schaefer: *Gottes Sein zur Welt. Schleiermachers Subjektanalyse in ihrer Prinzipienfunktion für Glaubenslehre und Dialektik.*" *Theologische Literaturzeitung* 129/11, 2004, 1224-1225.
- Strawson, G.: "Against Narrativity." *Ratio* 17/4, 2004, 428-452.
- Thompson, E.: "Life and Mind: From Autopoiesis to Neurophenomenology. A Tribute to Francisco J. Varela". *Phenomenology and the cognitive Sciences* 3/4, 2004, 381-398.
- Zahavi, D.: "Body and Nature." *Husserl Studies* 20/1, 2004, 89-97.
- Zahavi, D.: "Husserl's noema and the internalism-externalism debate." *Inquiry* 47/1, 2004, 42-66
- Zahavi, D.: "Time and Consciousness in the Bernau Manuscripts." *Husserl Studies* 20/2, 2004, 99-118.
- Zahavi, D.: "Natural Realism, Anti-reductionism, and Intentionality. The 'Phenomenology' of Hilary Putnam." In D. Carr & C.-F. Cheung (eds.), *Space, Time, and Culture*. Springer, Heidelberg-Berlin-New York, 2004, 235-251.
- Zahavi, D., Grünbaum, T. & Parnas, J. (eds.): *The Structure and Development of Self-Consciousness. Interdisciplinary Perspectives*. Advances in Consciousness Research 59. John Benjamins Publishing Company, Amsterdam-Philadelphia, 2004. (xiv, 162 pp.).
- Zahavi, D., Grünbaum, T.: "The ambiguity of self-consciousness: A preface." In Zahavi, D., Grünbaum, T. & Parnas, J. (eds.), *The Structure and Development of Self-Consciousness. Interdisciplinary Perspectives*. John Benjamins Publishing Company, Amsterdam-Philadelphia, 2004, ix-xiv.
- Zahavi, D.: "The embodied self-awareness of the infant: A challenge to the theory-theory of mind?" In Zahavi, D., Grünbaum, T., & Parnas, J. (eds): *The Structure and Development of Self-Consciousness. Interdisciplinary Perspectives*.
- Zahavi, D.: "Hands with a mind of their own". *The Times Literary Supplement*, October 15, 2004, 10.
- Zahavi, D. (Ed.): *Journal of Consciousness Studies* 11/10-11, 2004, 191.
- Zahavi, D.: "Editorial Introduction: The Study of Consciousness and the Reinvention of the Wheel". *Journal of Consciousness Studies* 11/10-11, 2004, iv-viii.
- Zahavi, D.: "Back to Brentano?" *Journal of Consciousness Studies* 11/10-11, 2004, 66-87.
- Zahavi, D. (Ed.): *Hidden Resources. Classical perspectives on subjectivity*. Imprint Academic, Exeter 2004. (viii + 192 p.)
- Zahavi, D.: "Editorial Introduction: The Study of Consciousness and the Reinvention of the Wheel." In D. Zahavi (ed.): *Hidden Resources. Classical perspectives on subjectivity*. Imprint Academic, Exeter, 2004, iv-viii.
- Zahavi, D.: "Back to Brentano?" In D. Zahavi (ed.): *Hidden Resources. Classical perspectives on subjectivity*. Imprint Academic, Exeter, 2004, 66-87.

Zahavi, D.: "Beyond Empathy. Phenomenological Approaches to Intersubjectivity". In Moran, D. & Embree, L. (eds.): *Phenomenology. Critical Concepts in Philosophy* Vol. II. Routledge, London & New York, 2004, 179-200.

Zahavi, D. (Ed.): *The Return of Subjectivity*. Special Issue of *Phenomenology and the Cognitive Sciences* 3/3, 2004.

Zahavi, D.: "Subjectivity in the center *or* back to basics". *Phenomenology and the Cognitive Sciences* 3/3, 2004, 229-234.

Zahavi, D.: "Phenomenology and the project of naturalization." *Phenomenology and the Cognitive Sciences* 3/4, 2004, 331-347.

Zahavi, D.: "Alterity in Self." In S. Gallagher & S. Watson (eds.): *Ipseity and Alterity. Interdisciplinary Approaches to Intersubjectivity*. Presses Universitaires de Rouen, Rouen, 2004, 125-142.

13. Submitted/accepted manuscripts

(Manuscripts that were submitted *and* published in 2004 are listed under item 12)

Damgaard, I.: "Frihedens svimlende skrøbelighed. En sammenlignende læsning af Kierkegaards og Ricoeurs udlægning af fortællingen om syndefaldet i Genesis 3." In: *Kierkegaardiana*. Vol. 23, C.A. Reitzel, Copenhagen, Denmark. Submitted

Damgaard, I.: "The Archimedian Point – Kierkegaard on History and Identity." *Proceedings from the Schleiermacher-Kierkegaard Congress 2003*. Submitted.

