

DANISH NATIONAL RESEARCH FOUNDATION:
CENTER FOR SUBJECTIVITY RESEARCH

2002 – 2012





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Danmarks
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UNIVERSITY OF
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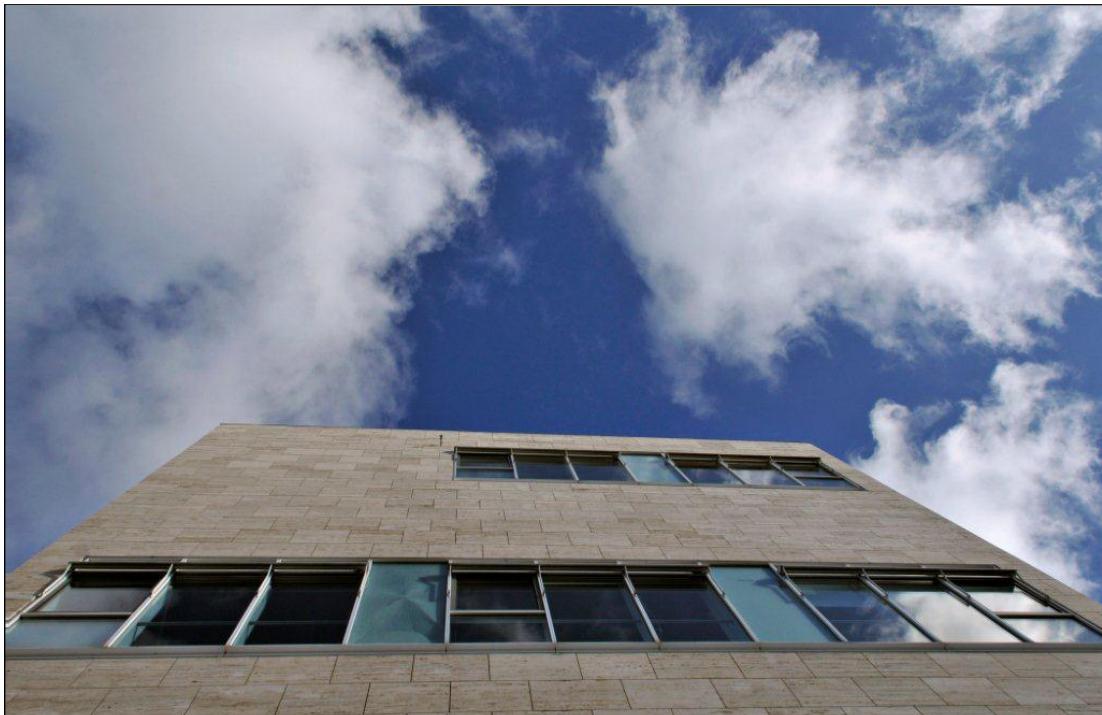
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INTRODUCTION



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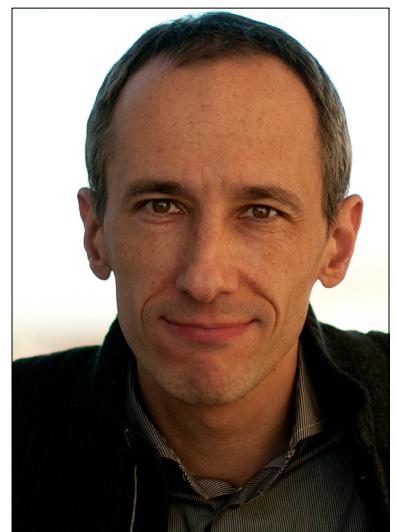
Why a Center for *Subjectivity* Research? When we – Dan Zahavi, Josef Parnas and Arne Grøn – in 2001 applied to the Danish National Research Foundation for funding for an interdisciplinary center for research into human subjectivity, this was an obvious question to ask. Why not call it Center for *Consciousness* Research? While subjectivity had a problematic ring to it, consciousness research was booming. However, we thought, and still think, that there were good reasons to insist on the concept of subjectivity. Perhaps the most important one is that the notion of subjectivity is a notion with a long and complex history in Western thought. Although cognitive science has only recently started to consider the subjective dimension of consciousness a topic worthy of scientific investigation, subjectivity is by no means a terra incognita to those familiar with the tradition. Since Descartes, and in particularly since Kant, subjectivity has been of ongoing concern to many philosophers working within the German and French traditions. In the period from Kant to Hegel, occasionally labelled as the reign of the philosophy of subjectivity, subjectivity was even considered to constitute if not the most, then at least one of the most important themes and principles of philosophy. In 20th century philosophy, this theoretical orientation probably found its most significant continuation in phenomenology. Letting an *altmodisch* notion like subjectivity figure in the name of the Center was a way of signaling our conviction that by ignoring the tradition one might miss out on important insights; insights that could not only be of direct value to the contemporary discussion, but which might also add entirely different perspectives to the scientific agenda.

Much of our effort during the last 10 years has consisted in a systematic exploration of subjectivity that explicitly sought to further the integration of different philosophical traditions, in particular phenomenology, hermeneutics, analytic philosophy of mind and philosophy of religion. At the same time, however, we have invested much time in promoting the dialogue between philosophy and empirical science, in particular psychiatry and psychopathology, but also clinical psychology, cognitive science and developmental psychology. That the structure of CFS has facilitated the development of such an “interphilosophical” and “interdisciplinary” approach should be evident not only from the

Center's ability to attract and bring together a variety of philosophers and scientists from all over the world, but also from many of its publications.

Over the years, we have worked on a number of different topics including intentionality, imagination, empathy, action, perception, embodiment, naturalism, self-consciousness, self-disorders, schizophrenia, autism, normativity, anxiety and trust. We have worked on a number of classical thinkers including Kant, Hegel, Kierkegaard, Schleiermacher, Brentano, Husserl, Heidegger, Wittgenstein, Merleau-Ponty and Ricoeur. We have collaborated and co-authored pieces with psychiatrists, philosophers, neuroscientists, anthropologists, theologians, developmental psychologists, clinical psychologists, cognitive scientists, semioticians and Buddhist scholars. During all this work, our research has consistently been driven by the conviction that a variety of different philosophical and empirical perspectives on subjectivity can lead to mutual enlightenment and that such methodological and conceptual pluralism is what is acutely needed in the contemporary debate.

Arne Grøn, Josef Parnas & Dan Zahavi



PERSONAL REFLECTIONS

In preparing this volume, we asked some of our long-term scientific advisory board members to provide us with short personal reflections on their interaction with the Center for Subjectivity Research. The following statements are testimonies to the interdisciplinary contributions and personal engagements that have played such an important part in shaping the Center and its research areas.



INGOLF U. DALFERTH has studied theology, philosophy, and linguistics in Tübingen, Edinburgh, Vienna and Cambridge. His major areas of research and teaching are philosophical and theological hermeneutics in the 20th century; systematic theology in the 19th and 20th century; ecumenical theology (Lutheranism and Anglicanism); analytic and phenomenological philosophy of religion in the 20th century; religion and emotion; altruism; trust; and evil. Since 1998, he has directed the Institute of Hermeneutics and Philosophy of Religion, located in Zurich where he is also Full Professor of Systematic Theology, Philosophy of Religion and Symbolism. Since 2008 he is also Danforth Professor of Philosophy of Religion at Claremont Graduate University in California.

Ingolf Dalfether has been a valued collaborator to the Center for Subjectivity Research since its inception in 2002. Dalfether is currently on the center's advisory board, and has contributed significantly to the center's work regarding the nature of subjectivity, religious experience, and hermeneutics.

When I was invited to join the advisory board of the Center for Subjectivity Research in 2001, I readily accepted. The reason was not only because the transdisciplinary exploration of the many-faceted nature of subjectivity looked challenging, but also because the collaboration of such diverse disciplines as philosophy of mind and phenomenology, philosophy of religion and hermeneutics, and psychopathology seemed so unlikely to succeed that I wanted to be part of this endeavor. As it turned out, it became one of my most fruitful research involvements in the past decade.

It was a stroke of luck and insight that the Danish National Research Foundation decided to fund this center, and it has proved to be a groundbreaking decision. Not many research institutions in the humanities have even come close to the intellectual productivity and scholarly output of the center. It was instrumental in putting subjectivity research on the agenda of many disciplines, from philosophy and psychology to literary studies, neuroscience and theology. And it has produced a flood of insights that have changed the subject. At a time when the general public widely expects neuroscience to define the important issues of the day, the center has managed to keep a different philosophical perspective alive – not in contrast to neuroscientific research but in a permanent critical and constructive engagement with its empirical findings and conceptual challenges. Its work on subjectivity, intentionality, self-awareness, consciousness, cognition, intersubjectivity, emotions, empathy, identity, otherness, alterity, the self and sociality has created a wealth of new discussion in a wide variety of

disciplines. Without the center many of these would not have taken account of each other, or at least not to the extent and in such a fruitful and collaborative way.

The pioneering idea of a close cooperation between phenomenology, philosophy of religion, theology, and psychiatry has proved particularly fruitful. It became a paradigm for similar attempts at other places such as Zurich. It not only helped to bridge the unfortunate and unnecessary gap between analytic philosophy of mind and the phenomenological and hermeneutical traditions in continental philosophy, but also between philosophy, theology, psychology and the empirical sciences. From my point of view it was a pity that in the second period of funding philosophy of religion and theology were less obviously involved because the focus of interest shifted more to developmental psychology, cognitive neuroscience, social philosophy, and ethics. But the collaborative effort at the center continued at many levels and has sparked off new research on subjectivity, consciousness and the self in many countries. Its impact has been truly international and transdisciplinary. It furthered a fruitful exchange of ideas and insights as well as an atmosphere of mutual criticism and debate between, on the one hand, disciplines concentrating on conceptual issues and thought experiments and, on the other, empirical research and clinical studies. I know of no other place where transdisciplinary research across traditional boundaries and the collaboration between scientists and scholars from very different disciplines and with widely different background worked so well for so many years.

However, important as structures may be, the most important thing in any research enterprise is the people involved. The center has been exceptionally fortunate to be run by Dan Zahavi, Arne Grøn and Josef Parnas, three colleagues who managed to create a very welcoming and open atmosphere not only in their respective disciplines but also across the borderlines. The flood of visitors, researchers, doctoral students and post-docs who have come to give papers and talks at the center and to profit from the creative discussions and the challenging exchange of ideas there speaks for itself. The impressive scholarly output of the center in many areas reflects this fruitful interchange with and critical openness for very different approaches. The work at the center has left its mark on the field and has sparked off interesting new research. My own research agenda over the past decade would have been very different without the collaboration with the colleagues and friends at the center. Very soon after it was established it became a must for anyone working in the widely ramified field of subjectivity research to go and visit the center, get one's ideas, problems, and findings discussed, participate in its many conferences and workshops, or spend some time there for collaborative research and discussion. The Center for Subjectivity Research has been a huge success, and I only hope that the important work done at the center will have a chance to be continued for a long time into the future.

IU Dalferty



SHAUN GALLAGHER is Honorary Professor of Philosophy at the University of Copenhagen where he has also been Visiting Professor. Dr. Gallagher currently holds the position of the Lillian and Morrie Moss Professor of Excellence at the Philosophy department of the University of Memphis. He has a secondary research appointment at the University of Hertfordshire. He has held visiting positions at the Cognition and Brain Sciences Unit, Cambridge, the Centre de Recherche en Epistémologie Appliquée (CREA), Paris, and the Ecole Normale Supérieure, Lyon, and most recently at the Humboldt University in Berlin. His areas of research include phenomenology and the cognitive sciences, especially topics related to embodiment, self, agency and intersubjectivity, hermeneutics, and the philosophy of time. He was recently awarded the Humboldt Foundation's Anneliese Maier Research Fellowship in Germany.

