



CENTER FOR SUBJECTIVITY RESEARCH

**COPENHAGEN  
SUMMER SCHOOL  
IN PHENOMENOLOGY  
AND PHILOSOPHY  
OF MIND**

**15 -19 AUGUST 2016**

UNIVERSITY OF COPENHAGEN  
FACULTY OF HUMANITIES





## MONDAY, 15 AUGUST

- 8:30-9:30 Registration and coffee
- 9:30-9:40 Introduction
- 9:40-10:50 Keynote Lecture**  
*"Phenomenology and/or Metaphysics"*  
Dan Zahavi, University of Copenhagen, Denmark
- 10:50-11:15 Q & A
- 11:15-11:30 Coffee Break
- 11:30-12:10 Student presentation**  
*"Internalism versus Externalism: A Wittgensteinian Perspective"*  
Victor Loughlin, University of Antwerp, Belgium
- 12:10-13:10 Lunch Break
- 13:10-13:50 Student presentation**  
*"Empirical Challenges to Subjectivity Theories of Consciousness"*  
Raphaël Millière, University of Oxford, UK
- 13:50-15:00 Discussion groups
- 15:00-15:30 Coffee Break
- 15:30-16:10 Q & A in plenum
- 16:10-16:30 Introduction to the Center for Subjectivity Research
- 16:30-17:30 Reception – Center for Subjectivity Research (Building 25, 5<sup>th</sup> floor)**

## TUESDAY, 16 AUGUST

- 9:30-10:45**    **Keynote Lecture**  
*“Intentionality, Material Engagement and Joint Agency”*  
Shaun Gallagher, University of Memphis, USA
- 10:45-11:15    Q & A
- 11:15-11:30    Coffee Break
- 11:30-12:10**    **Student Presentation**  
*“Running and the Kinaesthetic Communication of the Senses”*  
Joachim Raich, University of Vienna, Austria
- 12:10-13:10    Lunch Break
- 13:10-13:50**    **Student Presentation**  
*“Bodily Self-Awareness and Pre-Reflective Temporal Self-Awareness”*  
Constantinos Picolos, University of Patras, Greece
- 13:50-14:50    Discussion groups
- 14:50-15:20    Coffee Break
- 15:20-16:00    Q & A in plenum
- 16:30-17:30**    **Harbour Tour in Copenhagen, organized by the Danish Architecture Center. More information will follow.**

## WEDNESDAY, 17 AUGUST

- 9:30-10:45**    **Keynote Lecture**  
*"Situating Affectivity"*  
Giovanna Colombetti, University of Exeter, UK
- 10:45-11:15    Q & A
- 11:15-11:30    Coffee Break
- 11:30-12:10**    **Student Presentation**  
*"Self-esteem: A Narrative Affect"*  
Anna Bortolan, Durham University, UK
- 12:10-13:10    Lunch Break
- 13:10-13:50**    **Student Presentation**  
*"Reflecting upon the Corporal Schema: The Example of 'Gaga'"*  
Anna Petronella Foultier, Stockholm University, Sweden
- 13:50-14:50    Discussion groups
- 14:50-15:20    Coffee Break
- 15:20-16:00    Q & A in plenum
- 19:00**            **Common Dinner**  
Restaurant Ankara  
Krystalgade 8-10, 1172 Copenhagen K

## THURSDAY, 18 AUGUST

- 9:30-10:45 Keynote Lecture**  
*"Emotions, Value, and Action"*  
John J. Drummond, Fordham University, New York, USA
- 10:45-11:15 Q & A
- 11:15-11:30 Coffee Break
- 11:30-12:10 Student Presentation**  
*"A Solution to the Dynamic Problem of Self-Deception"*  
Maiya Jordan, McGill University, Canada
- 12:10-13:10 Lunch Break
- 13:10-13:50 Student Presentation**  
*"A Truly Genetic Phenomenology"*  
Anthony Vincent Fernandez, Dalhousie University, Canada
- 13:50-14:50 Discussion groups
- 14:50-15:20 Coffee Break
- 15:20-16:00 Q & A in plenum