Dalferth, I.: *Becoming Present. An Inquiry into the Sense of the Presence of God*. Peeters, Leuven. (200pp). In press.

Gallagher, S.: "Sense of agency and higher-order cognition: Levels of explanation for schizophrenia," *Cognitive Semiotics*, 18. In press.

Gallagher, S.: "The irreducibility of social interaction: A critique of the motor theory of social cognition," *Journal of Psychotherapy Integration*. In press.

Gallagher, S. and Zahavi, D.. "Self-Consciousness: Phenomenological Perspectives" Invited entry for the *Stanford Encyclopedia of Philosophy* (at <http://plato.stanford.edu/>).

Grøn, A.: "Subjektivität: Begriff und Problem" in Ingolf U. Dalferth and Philipp Stoellger (eds.): *Krisen der Subjektivität*, Tübingen: Mohr Siebeck. In press.

Grøn, A. : "Amour et reconnaissance" in Anne-Christine Hubbard and Jacques Message (eds.), *Pensée et problèmes de l'éthique chez Kierkegaard*. Lille: Editions du Septentrion. In press.

Grøn, A.: "La temporalità del pentimento - La temporalità del perdono" in Umberto Regina (ed.), *Kierkegaard contemporaneo: Ripresa, pentimento, perdono*, Brescia: Morcelliana. In press.

Grøn, A.: "Ambiguous and Deeply Differentiated: Kierkegaard's Relations to Hegel". *Kierkegaardiana* 23. In press.

Grøn, A.: "Subjektivität und Un-Wahrheit", *Proceedings from the Schleiermacher-Kierkegaard Congress 2003. Kierkegaard Studies: Monograph Serie*. Berlin/New York: de Gruyter. In press.

- Grøn, A.: "Kierkegaard, Søren Aabye" in *Filosofisk Leksikon*, København: Gyldendal. In press.
- Klercke, K.: "Melankoli og Modsigelse", *Kierkegaardiana* 24. In press.
- Klercke, K.: "The Principle of Contradiction according to Climacus – and Hegel", *Kierkegaard Studies. Yearbook 2005*. Submitted.
- Klercke, K.: "The Self and the Other; Kierkegaard and Lacan", in K. Klercke and R. Scott (ed) *Philosophy on the Border*. In press.
- Käll, L.: "Traces of Otherness", in *Sex, Breath and Force. The Ontology of Sexual Difference*, ed. Ellen Mortensen, Lexington Books. In press.
- Käll, L.: "Kinaesthesia, Self-affection and the Dual Structure of the Body", *Philosophical Aspects on Emotions*, ed. Åsa Carlson, Thales Förlag. In press.
- Käll, L.: "The Alterity of Nomadic Subjectivities". *Hypatia. A Journal of Feminist Philosophy*. Submitted.
- Käll, L.: "The Narrative Self and its Limits". *Human Studies*. Submitted.
- Noë, A.: "Synaesthesia and sensorimotor dynamics: how hunter gatherers can hear color." With Susan Hurley. In M. Smith (ed.) *Common Minds: Essays in Honor of Philip Pettit*. Oxford University Press. Submitted
- Overgaard, S. & Grünbaum, T. "What Do Weather Watchers See? Perceptual Intentionality and Agency". *Cognitive Semiotics* 18, 2004. In press.
- Overgaard, S. "The Problem of Other Minds: Wittgenstein's Phenomenological Perspective". *Phenomenology and the Cognitive Sciences*. In press.
- Overgaard, S. "The Ethical Residue of Language in Levinas and Early Wittgenstein". *Continental Philosophy Review*. Submitted.
- Overgaard, S. "The Private Language Argument and Externalism: A Critique of McCulloch's Use of Wittgenstein". *Danish Yearbook of Philosophy*. Submitted.
- Overgaard, S. "Rethinking Other Minds: Wittgenstein and Levinas on Expression". *Inquiry*. Submitted.
- Overgaard, S. "Being There: Heidegger's Formally Indicative Concept of 'Dasein'". *New Yearbook for Phenomenology and Phenomenological Philosophy*. Submitted.
- Parnas, J., Møller P., Kircher, T., Thalbitzer, J., Handest, P., Jansson, L., Zahavi, D.: "The manual of EASE". *Psychopathology*. In press.
- Quist, W.M.: "Review on Kierkegaard-Nietzsche-Litterature". *Nietzsche Studien*, Publisher: Verlag Walter de Gruyter.
- Quist, W.M.: "Mennesket mellem fortid, nutid og fremtid". *Strejftog*, Publisher: Anis. Submitted.
- Quist, W.M.: "At blive sig selv – en etisk fordring" in proceedings from "Svensk Kierkegaard-forskning anno 2003", arr. by Lunds Universitet. Publisher: Makadam. In press.