Gallagher sits on the advisory board of the Center for Subjectivity Research, and has been a close collaborator since its beginning in 2002. He has visited the center on numerous occasions, and has put his personal mark on a great many publications, seminars, and other collaborative efforts related to the issues of self, embodiment, and the interdisciplinary collaboration between neuroscience and phenomenology.

It's been a great honor for me to serve on the Board of Advisors for the Center for Subjectivity Research since its inception, to participate in a number of events and projects at the Center, and to send students to the Center for research stays or conferences. I know that in the first years there had been some worry about whether a Center with a three-dimensional focus, including phenomenology, psychiatry, and theology, could help to advance our understanding of topics related to cognition, self, and intersubjectivity. The worry was soon dispelled. In fact, the Center, under the directorship of Professor Zahavi and the guidance of Professors Parnas and Grøn, has been a fulcrum for important theoretical extensions of these topics in a productive set of interdisciplinary interactions with analytic philosophy of mind, psychology, and neuroscience. It did this primarily by bringing top researchers in all of these fields to Copenhagen for well-organized conferences and research meetings.

Arriving as a visitor to the Center during the first several years of its operation one would already see a brilliant example of a genuine research community, including PhD students and post-doctoral fellows from different fields. There were regular seminars and lectures by visiting scholars several times a week. One could unexpectedly find oneself in a discussion with Paul Ricoeur; a lunch with Robert Brandom; seminars and dinners with colleagues like Tim Crane and David Chalmers, not to mention other members of the Board of Advisors, Galen Strawson, Axel Honneth, Phillip Rochat, Evan Thompson, Alva Noë and many others. Some of the more informal parties and picnics with the professors, students, and staff at the Center could be equally productive.

Before long the reputation of the center grew because of the conferences and the various and growing number of publications that originated there. Philosophers and cognitive scientists in the United States and on my visits to various European countries began asking me about the Center and how they could get an invitation to go there. I was happy to be in a position to recommend a number of them to Dan Zahavi, and even happier to learn when they received invitations to a conference or workshop in Copenhagen. This was a two-way street and I was glad to welcome young scholars from the Center to visit with me in Florida, and this continues with my present position at the University of Memphis where we have also just hired a former postdoc from the Center as an Assistant Professor. This kind of close collaboration between the Center and many other universities and research centers around the world has helped to build a strong reputation for Copenhagen in these research areas.

I've been a Visiting Professor or Fellow at nine different research centers in Europe over the past 20 years. For me, only one other center, the Medical Research Council center at the University of Cambridge, was equal to the Center for Subjectivity Research in terms of instilling a strong sense of fellowship and enthusiasm for the work being performed there.

I've been looking back over the Center's first ten years, so my remarks have been in the past tense. To shift focus to the future, I look forward to the continued existence of the Center and to future collaborations. May it continue to be what it has been, a true center of excellence.

Shaun Gallagher



AXEL HONNETH is Jack C. Weinstein Professor for the Humanities in the Department of Philosophy at Columbia University; Director of the Institute for Social Research, Goethe-Universität Frankfurt am Main (since 2001); and C4-Professor of Social Philosophy, Goethe-Universität Frankfurt am Main (since 1996).

Axel Honneth is currently a member of the advisory board of Center for Subjectivity Research. He has been very active in supporting the Center's efforts to obtain continued funding, and has been one inspiration behind the Center's recent turn to topics in the area of social theory.

When I first got the invitation by Professor Dan Zahavi to become a member of the Board of Advisors for the Center for Subjectivity Research I reacted quite reluctantly. Sure, the names of those already asked to serve on the Board were enormously impressive, the circle of people to run the Center was promising and tempting, and the task it had given itself was highly stimulating and creative. But initially all this could not overtrump my awkward feeling that there simply would wait another administrative task for me with long, boring sessions on technicalities of how to organize and manage such a Center. It then was, if I remember correctly, a second message by Dan Zahavi which helped to change my mind and moved me to accept his invitation despite my former reservations; in this letter, obviously a reaction to my enduring silence, he underlined with all desirable and charming clarity that the expectation of the three organizers of the Center was to have the Advisory Board not serving as a managerial group but as an interdisciplinary team of cooperative researchers. It was this outspoken interest in a genuine research community, quite different from other invitations of that kind, which brought me to the Center for Subjectivity Research – and since this early seduction by an assurance of substantial cooperation I have never for one moment regretted to falling victim to it.

In the years of my serving as a member of the Board I certainly profited in my own work from the Center more than it in its research and projects from my contributions. By participating at the conferences the director wisely always organized in combination with our meetings, I was not only

able to widen the horizon of my own studies by learning about findings concerning the impact of reciprocal recognition in as various fields as psychology, psychotherapy, neuroscience, phenomenology, and philosophy of mind; I also came into personal contact with specialists I had before only known by name, and literature with which I have since had a regular exchange about theoretical matters of mutual interest. It was the outstanding open mindedness, the truly interdisciplinary perspective and the enormous philosophical curiosity of the three persons responsible for the theoretical orientation of the Center, besides its director Dan Zahavi the two professors Josef Parnas, a psychiatrist, and Arne Grøn, a philosopher of religion, which made the rare and productive combination of topics, themes and people possible. This Center in Copenhagen, initially located not far away from the street where Kierkegaard lived, was the first place for me to learn that psychoanalytic studies on autism, brain research on the role of mirror neurons and my own developmental studies on the impact of recognition do overlap to a certain degree by all coming to the conclusion that early attachment and bonding between the caring person and the child are indispensable for a healthy identity-formation; this was also the place to find out where exactly the differences are between a phenomenological account of intersubjectivity and Hegel's account of it within his philosophy of spirit. Instead of having been an institution absorbing my time by endless discussions on administrative matters, the Center has therefore been for me over the last ten years an irreplaceable habitat of interdisciplinary research, communication and learning; thanks to its guiding figures, its Visiting Professors, its young Fellows and its discursive atmosphere it has offered me opportunities for theoretical improvement and progression which I can hardly imagine being able to find elsewhere in the academic world. My hope therefore remains that the Center for Subjectivity Research will have a future, probably under a different name or within another institutional setting, but with the same inspiring spirit and intellectual strength.

Axel Honneth



PHILIPPE ROCHAT received his Ph.D in 1984 from the University of Geneva, Switzerland. After postdoctoral studies at the University of Pennsylvania, he moved from a faculty position at the University of Massachusetts at Amherst to join the faculty of Psychology at Emory University in 1991.

Rochat holds a position on the advisory board of the Center, and has contributed to the research of the Center with his expertise on developmental psychology. His contributions include work related to topics such as the development of self-awareness, social cognition and subjectivity in infancy.

By trusting and allowing a young philosopher to fulfill an ambitious interdisciplinary dream, the Danish National Research Foundation succeeded in creating what is now recognized among intellectuals and researchers in the cognitive sciences as a world-renowned intellectual hot spot.

In 10 years, Dan Zahavi, in close and fructuous collaboration with Josef Parnas and Arne Grøn, created a cauldron of interdisciplinary research on the topic of self-experience, construed broadly enough to bypass the strict confine of traditional continental philosophy, pushing far beyond the footsteps of Hegel, Husserl, Kierkegaard, Heidegger, or Sartre. In its short existence, the Center of Subjectivity Research brought together remarkably diverse views, in the realm of philosophy but also, and more importantly I think, in the realm of the new cognitive sciences in general. Numerous conferences, published articles and edited volumes resulting from activities at CFS brought together not only major leaders of various philosophical schools, developmental and adult psychology theorists promoting often radically different views, psychiatrists and clinical researchers, religious thinkers, but also prominent researchers and theorists in cognitive neuroscience. It is not too inflammatory to say that bringing all these disciplines and perspectives together to reflect on the topic of subjective experience is not just remarkable. It is also courageous and heroic in an era of great reductionism, when research in the cognitive sciences become increasingly compartmentalized, in great part because of the explosion of new technologies demanding from researchers hyper sharp cutting edge expertise. Neuroscientists, infancy

researchers, psychiatrists, or cognitive psychologists have increasingly less time to spend reflecting upon their topic of research with researchers in the humanities. Our era of specialization and high technological demand is inseparable from the trend toward irresistible reductionism, an engineer kind of look at mental phenomena. Over its short existence, the Center is now a world-renown place of resistance to such an unfortunate and often too simplistic trend, promoting dialog, intellectual openness, and the cross-fertilization of ideas across the cognitive sciences.

As a developmental psychologist, my multiple visits and generous invitations to stay at the Center are among the most rewarding intellectual moments of my research career, now spanning over 25 years. And I am not an exception. All the other faculty visitors and post-doctoral fellows I had the chance to interact with at the Center, all share a strong sense of privilege: the privilege of being in a nurturing and calm environment, bringing about fertile exchanges, all kinds of theoretical ideas, domains of interest, and empirical facts. The impressive publishing record of the Center, notwithstanding the enormously long list of conferences generated by the Center in the past 10 years, speak loud and clear of its remarkable success, under the young, open, and vigorous spell of its conductor's baton.

One cannot help but being in awe of the achievements of the Center for Subjectivity Research since its creation 10 years ago. Thanks to its director, Dan Zahavi, and to his close collaborators and co-founders Josef Parnas and Arne Grøn. Thanks to the faithful administrative personnel that helped to make the Center so smoothly run over the years, always efficient and kind, promoting the best working conditions any academic or researcher can dream of. Last, but not least, warm thanks to the Danish National Research Foundation, therefore also the Danish people and its government for money well spent. Long live the Center!

Philippe Rochat



LOUIS SASS is professor of clinical psychology in the Graduate School of Applied and Professional Psychology at Rutgers—the State University of New Jersey. He has been a member of the Institute for Advanced Studies in Princeton, N.J., and was awarded fellowships from the National Endowment for the Humanities and the Fulbright Foundation. Currently he is a fellow of the New York Institute for the Humanities and a research associate in the history of psychiatry at Cornell Medical College. He is also a research associate in the Center for Cognitive Science and serves on the faculty of the Program in Comparative Literature, both at Rutgers.

Louis Sass sits on the advisory board of the Center for Subjectivity Research, and has contributed greatly to the center's efforts at uniting phenomenological traditions with clinical psychopathology. He has co-authored and co-edited a number of publications with Dan Zahavi and Josef Parnas, and has contributed in particular to the center's phenomenological studies of schizophrenia.

What a fantastic decade! By any measure of quality, quantity, or depth, the output and influence of the Center for Subjectivity Research during its brief life has been remarkable. So far as I know, there is simply no comparable center anywhere in the world, no place where the topic of subjectivity or consciousness has been the prime focus of such careful and truly interdisciplinary attention. It is not merely that, at the Center, continental phenomenology is brought together with contemporary cognitive science and analytic philosophy of mind (something remarkable in itself), but that, rather than being a purely abstract enterprise, the exploration of human subjectivity is here placed in constant interaction with concerns of a scientific, practical, and ethical nature: those of psychopathology and child development as well as of religious studies. The creation of the Center came at a fortuitous moment, a time when consciousness studies and philosophical issues in psychiatry were coming back into vogue after some decades of neglect. But very quickly the Center became not just a beneficiary but also a major shaper of these trends. The well-known work of its permanent scholars and visitors, and the influence of its lively conferences, have, I think, played a major role in orienting research across a variety of fields, and also in setting the highest standard of rigor for work at various interdisciplinary crossroads. I myself have truly relished my association with the Center, and am deeply grateful for its existence as well as to its three creators for their friendship as well as for their inspired and inspiring work on issues of philosophy, mind science, mental health, and hermeneutics. I am grateful as well to many of the scholars temporarily

associated with the Center. When I remember my visits to the Center, what always comes to my mind is an image from a dream: a sort of wide and long corridor, distinctly Scandinavian in its minimalism and its open feel, with a great many doors on both sides of the passageway, each leading into a room where one or another scholar is pursuing some inspired project of exploration into subjectivity. Each time I enter a room I find myself deeply engaged in a conversation far too fascinating to consider leaving, but then, a moment later I somehow find myself transported into the next room, lost now in another conversation, quite different but no less fascinating than the last. It is not clear to me how I will ever make my way down to the end of the hall where I was headed: will I remain here forever, listening, talking, then listening again? Will I ever *want* to leave? There is a hint of anxiety, of course, as in all such dreams; but that is nothing compared to the overall sense of amazement and delight.