## FRIDAY, 19 AUGUST

- 9:30-10:45 Keynote Lecture**  
*“Perceptual Error, Conjunctivism, and Husserl”*  
Søren Overgaard, University of Copenhagen, Denmark
- 10:45-11:15 Q & A
- 11:15-11:30 Coffee Break
- 11:30-12:10 Student Presentation**  
*“The Directness of Empathy, and Some Resulting Consequences for the Relationship between Phenomenological and Empirical Psychologies”*  
Heath Williams, University of Western Australia, Australia
- 12:10-13:10 Lunch Break
- 13:10-13:50 Student Presentation**  
*“The Transcendental Gap: The Possibility of the Epoché for Phenomenology and Cognitive Science”*  
Devin Fitzpatrick, University of Oregon, USA
- 13:50-14:50 Discussion groups
- 14:50-15:20 Coffee Break
- 15:20-16:00 Q & A in plenum
- 16:00-16:15 Concluding remarks

## KEYNOTE SPEAKERS



### **Dan Zahavi**

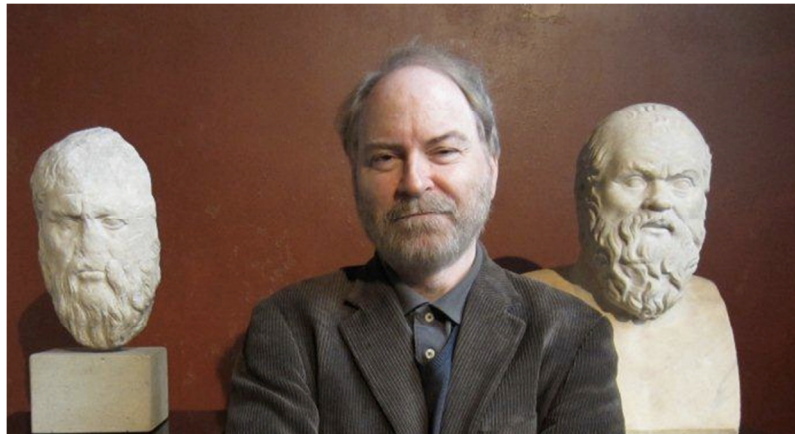
Dan Zahavi is Professor of Philosophy and Director of the *Center for Subjectivity Research* at the University of Copenhagen. In his systematic work, Zahavi has mainly been investigating the nature of selfhood, self-consciousness, intersubjectivity, and social cognition. He is currently working and publishing on issues related to we-intentionality and group-identification. He is author and editor of more than 20 volumes including *Subjectivity and Selfhood* (MIT Press 2005), *The Phenomenological Mind* together with S. Gallagher (Routledge 2008), and most recently *Self and Other* (OUP 2014). He is co-editor in chief of the journal *Phenomenology and the Cognitive Sciences*.

### *Phenomenology and/or Metaphysics*

Ever since the publication of Husserl's earliest works, the question concerning the relation between phenomenology and metaphysics has been on the agenda. Is phenomenology metaphysically neutral, does the effectuation of the reduction entail a neutralization of metaphysical commitments, or does phenomenology on the contrary have important things to say about being and the nature of reality? In my talk, I will address this basic question and discuss some of the available options. In the course of doing so, I will contrast what I take to be core aspects of Husserl's transcendental idealism with ideas found in neo-Kantianism and in contemporary cognitive neuroscience and neurophilosophy.

Dan Zahavi's website: <http://cfs.ku.dk/staff/?pure=en/persons/34520>





## Shaun Gallagher

Shaun Gallagher is the Lillian and Morrie Moss Professor of Excellence in Philosophy at the University of Memphis, and Professorial Fellow at the Faculty of Law, Humanities and the Arts, University of Wollongong (AU). He is also Honorary Professor of Philosophy at Durham University (UK), and Honorary Professor of Health Sciences at Tromsø University (Norway). He is currently a Humboldt Foundation Anneliese Maier Research Fellow (2012-17) and Senior Research Visitor at Keble College, Oxford. Publications: *Enactivist Interventions: Rethinking the Mind* (OUP, 2017); *The Neurophenomenology of Awe and Wonder* (2015); *Phenomenology* (2012); *The Phenomenological Mind* (with Dan Zahavi, 2012); *How the Body Shapes the Mind* (2005); he is editor-in-chief of the journal *Phenomenology and the Cognitive Sciences*.