Quist, W.M.: "Understanding Conscience – Conscience as a Guide to Selfhood in Kierkegaard and Heidegger" in proceedings from "Nordic Women in Philosophy - Reflecting on Emotions", Publisher: Thales. In press.

Richter, C.: "Review of: Susanne Schaefer, *Gottes Sein zur Welt. Schleiermachers Subjektanalyse in ihrer Prinzipienfunktion für Glaubenslehre und Dialektik*," *Theologische Literaturzeitung*, 2004. In press.

Richter, C.: "Selbstbescheidung des Geistes. Gedankensplitter zu Status und Funktion von Subjektivität", in: I. Dalferth, P. Stoellger (eds.): *Krise der Subjektivität und die Antworten darauf*. In press.

Richter, C., Korsch, D.: "Gottesbilder – Menschenbilder. Zur Transformation normativer Instanzen", in: Hans-Rainer Duncker (eds.), *Aktuelle Anthropologie*. In press.

Richter, C.: "Logik, Symbol, Feeling and Evolution: Susanne K. Langer's approach to *Mind*", in: Cassirer Work Group, SCASSS (eds.), *The Body and Embodiment. Intersections of Imagery, Literature and Science*. In press.

Richter, C.: "The Productive Power of Reason – Enlightenment Voices on Rationality and Religion", in: Lieven Boeve, Joeri Schrijvers et al. (eds.), *The Criticism of Enlightenment*, Leuven: Peeters. In press.

Richter, C.: "Die Religion – Fundament der Kultur oder Symbolische Form?", in: Interfakultäre Arbeitsgemeinschaft Religionsphilosophie (eds.), *Religion, Theologie, Kirchen unter den Bedingungen der Moderne/Postmoderne*. In press.

Schwarz, E.: "Mein subpersonales Repräsentationssystem und ich. Erste-Person-Perspektive in Phänomenologie und Kognitionswissenschaft". In Michael Blamauer, Wolfgang Fasching, Matthias Flatscher (eds.): *Phänomenologische Ausblicke*. Lang. In press.

Vollmer-Larsen, A.: "Schizoaffective disorder – the diagnose and its clinical use". *Nordic Psychiatric Journal*. Submitted.

Zahavi, D., Overgaard, S.: "Fænomenologisk sociologi: Hverdagslivets subjekt". In M.H. Jacobsen & S. Kristiansen (eds.): *Hverdagslivssociologi' – det upåagtedes sociologi*, Hans Reitzel, København. In press.

Zahavi, D.: "Thinking about (self-)consciousness. Phenomenological perspectives". In U. Kriegel & K. Williford (eds.): *Consciousness and Self Reference*. MIT Press. In press.

Zahavi, D.: "Der Theorie-Theorie Versuch zum kindlichen Autismus: eine phänomenologische Kritik". *Phänomenologische Forschungen*. In press.

Zahavi, D.: "Philosophy, Psychology, Phenomenology". In S. Heinämaa & M. Reuter (eds.): *Psychology in Philosophy. Intellectual and institutional developments from late Scholasticism to Contemporary Thought*. Kluwer. In press.

Zahavi, D.: "The Heidelberg School and the limits of reflection". In S. Heinämaa, V. Lähteenmäki og P. Remes (eds.): *A History of Consciousness*. Kluwer. In press.

Zahavi, D.: "Review of Lilian Alweiss: *The World Unclaimed*". *International Journal of Philosophical Studies*. In press.

Zahavi, D.: "Theory of Mind, autisme og affektiv intersubjektivitet." In M. Skov & T. Wiben (eds.): *Emotioner, følelser og kognition* (Museum Tusulanum, København). In press.

Zahavi, D.: *Subjectivity and Selfhood. Investigating the first-person perspective*. MIT Press. 2005. (330 p.). In press.

Zahavi, D.: "The Phenomenological Tradition". In D. Moran (ed.): *Routledge Companion to Twentieth-Century Philosophy*. Routledge. Submitted.

Ved underskriften bekræftes det, at beretning og regnskab med tilhørende noter og oversigter indeholder alle oplysninger, som vedrører årets aktiviteter i *Center for Subjektivitetsforskning* under Danmarks Grundforskningsfond.

København, d. 4. marts 2005

Dan Zahavi
Centerleder