Louis Sass



GALEN STRAWSON is currently professor of Philosophy at The University of Reading in the UK and at The University of Texas at Austin in the USA. Strawson has written books on free will (*Freedom and Belief*), Hume and causation (*The Secret Connexion*) and the philosophy of mind, including the mind-body problem (*Mental Reality*). His book on the ‘self’ (*Selves*) was published in 2009. Most recently he has published two books on personal identity (*Locke on personal identity*, and *The Evident Connexion: Hume on personal identity*). He has published many articles on the philosophy of mind, moral philosophy and other subjects, and is currently working on the ethics and psychology of our experience of time.

Professor Strawson is a member of the advisory board of the Center for Subjectivity Research. As an analytic philosopher he has brought a variety of balancing perspectives to bear on the phenomenological work carried out by other contributors to the research projects of the Center. Among other things he has contributed insights into narrativity, subjectivity, and the self.

The achievements of the Danish National Research Foundation Center for Subjectivity Research are outstanding by any measure. They speak for themselves and need no comment from me. It has been, without any doubt, and continues to be, one of the most successful research enterprises in the European Union. As far as philosophy in particular is concerned, it has marked out Denmark on the world map in a completely new way (Kierkegaard has always been there, of course).

I can’t imagine what I might usefully add to any impersonal assessment, so here I simply want to record my own sense of indebtedness. I consider myself extremely fortunate to have become involved in the life and fate of the Center for Subjectivity Research at an early stage, as a member of the Advisory Board. This connection opened up a new scene of thought for me, at the same time as it triggered new perspectives on already familiar topics. It’s true that the overall form of my book *Selves: An Essay in Revisionary Metaphysics* (OUP 2009) was already in place before I began my collaboration, but important parts of the detail are importantly different from what they would have been if I had remained more fully in the analytic philosophy fold, and had not been exposed, through the Center, to more Phenomenological influences. The same goes for two more books that were already under way (but only just) when I formed a connection with the Center, both of which were published last year: *The Evident*

Connexion: Mind, Self and David Hume (OUP 2011) and *Locke on personal identity: consciousness and concernment* (2011). It is most unlikely, to consider one more example, that I would have written my most recent paper, on the subject of awareness of awareness, if I had not had contact with the Center and engaged in fruitful intellectual collaboration with Dan Zahavi.

I hope I have been able to contribute something in the other direction. The links between analytic philosophy and the classical Phenomenological tradition have been considerably strengthened by the Center, and I hope I've played some part in this. Certainly I've enormously enjoyed two relatively extended periods of research leave spent in Copenhagen (in two exceptionally agreeable apartments, one on Nyhavn, belonging to the Danish National Bank, the other in Christianshavn, belonging to Nordea-fonden). I've also benefited from giving at least a dozen talks, over the years, in Copenhagen.

The project was ingeniously conceived from the start—a confluence of theological, philosophical and psychiatric concerns. Even so, I don't think anyone could have guessed, at the outset, just how powerful this interdisciplinary blend would prove to be. The success of the mix is sufficiently evidenced by the Center's publication record, but the amount of intellectual stimulation (and pleasure) to which it gave rise requires, perhaps, some separate and further acknowledgement.

In particular, I think it is worth recording the fact that a significant portion of the energy in the interdisciplinary dynamic of the Center has derived from clashes of ideas, and equally from mutual misunderstanding. This in itself need not be thought surprising. Clashes of ideas are well known to be capable of producing new sparks of insight. It's less well known that misunderstanding can also be a great source of impetus in research. It can produce irritation, frustration, disbelief, and also amusement, and all of these things can be enlightening and drive research. One can learn many things, not only on the rebound from frustration, and in the traces of amusement. Even sustained intransigence can be helpful, both because it can force tightening of argument on both sides, and because when intransigence yields, as—fortunately—it sometimes does, it can have the positive force of a spring. Exposure to misunderstanding can also encourage tolerance, in the longer run, cosmopolitanism in the domain of ideas, both of which, again, contribute to deepening of understanding.

All this does, however, vitally require the right conditions. It requires the right balance of elements, and, even more crucially, the right atmosphere, just as combustion requires oxygen. It is this above all, perhaps, that the Center for Subjectivity Research has so very admirably provided, with such an unusual degree of success, and will I hope continue to be able to provide in the coming years.

Galen Strawson

RESEARCH ACTIVITIES



CONFERENCES, WORKSHOPS, AND PHD COURSES

2002

October 21: Workshop with Niels Waller: *Multivariate Taxometric Procedures*.

November 6-8: Conference/PhD course: *The young Heidegger (1919-1923): Between Theology, Phenomenology, Philosophy of Life, and Neo-Kantianism*.

December 6: Conference: *Interdisciplinary approaches to subjectivity: Prospects and perils*.

2003

March 30: PhD course: *Tid, erindring, forsoning*.

April 22: Workshop: *Brain and Consciousness*.

May 3: Co-sponsor of the conference: *The Self*.

May 5 - 7: Conference/PhD course: *Interdisciplinary perspectives on self-consciousness*.

July 4 - 6: Conference: *Krise der Subjektivität - und die Antworten darauf*. The conference was organized by the Institut für Hermeneutik und Religionsphilosophie, Universität Zürich, in collaboration with the Center for Subjectivity Research, and took place in Zürich.

August 25: Workshop: *Bevidsthed: Udfordringer i det 21. århundrede*.

September 15 - 17: Co-sponsor of the conference: *Intersubjectivity and Embodiment. Perspectives from Phenomenology and the Cognitive Sciences*.

October 9 - 13: Conference: *Subjektivität und Wahrheit - Subjectivity and Truth*.

November 13 - 15: Conference/PhD course: *Subjectivity and transcendence*.

December 4 - 5: Conference: *Normativity and Pathology*.

2004

February 10 - 11: Conference: *"Kant Heute? Perspektiven für Philosophie, Religion und Politik. Eine Tagung zum 200. Todestag*.

April 29 - 30: Conference: *Subjektivitet og Narratologi*.
May 6: Workshop: *From Self to Sense. Conscious experience and brain activations*.
June 14 - 16: Conference/PhD course: *The Embodied Mind*.
September 2: Seminar: *Aufgabe und Möglichkeiten der Religionsphilosophie*.
September 10: Workshop: *Ethics and Religion in Wittgenstein*.
September 12 - 15: Seminar: *Immanuel Kant. Eine Einführung in Leben und Werk*.
September 30 - October 2: Conference/PhD course: *Rationality of Understanding*.
October 8 - 9: Workshop: *Madness and Irrationality*.
December 2 - 3: Conference: *Time and Existence*.
December 18 - 19: EUROCORES Preparatory Workshop: *Consciousness in a Natural and Cultural Context (CNCC)*.

2005

February 18 - 20: Seminar/PhD Course: *Kierkegaards Ethik der Liebe: Das Selbst als der Nächste des Nächsten*.
February 24 - 25: Co-sponsor of the Annual Meeting of the Danish Society for Philosophy: *Enlightenment*.
March 10 - 11: Conference/PhD course: *Jewish Philosophy of Religion: Lévinas and Rosenzweig*.
April 14 - 15: Workshop: 'Selv-forstyrrelser' ved skizofrene spektrumtilstande. Brug af EASE-skalaen.
May 5 - 8: Seminar: *Philosophie des Geistes – Philosophy of Mind: Hegel on Religion and Philosophy*.
May 24: Symposium: *1st person methodologies in cognitive science*.
May 27 - 29: Conference: *World and Mind: New Perspectives on the Internalism-Externalism Debate*.
June 8 - 9: Conference: *Phenomenology and Philosophy of Religion / Phänomenologie und Religionsphilosophie*.
August 17 - 20: Conference: *Toward a Science of Consciousness 2005: Methodological and Conceptual Issues*.
September 8 - 9: Conference: *SCHIZOPHRENIA: Boundaries, psychopathology, and pathogenesis*.
September 30 - October 1: Conference: *Phenomenology of Perception 60 years later*.
October 7 - 9: Conference: *L'essere umano come rapporto: L'antropologia filosofica e teologica di Søren Kierkegaard // Mennesket som forhold: Søren Kierkegaards filosofiske og theologiske antropologi*.
October 27 - 28: PhD Course: *Animal Consciousness*.
November 2: Symposium: *Paul Ricoeur*.
December 15: Conference: *Litteratur og Ontologi*.

2006

- February 27: Symposium: *Klaus Conrad's 'Den begyndende Skizofreni'*.
- March 1 - 3: Conference: *German Idealism - Philosophy and Religion as a Matter of Life*.
- May 12 - 13: Conference: *The Religious in Responses to Mass Atrocity*.
- May 25 - 26: Conference/PhD course: *Philosophical issues in psychiatry: Natural kinds, mental taxonomy and causation*.
- June 6: Workshop: *Presence*.
- September 21 - 23: Conference: *Subjectivity, Intersubjectivity, Objectivity*.
- November 9 - 10: Workshop: *Examination of Anomalous Self-Experience (EASE): Introductory interview in English*.
- November 12 - 14: *CNCC Launch Conference* (organized in collaboration with the European Science Foundation).
- December 7: Workshop: *Delusions*.

2007

- February 8 - 10: Workshop: *Despite Oneself. Subjectivity and its Secret in Kierkegaard and Levinas*.
- April 20 - 22: Conference: *Self and Other*.
- May 9 - 12: Workshop: *Subjectivity, Intersubjectivity and Self-representation*.
- May 11 - 12: Co-sponsor of the conference: *Concepts – Content and Constitution*.
- November 29 - 30: Conference: *Unity and Self*.
- December 13: Workshop with Chris Frith & Uta Frith.

2008

- January 29 - February 1: Conference: *ESPR A 2: Subjectivity and the Body*.
- March 13 - 15: Conference/PhD Course: *Religion and Subjectivity: Reconsidering the Relational Self*.
- March 25 - 27: Workshop: *Consciousness and brain in context II*.
- April 24 - 26: Conference: *Psychopathology of Schizophrenia: 100 Years*. (Co-organized with Department of Psychiatry, University of Lausanne and Department of Psychiatry, Hvidovre Hospital).

September 25: Workshop with Gavin Flood: *Religion and Subjectivity*.

September 26: Colloquium: *Selfhood and Self-Annihilation*.

November 6 - 8: PhD course: *Religion and Consciousness*.

December 4 - 5: Conference: *Trust, Sociality, Selfhood*.

2009

February 25 - 27: *EASE. Introductory Course*.

March 12 - 14: DISCOS Workshop: *The Relation between Minimal and Extended Self*.

March 26 - 27: Co-sponsor of conference: *Conditions of Experience*.

April 15 - 16: Symposium: *Self-No-Self*.

April 20 - 21: CFIN-CFS workshop: *Interventions in Agency and Intersubjectivity*.

May 14: Conference: *Trust, Emotion and Uncertainty*.

August 27 - 28, Conference: *Atrocities, Emotion, Self*.

September 21 - 23: Workshop with Tomasello and Rochat.

October 8 - 9: Conference: *Self, Ego, Person: Commemorating Husserl's 150th Anniversary*.

November 6: Workshop with Peter and Jessica Hobson.

2010

January 14 - 15: Workshop: *Phenomenology and the Cognitive Sciences*.

March 10: Workshop: *Phenomenology and Philosophy of Religion*.

March 18 - 19: PhD Course: *Phenomenology and religious life*.

May 6: Workshop: *Tillidens fænomenologi: K.E. Løgstrups Den etiske fordring*.

May 26: Workshop: *Subjectivity and Experience*.

May 28: Workshop: *Perception and Knowing*.

October 13 - 15: Workshop in Psychopathology: *Self-Disturbances in Schizophrenia Spectrum: Theory and Practice*.

October 25: Workshop with Jean Decety.

November 11 - 12: Workshop: *Social Affordances*.

November 14 - 16: Conference: *Brain and Self*.

December 2 - 3: Conference: *Shame and Self*.

2011

April 7 - 8: PhD Workshop: *Figuring the self.*

October 6 - 7: Workshop: *Social Cognition.*

October 19: *Meeting of the International Association for Phenomenology and the Cognitive Sciences.*

November 30-December 2: Conference: *The Complex Self: Reflections on Interdisciplinarity.*

2012

March 9: Workshop: *Mind, Consciousness and Body.*

April 18 - 19: Workshop: *Empathy.*

September 25: Workshop: *Disjunctivism in Action.*

October 11 - 12: Conference: *Empathy in context.*

SUMMER SCHOOLS

July 7 - 13, 2008: Summer School: *Social Cognition and Social Narrative*

August 25 - 27, 2008: Summer School: *Self and Self-disorders*

August 23 - 27, 2010: *Copenhagen Summer School in Phenomenology and Philosophy of Mind I*

August 8 - 12, 2011: *Copenhagen Summer School in Phenomenology and Philosophy of Mind II*

August 6 - 10, 2012: *Copenhagen Summer School in Phenomenology and Philosophy of Mind III*

GUEST LECTURES

2002

- February 28: Shaun Gallagher, Department of Philosophy and Cognitive Science, Canisius College, Buffalo, USA: *Expressive Movement: What we can Learn about Social Cognition from a Deafferented Subject.*
- May 22: Bernard Baars, The Neurosciences Institute, San Diego, USA: *The Scientific Taboo on Consciousness.* Organized in collaboration with the Department of Comparative Literature, University of Copenhagen.
- May 29: Terence Deacon, Dept. of Anthropology, Boston University, USA: *Falling into Complexity: Steps toward an Evolutionary Semiotics.* Organized in collaboration with the Department of Comparative Literature, University of Copenhagen.
- September 12: Bernhard Waldenfels, Institut für Philosophie, Ruhr-Universität Bochum, Germany: *Bodily Experience between Selfhood and Otherness.*
- September 27: Hartmut Rosenau, Institut für Systematische Theologie und Sozialethik, Christian-Albrechts-Universität Kiel, Germany: *Skepsis und Zweifel.* Organized in collaboration with the Department of Systematic Theology, University of Copenhagen.
- October 24: Peter Bieri, Institut für Philosophie, Freie Universität Berlin, Germany: *Das Handwerk der Freiheit. Die Entdeckung des menschlichen Willens.* Organized in collaboration with the Goethe-Institut Copenhagen.
- October 25: Peter Bieri, Institut für Philosophie, Freie Universität Berlin, Germany: *Wie ist es, eine Person zu sein?* Organized in collaboration with the Goethe-Institut Copenhagen.
- October 30: Andreas Roepstorff, Danish National Research Foundation: Center for Functionally Integrative Neuroscience, Aarhus University, Denmark: *Cognitive Brain Mapping: from stimulus response to script-report.*
- November 19: Beata Stawarska, Institute of Philosophy, Katholieke Universiteit Leuven, Belgium: *Facial Imitation. A phenomenological Account.*
- December 5: Maxine Sheets-Johnstone, Department of Philosophy, University of Oregon, USA: *Further Steps towards an Evolutionary Semantics.* Organized in collaboration with the Center for

- the Philosophy of Nature and Science Studies, University of Copenhagen.
- December 9: Luc Ciompi, Universität Bern, Switzerland: *The progression of symptoms in schizophrenia: Experience from the Soteria Project*. Organized in collaboration with the Interest Group in Phenomenological Psychiatry, Danish Psychiatric Association.
- December 11: Maxine Sheets-Johnstone, Department of Philosophy, University of Oregon, USA: *Experiential and Theoretical Similarities between Phenomenology and Vipassana (Buddhist) Meditation. Their Import and Their Implications for Cognitive Science*.
- December 11: Albert Johnstone, Department of Philosophy, University of Oregon, USA: *Active Touch: The Basis of Warranted Belief in the World*.

2003

- February 6: Egil Hove Olsvik, Filosofisk Institutt, Universitetet i Bergen, Norway: *Empati som forutsetning for inter-esse: schizofreni beskrevet som en tendensielt solipsistisk erfaringsmodus*.
- February 7: Christoph Mundt, Psychiatrische Klinik, Universität Heidelberg, Germany: *Life-themes in psychopathological conditions*.
- February 24: Manfred Frank, Philosophisches Seminar, Eberhard-Karls-Universität Tübingen, Germany: *Zwei Weisen bewusster Selbstbeziehung: Selbstbewusstsein und Selbstwissen*.
- February 28: Dan Lloyd, Dept. of Philosophy, Trinity College, Hartford, CT, USA: *Phenomenology as Cognitive Neuroscience: A case study in functional brain imagery*.
- March 5: Winfried Schröder, Institut für Philosophie, Freie Universität Berlin, Germany. Title: *Dialektik der Aufklärung und moralischer Nihilismus*.
- March 11: Dermot Moran, Dept. of Philosophy, University College Dublin, Ireland: *The Problem of Empathy: Husserl and Stein*.
- March 13: Dermot Moran, Dept. of Philosophy, University College Dublin, Ireland: *The Mark of the Mental? Intentionality in Contemporary Analytic Philosophy*.
- March 14: Yoko Arisaka, Dept. of Philosophy, University of San Francisco, USA: *Transcendental framework and its justification in analyzing consciousness*.
- April 4: Werner Jeanrond, The Danish Institute for Advanced Studies in the Humanities, Denmark: *Embodiment, Love, and the Emerging Subject*.
- April 8: Jesper Dam, Psykiatrisk Afdeling, Hillerød Sygehus: *Sygdomsindsigt ved psykiatriske lidelser*.
- April 24: Pierre Bovet, CFS & Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland: *Transmission of Symbolic Marks of Identity Within Extended Families of Schizophrenics. An Epidemiological Investigation*.

- April 29: Folke Tersman, Dept. of Philosophy, Göteborg University, Sweden: *Davidson on Triangulation and Subjectivity*.
- May 3: Paul Ricoeur. Symposium organized in collaboration with Dept. of Philosophy of Education, Danish University of Education.
- May 13: Charles Siewert, Dept. of Philosophy, University of Miami, USA: *Attention and inner sense*.
- May 15: Charles Siewert, Dept. of Philosophy, University of Miami, USA: *Attending to Experience: the 'Transparency' of Consciousness*.
- May 20: Giovanni Stanghellini, Dept. of Mental Health, University of Florence, Italy: *Psychopathology of commonsense*.
- May 22: Pierre Bovet, CFS & Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland: *Autobiographical Narratives among Couples seeking Medically Assisted Procreation*.
- May 28: Christine Axt-Piscalar, Systematische Theologie, Georg-August Universität Göttingen, Germany: *Theologische Perspektive der Subjektivitätstheorie*. Organized in collaboration with the Department of Systematic Theology, University of Copenhagen.
- June 3: Thomas Brudholm, Danish Center for Holocaust and Genocide Studies: *Forsoningsbegrebet hos Jean Améry*.
- June 10: Tarjei Mandt Larsen, Dept. of Philosophy, University of Tromsö, Norway / Boston College, USA: *Is Husserl's Theory of Intentionality Internalist?*
- June 20: Hermann Schmid: *Brevvekslingen mellem Horkheimer og Adorno vedrørende eskatologisk håb efter Auschwitz*.
- June 23: Pierre Bovet, CFS & Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland: *The Concept of Schizoidia in the first half of 20th Century*.
- September 4: Elkhonon Goldberg, School of Medicine, New York University, USA: *Away from tired, tried, and true: An innovative approach to neuropsychological test design*.
- September 9: Lars Bo Gundersen, Dept. of Philosophy, University of Aarhus: *Dispositional Theories of Knowledge*.
- September 9: Jakob Hohwy, Dept. of Philosophy, University of Aarhus: *Unusual experiences, reality testing and delusions of control*.
- September 10: Galen Strawson, CFS & Department of Philosophy, University of Reading, UK: *Against Narrativity*.
- September 19: James Conant, Dept. of Philosophy, University of Chicago, USA: *Cartesian and Kantian Varieties of Skepticism*.

- October 8: Shaun Gallagher, Dept. of Philosophy, University of Central Florida, USA: *Central coherence and the phenomenology of intersubjectivity in autism.*
- October 13: Konrad Cramer, Philosophisches Seminar, Georg-August-Universität Göttingen, Germany: *Ich, Intentionalität und Selbstbewußtsein. Überlegungen zu Edmund Husserls Theorie der Subjektivität in seinen „Logischen Untersuchungen“ von 1901.*
- October 28: Galen Strawson, CFS & Department of Philosophy, University of Reading, UK: *The Self: The Case for the Defence.*
- November 4: Daniel Stern, Université de Genève, Switzerland: *The micro-analytic interview, another way to sneak up on consciousness.*
- November 4: Daniel Stern, Université de Genève, Switzerland: *The process of change in psychotherapy: an intersubjective view.* Organized in collaboration with the Department of Psychology, University of Copenhagen.
- November 6: Tim Crane, Dept. of Philosophy, University College London, UK: *The intentionality of Perception.* Organized in collaboration with NAMICONA.
- November 17: Galen Strawson, CFS & Department of Philosophy, University of Reading, UK: *Why Materialism Entails Panpsychism.*
- November 21: Hermann Deuser, Evangelische Theologie, Universität Frankfurt, Germany: *Natur und Geist. Pragmatismus, evolutionäre Metaphysik und Religionsphilosophie.*
- December 8: Rudolf Bernet, Department of Philosophy, Katholieke Universiteit Leuven, Belgium: *An Open Secret (Heidegger, Lacan, and Deleuze).*
- December 11: Rudolf Bernet, Department of Philosophy, Katholieke Universiteit Leuven, Belgium: *The Subject of a Game (Gadamer).*

2004

- January 27: Mario Maj, Department of Psychiatry, Università di Napoli, Italy: *Bipolar disorders and lithium treatment.* Organized in collaboration with the Department of Clinical Neuroscience and Psychiatry, University of Copenhagen.
- January 28: Ulrika Björk, Department of Philosophy, University of Helsinki, Finland. *The History of the 'I'.*
- Feb. 12: Bent Flemming Nielsen, Department of Systematic Theology, University of Copenhagen, Denmark. *Ritualisering som udfordring til subjektivitetsteorien.*

- February 17: Shaun Gallagher, Department of Philosophy, University of Central Florida, USA
Title: *Free Will and Conscious Decision*.
- February 19: Shaun Gallagher, Department of Philosophy, University of Central Florida, USA: 'Yes and No': *The Right and Wrong Answers to the Molyneux Problem*.
- February 25: Jonathan Cole, Division of Clinical Neurosciences, University of Southampton, UK.
About and Without Face: Living with Facial Disfigurement.
- February 27: Jonathan Cole, Division of Clinical Neurosciences, University of Southampton, UK.
The physiology and phenomenology of loss of touch and proprioception below the neck.
- March 10: Shaun Gallagher, Department of Philosophy, University of Central Florida, USA:
Mutual Interpretations: Hermeneutics and the Science of Mind.
- March 12: Shaun Gallagher, Department of Philosophy, University of Central Florida, USA:
Experimenting with Phenomenology.
- March 16: John Carter, Social Science Research Institute, University of Southern California, Los Angeles, USA. *Nature and Nurture. Gene-Environment Interaction in the Copenhagen High-Risk Project*.
- May 11: Gunn Engelsrud, Nina Schriver and Finn Nortvedt, Section for Health Science, University of Oslo. *Movement and Pain: A phenomenological perspective*.
- May 18: David Rosenthal, Program in Philosophy, City University of New York, USA. *Consciousness and the self*. Organized in collaboration with the Danish Society for Philosophy and Psychology.
- May 26: Anthony Steinbock, Department of Philosophy, Southern Illinois University at Carbondale, USA. *Temporality and Possibility: Toward a Phenomenology of Hope*.
- June 8: Evan Thompson, Department of Philosophy, York University, Canada: *Radical Embodiment*.
- June 8: Alva Noë, Department of Philosophy, University of California, Berkeley, USA: *Action in Perception*.
- September 1: Ingolf U. Dalfert, CFS & Institut für Hermeneutik und Religionsphilosophie, Universität Zürich: *Fundamentaltheologie oder Religionsphilosophie? Zur Debatte um eine evangelische Fundamentaltheologie*.
- September 16: Ingolf U. Dalfert, CFS & Institut für Hermeneutik und Religionsphilosophie, Universität Zürich: *Real Presences: Steiner's Wager on God*.
- September 29: Günther Figal, Philosophisches Seminar, Albert-Ludwigs-Universität Freiburg, Germany. *Machen, was noch nicht da ist. Metaphysik nach Nietzsche und Heidegger*. Organized in collaboration with the Goethe Institute, Copenhagen.

November 23: Philippe Rochat, Department of Psychology, Emory University, USA: *Origins and meanings of self-awareness*.

December 1: Thomas Fuchs, Ruprecht-Karls-Universität Heidelberg, Germany. *Corporealized and disembodied minds: A phenomenological view of the body in melancholia and schizophrenia*. Organized in collaboration with the Interest Group in Phenomenological Psychiatry, Danish Psychiatric Association.

2005

February 23: Christine M. Korsgaard, Dept. of Philosophy, Harvard University: *Expulsion from the Garden: The Transition to Humanity*.

February 26: Jean-Luc Marion, Sorbonne Paris IV & University of Chicago: *Phenomenality and revelation*. Organized in collaboration with Department of Philosophy of Education, Danish University of Education; and Institute of Systematic Theology, University of Copenhagen.

March 3: Ingolf U. Dalfether, CFS & Institut für Hermeneutik und Religionsphilosophie, Universität Zürich: *Conflict, Dialogue and Contemplation: Religions in a World of Many Cultures*.

March 8: Ingolf U. Dalfether, CFS & Institut für Hermeneutik und Religionsphilosophie, Universität Zürich: *Alles umsonst*.

April 26: Leonard Lawlor, Dept. of Philosophy, University of Memphis, USA: *Intuition and Duration: An Introduction to Bergson's 'Introduction to Metaphysics'*.

May 20: Shaun Gallagher, CFS & Department of Philosophy, University of Central Florida, USA: *Expertise, Phronesis, and the Self*.

June 2: Alva Noë, Dept. of Philosophy, University of California, Berkeley, USA and Evan Thompson, Dept. of Philosophy, York University, Canada: *An Enactive Approach to Color Perception*.

June 6: Shaun Gallagher, CFS & Department of Philosophy, University of Central Florida, USA Title: *Endogenous Intersubjectivity and Object Perception*.

June 8: Stephen Watson, Dept. of Philosophy, University of Notre Dame, USA: *Between Hermeneutics and Phenomenology: The Long Farewell to Subject-Centered Rationality*.

September 7: Louis Sass, Dept. of Psychology, Rutgers, USA: *Paradoxes of Emotion in Schizophrenia: A Phenomenological Approach*. Organized in collaboration with The Danish Society for Philosophy and Psychology.

October 4: Max Velmans, Dept. of Psychology, Goldsmith College, London, UK: *An epistemology*

for the study of consciousness.

November 21: Wolfgang Fasching, Institut für Philosophie, Universität Wien, Austria: '*Neither Physical nor Psychical: The Phenomenological Conception of Consciousness and the Overcoming of the Inner-Outer Split.*

2006

January 24: Dorothée Legrand, CREA, Paris, France: *Indexicality and the Constitution of the Bodily Self.*

February 7: Rudolf Bernet, Dept. of Philosophy, Katholieke Universiteit Leuven, Belgium: *The traumatized subject.*

February 8: Rudolf Bernet, Dept. of Philosophy, Katholieke Universiteit Leuven, Belgium: *Self-awareness and Intentional Consciousness.*

February 24: Philip Clayton, School of Religion, Claremont Graduate University, USA: *Emergence and the Philosophy of Consciousness.*

March 7: Jesper Mogensen, Dept. of Psychology, University of Copenhagen: *What – if anything – does the brain tell us about consciousness in man and animals?*

March 15: Sara Heinämaa, Department of Philosophy & Helsinki Collegium for Advanced Studies, Helsinki University, Finland: *Embodied Self-experience: Husserl, Merleau-Ponty and de Beauvoir.*

March 16: Gerd Folkers, Collegium Helveticum, Switzerland: *Emotion and Therapy.*

May 9: Philippe Rochat, Department of Psychology, Emory University, USA: *The Self, Ownership, and Sharing in Development and Across Cultures.*

May 10: Philippe Rochat, Department of Psychology, Emory University, USA: *Becoming Homo Negotiatus.*

May 15: Richard Shusterman, Dorothy F. Schmidt College of Arts and Letters, Florida Atlantic University, USA: *Somaesthetics, Somatic Reflection, and Care of the Self.*

May 30: Shaun Gallagher, Department of Philosophy, University of Central Florida, USA: *Simulation Theory and the Perception of Others in Action.*

June 1: Louis Sass, Graduate School of Applied and Clinical Psychology, Rutgers University: '*A falling star": Otto Weininger and the sovereign self in fin-de-siecle Vienna.*

June 9: Maxine Sheets-Johnstone, Dept. of Philosophy, University of Oregon, USA: *Thinking in Movement.* Organized in collaboration with Institute of Exercise and Sport Sciences, University of Copenhagen.

- June 12: Maxine Sheets-Johnstone, Dept. of Philosophy, University of Oregon, USA: *Schizophrenia and the Comet's Tail of Nature*. Organized in collaboration with Institute of Exercise and Sport Sciences, University of Copenhagen.
- August 17: Bill Brewer, Dept. of Philosophy, University of Warwick, UK: 'Realism in the Phenomenology of Perception.'
- September 19: David Chalmers, Philosophy Program, Research School of Social Sciences. Australian National University, Canberra, Australia: *How can we construct a science of consciousness?*
- October 24: Daniel D. Hutto, School of Humanities, University of Hertfordshire, UK: *The Narrative Practice Hypothesis*
- November 2: Steven Crowell, Department of Philosophy, Rice University, USA: *Phenomenology and the First-Person Character of Philosophical Knowledge*.
- November 8: Steven Crowell, Department of Philosophy, Rice University, USA: *Phenomenology, Normativity, and Transcendental Philosophy*.
- November 15: Jerrold Seigel, Dept. of History, New York University, USA: *Imagining the Modern Self*.
- December 13: David Carr, Dept. of Philosophy, Emory University, Atlanta, USA: *Narrative Explanation in Human Sciences*.

2007

- February 19: Raffaele Rodogno, Département de Philosophie, Université de Genève, Geneva, Switzerland: *Selfconscious Emotions*.
- March 16: Alva Noë, Department of Philosophy, University of California, Berkeley, USA: *Novel Experiences*.
- March 22: Giovanna Colombetti, Cognitive Science Laboratory, University of Trento, Italy: *Reintegrating the Affective Self*.
- April 30: Katalin Farkas, Department of Philosophy, Central European University, Budapest, Hungary: *Subjective Indiscriminability*.
- April 30: Tim Crane, Department of Philosophy, University College London, UK: *Singular Thought and Non-existent Objects*.
- May 3: Michael Blamauer, Institut für Philosophie, Universität Wien, Austria: *Schizophrenia, language and the Self*.

May 9: Discussion with Daniel Dennett, Center for Cognitive Studies, Tufts University, Medford, USA.

August 21: Anthony Rudd, Department of Philosophy, St. Olaf's College, Northfield, USA: *Expression, Narrative and Selfhood*.

September 3: Werner Jeanrond, Centre for Theology and Religious Studies, Lund University, Lund, Sweden: *Rediscovering Love in Christian Tradition*.

October 25: Manos Tsakiris, Department of Psychology, Royal Holloway University of London, UK: *On agency and body-ownership*.

November 13: Paul Heffer, Department of Philosophy, Katholieke Universiteit Leuven: *Heidegger's dualism in Sein und Zeit and the Ontological Heterogeneity of the Human Being as 'Animal Rationale'*.

November 19: James Hart, Department of Religious Studies, Indiana University, Bloomington, USA: *The Uniqueness of the I*.

November 27: Evan Thompson, Department of Philosophy, University of Toronto, Canada: *Meditation and the Neuroscience of Consciousness*.

2008

February 14: Vasudevi Reddy, Department of Psychology, University of Portsmouth, UK: *On Feeling and Being Felt: Infants and Other Minds*.

March 10: Anthony Steinbock, Department of Philosophy, University of Southern Illinois at Carbondale, USA: *The Formation of Self and Otherness in the Experience of Trust*.

May 26: Patrick Stokes, Søren Kierkegaard Research Center, University of Copenhagen: *What's Missing in Episodic Selfhood? A Kierkegaardian Response to Strawson*.

May 27: Hans Ruin, Department of Philosophy, Södertörn University College, Sweden: *Meditation and Calculation - Cassirer and Heidegger on the Fate of Technology*.

June 5: Jean Greisch, Professor at the Faculty of Philosophy, Institut Catholique, Paris: *Das 'Spiel der Transzendenz', das Selbst und die Frage der Ethik*.

June 26: Michael Deere, Department of Philosophy, Salem State University, USA: *Life Always Outside: Silent Pain and Singular Bodies*.

November 21: George Pattison, Lady Margaret Professor of Divinity at the University of Oxford: *Freedom, Being, and Love: Nothingness in Sartre, Heidegger, and Kierkegaard*.

2009

- January 13: Mette Lebech, Department of Philosophy, National University of Ireland, Maynooth, Ireland: *Stein's Phenomenology of the Body: The Constitution of the Human Being Between Description of Experience and Social Construction.*
- March 5: Alexandra Zinck, Institut für Philosophie, Ruhr-Universität Bochum, Germany: *Emotions Hold the Self Together.*
- March 31: Steven Crowell, Department of Philosophy, Rice University, Houston, USA: *Transcendental Logic and Minimal Empiricism: Lask and McDowell on the Unboundedness of the Conceptual.*
- April 17: Georges Dreyfus, Department of Religion, Williams College, Williamstown, USA: *Self, Embodiment and Temporality: A Buddhist Perspective.*
- May 26: Philippe Rochat, Dept. of Psychology, Emory University, Atlanta: *Early Embodied Subjectivity and Intersubjectivity.*
- August 24: Rick Anthony Furtak, Philosophy Department, Colorado College, USA: *Emotion, Intentionality, and Embodiment.*
- September 8: Benny Shanon, Hebrew University of Jerusalem, Israel: *The Psychological Study of Human Consciousness.*
- September 23: Michael Tomasello, Department of Developmental and Comparative Psychology, Max Planck Institute for Evolutionary Anthropology, Leipzig, Germany: *Origins of Human Communication.*
- October 27: Mark Rowlands, Department of Philosophy, University of Miami: *Extended Mind: The Argument From Intentionality.*
- November 5: Peter and Jessica Hobson from The Institute of Child Health, UCL, London: *Varieties of Self-Consciousness: Perspectives from Autism, and Autism and Self-Other Relations: Insights from Research and Intervention.*
- November 10: Dermot Moran, Department of Philosophy, University College Dublin, Ireland: *Husserl, Merleau-Ponty and the 'double sensation'.*
- November 10: John W. Carter, Department of Psychology, University of West Georgia, Carrollton, USA: *Investigations into the Phenomenology of Emotion: Charting the Landscape of Positive Interpersonal Feelings.*

2010

- March 4: Shihui Han, Department of Psychology, Peking University, China: *Neural Basis of Cultural Influence on Self Construals.*
- March 22: Anthony Steinbock, Department of Philosophy, University of Southern Illinois at Carbondale, USA: *Shame as Self-Revelation.*
- April 13: Tobias Schlicht, Werner Reichardt Centre for Integrative Neuroscience, Universität Tübingen, Germany: *Phenomenal Consciousness, Attention, and Accessibility.*
- May 10: Ciaran Benson, School of Psychology, University College Dublin, Dublin, Ireland: *Some Ways in Which Emotions ‘Contain’ and Maintain Identities & The Question of How Might a ‘Cultural Memory’ Become a Quasi-Personal Memory?*
- May 18: Michael Madary, Department of Philosophy, Tulane University, New Orleans, USA: *Self, perception, horizon.*
- June 8: Larry J. Seidman, Director of Commonwealth Research Center (CRC) and Professor of Psychology, Department of Psychiatry, Harvard Medical School, USA: *Is it Possible to Integrate Studies of Brain, Neurocognition and Self in Schizophrenia? A Possible Path Through the Brain’s Default Network.*
- June 25: Jesse Prinz, Distinguished Professor, Graduate Center, City University of New York, USA: *Against the Phenomenal I: Towards a Selfless Theory of Consciousness.*
- September 14: Philip Gerrans, Department of Philosophy, The University of Adelaide, Australia: *An Integrative Theory of Delusions.*
- October 28: Dr James Chase (University of Tasmania) and Dr Jack Reynolds (La Trobe University): *Phenomenology and Philosophy of Mind: Reflections on Mind, Body and Representationalism.*

2011

- February 11: Louis Sass, Graduate School of Applied and Clinical Psychology, Rutgers University, USA: *Delusions and Double Book-keeping: An Ontological Investigation.*
- March 10: Michelle Montague, Department of Philosophy, Bristol University, UK: *The phenomenology of conscious thought.*
- March 30: Galen Strawson, Department of Philosophy, University of Reading, UK: *Cognitive phenomenology: real life.*

- May 4: Matthew Ratcliffe, Department of Philosophy, Durham University, UK: *Phenomenology as a form of empathy*.
- May 11: Manidipa Sen, Centre for Philosophy, School of Social Sciences, J.N.U, New Delhi, India: *Layers of Self-Consciousness*.
- May 19: Shaun Gallagher, Professor of Philosophy and Cognitive Sciences, University of Central Florida, USA: *Heidegger and social cognition - a critique*.
- May 31: Giovanna Colombetti, Department of Sociology and Philosophy, University of Exeter, UK: *Varieties of bodily feelings in emotion experience*.
- September 22: Dorthe Berntsen, Center on Autobiographical Memory Research, Department of Psychology, Aarhus University: *Always look on the bright side of life: Social and cultural constraints on autobiographical memory*.
- September 28: Sophie Loidolt, Institut für Philosophie, Universität Wien, Austria : *Experience, Reasons and the Transcendental*.
- October 10: Philippe Rochat, Department of Psychology, Emory University, Atlanta, USA: *The Gaze of Others*.
- October 25: Eduard Marbach, Department of Philosophy, University of Bern, Switzerland: *On Fictional Intentionality and Reference in a Phenomenological Perspective*.
- November 3: Massimiliano Cappuccio, Department of Philosophy, UAE University, Abu Dhabi: *Knowledge in the Hands: Direct-Matching Hypothesis vs. Teleological Stance Hypothesis*.

2012

- February 1: Frédérique de Vignemont, Institut Jean Nicod, Paris, France: *Are we so egocentric after all?*
- February 23: Michael Wheeler, University of Stirling, Scotland, UK: *Thrown Machines: in Defence of a Heideggerian Cognitive Science*.
- April 26: László Tengelyi, Philosophisches Seminar, Bergische Universität Wuppertal, Germany: *Agonistic World Projects: Transcendentalism versus Naturalism*.
- April 27: László Tengelyi, Philosophisches Seminar, Bergische Universität Wuppertal, Germany: *On Merleau-Ponty's Debate with Sartre's Phenomenological Metaphysics*.
- May 8: Heidi Maibom, Department of Philosophy, Carleton University, Canada: *Unimaginable!*
- May 30: Vittorio Gallese, Department of Neuroscience, University of Parma, Italy: *Embodied simulation: From neurons to bodily selves*.

- June 20: Louis Sass, Graduate School of Applied and Professional Psychology, Rutgers, USA: *Surface and Depth: On the Nature and Necessity of Phenomenology*.
- September 4: Joel Smith, School of Social Sciences, University of Manchester, UK: *Visual presence and the look of happiness*.
- November 8: Ian Apperly, School of Psychology, University of Birmingham, UK: *When and how do we mindread?*
- November 12: Udo Thiel, Instituts für Philosophie, Universität Graz, DE: *Hume on Consciousness and the Self*.
- November 27: Nicolas de Warren, International Center for Phenomenological Research, Katholieke Universiteit Leuven, Belgium: *From the Illusion of Immanence to the Immanence of Illusion*.
- November 28: Ingolf Dälfert, Institut für Hermeneutik und Religionsphilosophie, Universität Zürich: *Situated Selves in "Webs of Interlocution": What Can We Learn from Grammar?*

PRIZES AND AWARDS

In 2006 Dan Zahavi was awarded the Elite Research Prize of the *Danish Ministry of Science, Technology and Innovation*. The prize was given to an outstanding Danish researcher for an excellent contribution to Danish science.

In 2009 Claudia Welz received the *Templeton Award for Theological Promise*. Later in the year, she successfully defended her Habilitation thesis “Vertrauen und Versuchung” at the Theological Faculty, University of Zürich.

In 2010 Andrea Raballo, won the European Psychiatric Association’s Research Prize 2010 in the category “Clinical Psychopathology and refinement of psychiatric diagnostic categories.”

In 2011 Adrian Alsmith, first won the *Barbara Wengeler Prize* for his Phd-dissertation and then the *Sapere Aude - DFF Young Elite Researcher award*.

In 2011 Dan Zahavi received the *Carlsberg Foundation’s Research Prize*.

In 2012 Josef Parnas received the *Kurt Schneider Scientific Award 2012*.

PHD THESES DEFENDED

2004

March 19: Birgitte Kvist Poulsen: *Hegel og Treenigheden.*

May 17: Wenche Marit Quist: *Tid og Eksistens. Kierkegaard og Heidegger.*

2005

December 15: Iben Damgaard: *The Mirror of Possibility – Imagination, Narrative and Self-Relation in Kierkegaard and Ricoeur.*

2006

August 18: Thor Grünbaum: *Awareness of Action – in Defence of a Perceptual Account.*

2007

February 9: Lisa Käll: *Expressive Selfhood.*

2008

June 4: René Korsholm Rosfort: *Subjectivity and Ethics. Ricoeur and the Question of Naturalizing Personhood.*

December 8: Rasmus Thybo Jensen: *Perception and Action – An Analogical Approach.*

2009

March 6: Anne Vollmer-Larsen: *Factors in illness development: A followup study of first admission patients and previously identified high risk community samples.*

October 30: Ulrik Houlind Rasmussen: *The Memory of God – Hans Blumenberg's Philosophy of Religion.*

November 20: Morten Sørensen Thaning: *The Space of Dialogue. Revisiting Hans-Georg Gadamer's Philosophical Hermeneutics in the light of John McDowell's Minimal Empiricism.*

2010

October 15: Line Ryberg Ingerslev: *Expressivity and Social Experience.*

2011

May 4: Andrea Raballo: *Self disorders as Schizophrenia Spectrum vulnerability phenotypes.*

July 5: Johan Peter Gersel: *Realism and Rationality.*

November 16: Wenjing Cai: *Reflection as a Form of Human Life. Methodological Issues in Phenomenology.*

2012

February 13: Mads Gram Henriksen: *Understanding Schizophrenia. Investigations in Phenomenological Psychopathology.*

March 30: Gry Ardal Printzlau: *Trust and Ethical Selfhood.*

SCIENTIFIC ADVISORY BOARD

2002-2006

Luc Ciompi, Professor emeritus, Universität Bern, Switzerland

Ingolf U. Dalfferth, Professor of Systematic Theology and Philosophy of Religion, Universität Zürich, Switzerland

Naomi Eilan, University of Warwick, UK

Shaun Gallagher, Professor, Canisius College, Buffalo, USA

Axel Honneth, Professor of philosophy, Johann-Wolfgang Goethe-Universität, Frankfurt am Main, Germany

Piet Hut, Professor, Institute for Advanced Study, Princeton, USA

Eduard Marbach, Professor, Universität Bern, Switzerland

Jean Petitot, Professor, EHESS/CREA, Paris, France

Louis Sass, Professor of Clinical Psychology, Rutgers University, New Jersey, USA

Galen Strawson, Professor of Philosophy, University of Reading, UK

Michael Theunissen, Professor emeritus, Freie Universität Berlin, Germany

2007-2012

Ingolf U. Dalfferth, Professor of Systematic Theology and Philosophy of Religion, Universität Zürich, Switzerland

Naomi Eilan, Professor of Philosophy, University of Warwick, UK

Günter Figal, Professor of Philosophy, Freiburg Universität, Germany

Shaun Gallagher, Professor of Philosophy, University of Memphis, USA

Axel Honneth, Professor of Philosophy, University of Frankfurt, Germany

Christoph Mundt, Professor of Psychiatry, Universität Heidelberg, Germany

Alva Nöe, Professor of Philosophy, University of California, Berkeley, USA

Philippe Rochat, Professor of Psychology, Emory University, USA

Yves Rossetti, Professor of Neuropsychology, Lyon, France

Louis Sass, Professor of Clinical Psychology, Rutgers University, New Jersey, USA

Galen Strawson, Professor of Philosophy, University of Reading, UK

Evan Thompson, Professor of Philosophy, University of Toronto, Canada

STAFF



SCIENTIFIC PERSONNEL

Alsmith, Adrian, PhD, Post.doc (1.9.2011-)
Gangopadhyay, Nivedita, PhD, Post.doc (15.2.2010-
30.6.2012)
Grünbaum, Thor, PhD, Post.doc (1.9.2006-30.6.2009),
Assistant professor (1.7.2009-)
Grøn, Arne, dr.theol., Professor (1.3.2002-)
Jensen, Rasmus Thybo, PhD, Post.doc (1.7.2011-
30.9.2012)
Krueger, Joel, PhD, Post.doc (1.7.2007-31.12.2012)
Legrand, Dorothée, PhD, Post.doc (1.9.2007-
30.9.2008)
Licht, Deborah, PhD, Post.doc (1.9.2002-29.2.2004)
Lysemose, Kasper, PhD, Post.doc (1.8.2008-20.1.2011)
Nielsen, Carsten Fogh, PhD, Post.doc (1.1.2009-
31.12.2010)
Overgaard, Søren, PhD, Post.doc (1.2.2003-31.8.2006,
1.9.2009-31.1.2011), Associate professor (1.2.2011-)
Pahuus, Anne Marie, PhD, Associate professor
(1.9.2008-30.06.2009)
Parnas, Josef, dr.med., Professor (1.3.2002-)
Richter, Cornelia, PhD, Post.doc (1.9.2003-31.8.2005)
Satne, Glenda, PhD, Marie Curie Experienced
Researcher (2.8.2012-)
Škodlar, Borut, PhD, Post.doc (1.1.-31.12.2009)
Tömmel, Tatjana Noëmi, PhD, Marie Curie Early Stage
Researcher (1.2.2012-)
Welz, Claudia, PhD, Post.doc (1.8.2006-1.2.2007,
1.4.2007-31.5.2010), Professor MSO (1.12.2010-)
Zahavi, Dan, dr. phil., PhD, Professor, Director
(1.3.2002-)

PHD STUDENTS

ALL ENROLLED AT THE UNIVERSITY OF COPENHAGEN

Beenfeldt, Christian, Cand.mag. (1.9.2007-31.1.2010)
Cai, Wenjing, MA (1.9.2008-31.8.2011)
Damgaard, Iben, Cand.theol., (1.9.2002-31.8.2005)
Eckart Hansen, Johan, Mag.art. (1.3.2007-28.2.2010)
Farley, Adam, MSc. (1.2.2012-)
Gersel, Johan Peter, M. Phil. (1.2.2008-14.6.2011)
Grünbaum, Thor, Cand.mag. (1.2.2003-31.1.2006)
Henriksen, Mads Gram, Mag.art. (1.8.2008-6.11.2011)
Høffding, Simon, Cand.mag., MA (1.10.2012-)
Ingerslev, Line Ryberg, Cand.mag. (1.3.2007-
28.2.2010)
Jardine, James Alexander, MA (1.2.2012-)
Jensen, Rasmus Thybo, Cand.mag. (1.1.2005-
8.12.2008)
Käll, Lisa, Cand.mag. (1.2.2003-31.7.2006)
Luo, Zhida, MA (1.9.2011-)
Martiny, Kristian Moltke, Cand.mag (1.2.2012-)
Poulsen, Birgitte Kvist, Cand.theol. (1.3 2002-
31.10.2003)
Printzlau, Gry Ardal, Cand.scient.soc. (1.2.2008-
11.10.2011)
Quist, Wenche Marit, Cand.mag. (1.3.2002-31.1.2004)
Raballo, Andrea, MD (1.1.2008-31.12.2010)
Rasmussen, Ulrik Houlind, Cand.mag. (1.1.2008-
30.10.2009)
Rosfort, René Korsholm, Cand.teol. (1.2.2005-
4.6.2008)
Thalbitzer, Jørgen, Cand.med. (1.2.2003-31.1.2006)
Vollmer-Larsen, Anne, Cand.med. (1.5.2002-
31.6.2005)

RESEARCH ASSISTANTS

Bartholdy, Peder, Cand.mag. (2.10.2012-)
Cermolacce, Michel, MD (1.4-30.11.2006)
Gersel, Johan Peter, PhD (15.6-14.12.2011)
Grünfeld, Martin, Mag.art. (2.4-31.8.2012)
Holmberg, Claes, Cand.mag. (27.6-24.7.2011)
Ingerslev, Line Ryberg, PhD (15.9.2010-14.3.2011)
Martiny, Kristian Moltke, Cand.mag. (1.5-30.11.2010 & 8.8.-4.9.2011)
Nielsen, Rasmus Riis, Cand.mag. (5.10-30.10.2009 & 2.3.-30.6.2010)
Printzlau, Gry Ardal, Cand.scient.soc. (19.2.2007-31.1.2008)
Thalbitzer, Jørgen, Cand.med. (1.11.2002-31.1.2003)

TECHNICAL STAFF

Conradsen, Line, statistician (1.4.2003-31.12.2003)
Sæbye, Ditte, statistician (1.1.-31.12.2002, 1.1.2004-31.12.2009)

ADMINISTRATIVE PERSONNEL

Ewé, Tobias Linnemann, student assistant (1.11.2012-)
Henriksen, Mads Gram, student assistant (1.1.2005-15.5.2007)
Høffding, Simon, student assistant (1.5.2010-11.8.2012)

Kirkemann Hansen, Pia, administrator (1.1.2003-30.9.2009)
Kryger, Tinna, student assistant (15.10.09-30.4.2010)
Lyneborg, Malte, trainee (2003-2005)
Lynnerup, Merete, administrator (1.3.2008-)
Nielsen, Rasmus Riis, student assistant (1.1.-28.2.2010)
Quistorff-Refn, Joakim, student assistant (1.1.2003-31.12.2004)
Rodovský, Simon, student assistant (15.5.2007-15.10.2009)

VISITING RESEARCHERS

(MORE THAN 3 WEEKS)

Alsmith, Adrian, Johannes Gutenberg University of Mainz, Germany (7.2-30.8.2011)
Belu, Dana, Dept. of History and Philosophy, California State University, Dominguez Hills, USA (23.8.-31.12.2005, 14.6.-28.6.2006)
Bernet, Rudolf, Institute of Philosophy, Katholieke Universiteit Leuven, Belgium (1.12-15.12.2003, 30.1.-12.2.2006)
Bovet, Pierre, Département universitaire de psychiatrie adulte, Université de Lausanne, Switzerland (1.4 - 31.7.2003, 25.4-6.5.2005)
Braude, Hillel, McGill University, Montreal, Canada (23.8.2010 - 30.11.2010)
Brudholm, Thomas, Dept. of Holocaust and Genocide Studies, DIIS, Copenhagen (1.1.-1.6.2007)
Cermolace, Michel, Department of Psychiatry, University of Marseille, France (1.11.2004-30.4.2005)
Crane, Tim, University College London and Institute of Philosophy, University of London, UK (10.4-30.4.2007)

- Crowell, Steven, Dept. of Philosophy, Rice University, USA (22.10-18.11.2006)
- Dalferth, Ingolf U., Inst. für Hermeneutik und Religionsphilosophie, Universität Zürich, Switzerland (1.8 – 31.10.2004, 27.2-13.3.2005)
- De Vleeschouwer, Gregory, Dept. of Philosophy, Catholic University of Leuven, Belgium (1.2.- 28.2.2010)
- Esken, Frank, Hanse-Wissenschaftskolleg, Institute for Advanced Study, Germany (20.1.-28.2.2010)
- Farkas, Katalin, Dept. of Philosophy, Central European University, Budapest, Hungary (10.4-30.4.2007)
- Fasching, Wolfgang, Dept. of Philosophy, University of Vienna, Austria (1.3.-25.5.2007, 2.3.-31.3.2010)
- Fréchette, Guillaume, University of Quebec, Montreal, Canada (15.11.-15.12.2010)
- Furtak, Rick Anthony, Colorado College, USA (5.8- 31.8.2009)
- Gallagher, Shaun, Dept. of Philosophy, University of Central Florida, USA (15.2-15.3.2004, 18.5- 18.6.2005, 15.5-16.6 2006, 16.5.-31.5.2011)
- Goldenstein, Nelson, Institute of Psychiatry, Federal University of Rio de Janeiro, Brazil (8.11.- 1.12.2006)
- Heefer, Paul, Husserl-Archives, Catholic University of Leuven, Belgium (1.9.-31.12.2007)
- Heinämaa, Sara, Helsinki Collegium for Advanced Studies, University of Helsinki, Finland (1.2.- 30.4.2006)
- Jacobs, Hanne, Loyola University Chicago, USA (6.6- 30.6.2011, 11.6-30.6.2012)
- Jeanrond, Werner, Centre for Theology and Religious Studies, Lund University, Lund, Sweden (11.9- 31.12.2007)
- Klein, Rebekka A., University of Zürich, Switzerland (4.8.-18.8.2008)
- Kriegel, Uriah, University of Arizona, Tuscon, USA (8.8.-30.9.2012)
- Lagerspetz, Olli, Åbo Akademi, Åbo, Finland (1.2- 31.3.2011)
- Legrand, Dorothée, CREA (CNRS), Paris, France (1.1.- 29.10.2006, 10.4.-22.4.2007, 18.11.-16.12.2008, 15.4.-15.5.2010)
- Li, Hengwei, Zhejiang University, China (9.11.2009- 7.7.2010)
- Loidolt, Sophie, Austrian Academy of Sciences, University of Vienna, Austria (12.9.-28.9.2011)
- Montague, Michelle, Dept. of Philosophy, University of Bristol, UK (23.1-15.4.2011)
- Overgaard, Søren, Dept. of Philosophy, University of Hull, Hull, UK (31.5.-21.6.2007)
- Quist, Wenche Marit, University of Copenhagen (1.2.- 31.12.2004)
- Rochat, Philippe, Dept. of Psychology, Emory University, USA (1.5.-21.5.2006, 10.5-30.5.2009)
- Škodlar, Borut, Dept. of Psychiatry, University of Ljubljana, Slovenia (26.3-27.4. and 6-24.11.2007)
- Stanghellini, Giovanni, Department of Mental Health, University of Florence, Italy (bimonthly visits between 1.9. and 31.12 2002 and between January and June 2003.)
- Steinbock, Anthony, Dept. of Philosophy, Southern Illinois University, Carbondale, USA (5.3.-2.4.2008, 2.3.-31.3.2010)
- Strawson, Galen, Department of Philosophy, University of Reading, UK (1.9 - 15.12.2003, 23.1-15.4.2011)
- Szigeti, Attila, Babes-Bolyai University, Romania (31.5- 30.6.2009, 3.1.-29.2.2012)
- Sözmen, Beril, Istanbul Technical University, Turkey (7.8.2011-31.6.2012)
- Taipale, Joona, Dept. of Philosophy, University of Helsinki, Finland (1.9-31.12.2011)

Varga, Somogy, Institute of Cognitive science, University of Osnabrück, Germany (1.1. - 31.12.2010 and 1.2.-1.10.2011)

Porgeirsðóttir, Sigríður, Dept. of Philosophy, University of Iceland, Reykjavik, Iceland (26.3-26.5.2007)

VISITING PHD STUDENTS

(MORE THAN 3 WEEKS)

Alsmith (formerly Smith), Adrian J.T., Johannes Gutenberg Universität Mainz, Germany (1.2.-1.10.2009)

Bax, Chantal, ILLC/Dept. of Philosophy, Faculty of Humanities, University of Amsterdam, Netherlands (1.9.-18.12.2006)

Breyer, Thiemo, Albert-Ludwigs Universität, Freiburg, Germany (1.4.-31.5.2009)

Bohl, Vivian, University of Tartu, Estonia (17.1.-15.6.2012)

Cederberg, Carl, fil.mag., Dept. of Media, Art and Philosophy, Södertörns högskola and the Dept. of Philosophy, University of Stockholm, Sweden (13.6.-31.12.2005, 29.5.-10.8 2006)

de Haan, Sanneke, University of Heidelberg, Germany (9.3.-31.5.2010)

Engelsen, Søren, University of Southern Denmark, Odense (1.2.-1.7.2011)

Jorba Grau, Marta, University of Barcelona, Spain (14.1.-30.6.2010)

Kiran, Asle, cand.phil., Dept. for Language and Communication Studies, Norwegian University of Science and Technology (NTNU), Trondheim, Norway (1.10-31.12.2005)

Klercke, Kirsten, mag.art., Dept. of Philosophy, University of Copenhagen (1.9.-31.12.2004)

Klinke, Marianne, University of Iceland, Iceland (24.1.-15.5.2012)

Mandrigin, Alisa, The University of Edinburgh, Scotland, UK (3.5.-22.6.2010)

Miyahara, Katsunori, University of Tokyo, Japan (4.8.2011-14.3.2012)

Montes Sánchez, Alba, Universidad Carlos III de Madrid, Spain (5.8.-21.12.2012)

Motobayashi, Yoshiaki, Kobe University, Japan (1.8.2012-25.2.2013)

Munoz, Sergio, cand.phil., Institute for Social Research, University of Frankfurt, Germany (9.1-15.2.2005)

Nortvedt, Finn, Associate Professor, Institute for Nursing Science and Health Science, Medical Faculty, University of Oslo, Norway (1.11.-30.11.2004)

Obsieger, Bernhard, cand.phil., Dept. of Philosophy, Universidad Complutense of Madrid, Spain (1.10.2005-29.9.2006)

Olsvik, Egil, cand.philol., Filosofisk Institutt, Universitetet i Bergen, Norway (20.1-15.6.2005)

Peri-Bader, Aya, Technion-Israel Institute of Technology, Israel (3.9.2012-3.1.2013)

Przyrembel, Marisa, Humboldt-Universität zu Berlin, Germany (2.4.-31.6.2012)

Resto, Ilaria, University of Pavia, Italy (3.10.-30.11.2011)

Schwarz, Eva, cand.phil., Dept. of Philosophy, Karl-Franzens-Universität Graz, Austria (1.9.2004-31.12.2005)

Sifanno, Roberto, University of Bari "Aldo Moro", Italy (6.9.-20.12.2012)

Sopcak, Paul, University of Alberta, Canada (5.4.-28.4.2011)

Sun, Yuchen, Peking University, Beijing, P.R. China (2.9.-27.11.2011)

Suto, Takaya, Hititsubashi University, Graduate School

of Social Sciences, Faculty of Social Sciences, Japan
(1.8.-19.9.2007)

Taipale, Joonas, M.A., Dept. of Philosophy, University of
Helsinki, Finland (1.9.-31.12.2006)

Thaning, Morten Sørensen, cand. phil., University of
Aarhus (1.4.-31.8.2006, 1.1.2007- 20.11.2009)

Thorngreen Evald, Sarah, stud.theol., University of
Aarhus, Denmark (1.9.-31.12.2008)

Varga, Somogy, Dept. of Arts and Cultural Studies,
University of Copenhagen, Denmark (1.9.2007-
31.12.2008) and Institut für Sozialforschung,
Frankfurt am Main, Germany (1.1-31.12.2009)

Wehrle, Maren, Albert-Ludwigs Universität, Freiburg,
Germany (2.2.-15.3.2009)

Welz, Claudia, cand.theol., Institut für Hermeneutik
und Religionsphilosophie, Universität Zürich,
Switzerland (1.8.2004-28.2.2005, 4.7.-20.9.2005,
1.-31.7.2006)

Zhao, Meng, Peking University, P.R. China (26.9.2011-
31.12.2012)

FUNDING 2002 - 2012

2002

17.600.000 DKK

DANISH AND INTERNATIONAL FUNDS

Danish National Research Foundation
Danish Research Council for the Humanities
Danish Research School in Philosophy, History of Ideas, and History of Science
Faculty of Theology, University of Copenhagen
Faculty of Health Sciences, University of Copenhagen
Psychiatric Center Hvidovre

2003

1.600.000 DKK

DANISH AND INTERNATIONAL FUNDS

Carlsberg Foundation
Danmarks Nationalbank
Danish Research Council for the Humanities
Faculty of Health Sciences, University of Copenhagen
Graduate School of Neuroscience, University of Copenhagen
Psychiatric Center Hvidovre
Research School “Religion and Society”, University of Copenhagen

2004

1.700.000 DKK

DANISH AND INTERNATIONAL FUNDS

Carlsberg Foundation
Danish Employment Service
Danish Research Council for the Humanities
European Science Foundation
Evangelisches Studienwerk Villigst e.V., Germany
Faculty of Health Sciences, University of Copenhagen
Fonds zur Förderung der wissenschaftlichen Forschung, Austria
Graduate School of Neuroscience, University of Copenhagen
Psychiatric Center Hvidovre
Research Priority Area “Body and Mind”, University of Copenhagen

The Research School “Religion and Society”, University of Copenhagen
The University College of Buskerud, Norway
University of Tampere, Finland

2005

1.200.000 DKK

DANISH AND INTERNATIONAL FUNDS

Carlsberg Foundation
Danish Research Agency
Faculty of Health Sciences, University of Copenhagen
Graduate School of Neuroscience, University of Copenhagen
PHIS Dept. of Philosophy and Science Studies, Roskilde University
Research Priority Area “Body and Mind”, University of Copenhagen
Research School “Religion and Society”, University of Copenhagen

2006

3.100.000 DKK

DANISH AND INTERNATIONAL FUNDS

Carlsberg Foundation
Centre National de la Recherche Scientifique, France
CIRIUS Danmark
Danish Research Agency
Danish Research Council for the Humanities
European Science Foundation
Evangelisches Studienwerk Villigst e.V., Germany
Graduate School of Neuroscience, University of Copenhagen
Helsingin Sanomain 100-vuotissäätiö, Finland
Jo Kolk Studiefonds and The Netherlands Organisation for Scientific Research (NWO)
NordForsk
Research Priority Area “Body and Mind”, University of Copenhagen
Södertörns högskola, Baltic and East European Graduate School, Sweden
The Academy of Finland

2007 **28.200.000 DKK**

DANISH AND INTERNATIONAL FUNDS

Austrian Science Fund
Carlsberg Foundation
Centre National de la Recherche Scientifique, France
Danish Agency for Science, Technology and Innovation
Danish Employment Service
Danish National Research Foundation
Danish Research Agency
Danish Research Council for the Humanities
ESF European Science Foundation
European Commission: Marie Curie Research Training Networks
Fonds zur Förderung der wissenschaftlichen Forschung, Austria
Hititsubashi University, Graduate School of Social Sciences, Japan
Research Priority Area "Body and Mind", University of Copenhagen
The French Embassy in Denmark
University Hospital of Ljubljana and Medical School of Ljubljana
University of Iceland

2008 **3.200.000 DKK**

DANISH AND INTERNATIONAL FUNDS

Carlsberg Foundation
China Scholarship Council
CREA - Centre de Recherche en Epistemologie appliquee, Paris, France
Faculty of Theology, University of Aarhus
Research Priority Area "Body and Mind", University of Copenhagen
VELUX FONDEN

2009 **700.000 DKK**

DANISH AND INTERNATIONAL FUNDS

Albert-Ludwigs Universität, Freiburg, Germany
Augustinus Fonden
Babes-Bolyai University, Romania

China Scholarship Council
Danish Research Council for the Humanities
Emory University, Atlanta, USA
Johannes Gutenberg Universität Mainz, Germany
Oticon Fonden
Otilia Brorsons rejselegat
Sasakawa Fonden

2010

3.300.000 DKK

DANISH AND INTERNATIONAL FUNDS

Austrian Science Fund
Carlsberg Foundation
Danish Council for Independent Research|Humanities
European Commission: Marie Curie Research Training Networks
European Neuroscience and Society Network
EUROCORES Scheme, Consciousness in a Natural and Cultural Context
Fellowship of The Research Foundation - Flanders (FWO)
Social Sciences and Humanities Research Council of Canada
Southern Illinois University, Carbondale, USA
The Faculty of Humanities, University of Copenhagen
University of Barcelona, Spain

2011

17.100.000 DKK

DANISH AND INTERNATIONAL FUNDS

Academy of Finland
Carlsberg Foundation
Chinese Scholarship Council
Danish Council for Independent Research|Humanities
Danish Government Scholarship
European Commission: Marie Curie Research Training Networks
Graduate School of Peking University, China
Gustaf Packalén Memorial Foundation, Finland
Institutional Program for Young Researcher Overseas Visits, Japan
Istanbul Technical University and The Council of Higher Education in Turkey
Jutikkala Fund, Finland

Kone Foundation, Finland
Loyola University Chicago, USA
University of Alberta, Canada
University of Bristol, United Kingdom
University of Osnabrück, Germany
University of Pavia, Italy
University of Reading, United Kingdom
University of Southern Denmark
VELUX FONDEN
Volkswagen Foundation, Germany

2012 **500.000 DKK**

DANISH AND INTERNATIONAL FUNDS

Archimedes Foundation, Estonia
Kobe University, Japan
Loyola University Chicago, USA
Psychiatric Center Hvidovre
Technion-I.I.T (Israel Institute of Technology), Israel
Universidad Carlos III de Madrid, Spain
University of Bari “Aldo Moro”, Italy
University of Iceland, Iceland
University of Memphis, USA
Volkswagen Foundation, Germany

2002 - 2012 **78.200.000 DKK**

PUBLICATIONS



JOURNAL ARTICLES

- Alsmith, A. & de Vignemont, F.**: "Embodying the mind and representing the body." *Review of Philosophy and Psychology* 3/1, 2012, 1-13.
- Arnfred, S.M., Hemmingsen, R.P., Parnas, J.**: "Delayed early proprioceptive information processing in schizophrenia." *British Journal of Psychiatry* 189, 2006, 558-559.
- Arnfred, S. M., Hansen, L.K., Parnas, J., Morup, M.**: "Proprioceptive evoked gamma oscillations." *Brain Research* 1147, 2007, 167-74.
- Arnfred, S.M., Hansen, L.K., Parnas, J., Mørup, M.**: "Regularity increases middle latency evoked and late induced beta brain response following proprioceptive stimulation." *Brain Research* 1218, 2008, 114-131.
- Arnfred, S.M., Mørup, M., Thalbitzer, J., Jansson, L., Parnas, J.**: "Attenuation of beta and gamma oscillations in schizophrenia spectrum patients following hand posture perturbation." *Psychiatry Research* 185/1-2, 2011, 215-224.
- Beenfeldt, C.**: "A philosophical Critique of Heterophenomenology." *Journal of Consciousness Studies* 15/8, 2008, 5-34.
- Beenfeldt, C.**: "Ungrounded Semantics: Searle's Chinese Room Thought Experiment, the Failure of Meta- and Subsystemic Understanding, and Some Thoughts about Thought- Experiments." *Danish Yearbook of Philosophy* 42, 2008, 75-96.
- Belu, D.**: "Thinking Technology, Thinking Nature." *Inquiry* 48/6, 2005, 572-591.
- Belu, D. S. & Feenberg, A.**: "Heidegger's Aporetic Ontology of Technology." *Inquiry* 53/1, 2010, 1-19.
- Bohl, V., van den Bos, W.**: "Toward an integrative account of social cognition: marrying theory of mind and interactionism to study the interplay of Type 1 and Type 2 processes." *Frontiers in Human Neuroscience* 6, 2012, 1-15.

- Brudholm, T. & Grøn, A.**: "Picturing Forgiveness after Atrocity." *Studies in Christian Ethics* 24/2, 2011, 159-170.
- Cai, W.**: "Between the sense of self and the reality of self." *Phenomenology and the Cognitive Sciences* 11, 2012, 113-118.
- Carter J.W., Schulsinger, F., Parnas, J., Cannon, T., Mednick, S.A.**: "A multivariate prediction model of schizophrenia." *Schizophrenia Bulletin* 28/4, 2003, 649- 682.
- Cederberg, C.**: "Levinas' platonisme." *Slagmark* 45, 2006, 73-88.
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