### *Intentionality, Material Engagement and Joint Agency*

I'll develop a detailed analysis of how intentionality is shaped by our material engagement with the world by introducing Material Engagement Theory (MET) as it has been proposed by Malafouris (2013). I'll then show how this analysis can be applied to joint actions. According to MET, intentions are distributed across the individual and the surrounding environment; and all of the examples provided by Malafouris are of individuals, e.g., an individual potter sitting at the potter's wheel. I'll argue that it is also productive to look at the case of joint action through the lens of MET. Joint actions involve material engagement and rich contexts. With respect to the various aspects of cognition involved, they are best characterized as extended across brains-bodies-agents-environments, in ways that incorporate relevant background components. With respect to intentions, for example, the relevant shared intentions are primarily in our bodies, involving joint body schemas, emerging in our situated actions together.

Shaun Gallagher's website: <http://www.memphis.edu/philosophy/people/bios/shaun-gallagher.php>



## **Giovanna Colombetti**

Giovanna Colombetti is Associate Professor in the Department of Sociology, Philosophy and Anthropology at the University of Exeter. She is a philosopher of cognitive science, and in her work she has primarily explored the nature of affectivity and its relation to cognition, particularly in the context of ‘embodied’ and ‘enactive’ accounts of the mind, and of recent debates in the psychology and neuroscience of emotion. She is currently working and publishing on issues related to the ‘scaffolded’ and ‘extended’ character of affective phenomena. She is the author of *The Feeling Body: Affective Science Meets the Enactive Mind* (MIT Press 2014), and co-editor of *Emotion Experience* (2005, a special issue of the *Journal of Consciousness Studies*) and of a recent special issue of *Frontiers of Psychology* titled ‘Affectivity beyond the skin’.

### *Situating Affectivity*

In my lecture, I will articulate in detail the view that emotions and other affective phenomena are not just ‘embodied’ but also ‘situated’ in the environment. I will distinguish different senses of ‘situatedness’ found in the philosophy of cognitive science, and apply them to the case of affective states—from the idea that affective states are ‘scaffolded’, to the one that they may even ‘extend’ into it.

Giovanna Colombetti’s website:

<http://socialsciences.exeter.ac.uk/sociology/staff/colombetti/>



## John J. Drummond

John J. Drummond is the Robert Southwell, S.J. Distinguished Professor in the Humanities and Professor of Philosophy at Fordham University in New York. His main philosophical interests revolve around issues concerning intentionality. His research has moved from the general theory of intentionality to the more specific—and complicated—intentionality involved in the emotions, valuation, and choice. He is the author of *Husserlian Intentionality and Non-Foundational Realism: Noema and Object* and *A Historical Dictionary of Husserl's Philosophy*. He has edited or co-edited five collections of articles on phenomenology, and he has published ninety articles on Husserl, phenomenology, intentionality, emotions, axiology, and ethics in collections and in journals such as *Husserl Studies*, *Journal of Consciousness Studies*, *New Yearbook for Phenomenology and Phenomenological Philosophy*, *Phenomenology and the Cognitive Sciences*, and *Philosophy and Phenomenological Research*.

### *Emotions, Value, and Action*

The early phenomenologists writing on the emotions anticipated by well over a hundred years the contemporary revival of interest in the emotions. Their axiological writings are centered on the manner in which feelings or emotions disclose value. These thinkers agree on the principle that values and the significance that attaches to them are dependent for their disclosure on subjects capable of feelings and emotions. Moreover, they agree that the emotions have moral relevance and that our choices are in some manner rooted in the emotional disclosure of the value of both the ends at which we aim and the actions conducive to those ends. However, the simple statement of these agreements obscures significant differences among their views, and it hides from view how phenomenological accounts compare and contrast with important contemporary, non-phenomenological treatments. I shall in this paper explore three theses—the intentionality thesis, the foundational thesis, and the evaluative thesis—around which major differences emerge and suggest a way of resolving them. In the course of the paper, I shall reveal the relevance—and some advantages—of their reflections for contemporary philosophy's consideration of the emotions.

John J. Drummond's website: <http://faculty.fordham.edu/drummond/>



## **Søren Overgaard**

Søren Overgaard is Associate Professor of Philosophy at the University of Copenhagen. His main research topics are perception, social cognition, and philosophical methodology. He is the author of *Husserl and Heidegger on Being in the World* (2004) and *Wittgenstein and Other Minds* (2007), co-author of *An Introduction to Metaphilosophy* (2013), and co-editor of *The Routledge Companion to Phenomenology* (2011) and *The Cambridge Companion to Philosophical Methodology* (forthcoming). Together with Komarine Romdenh-Romluc and David Cerbone, he edits the book series *Routledge Research in Phenomenology*.

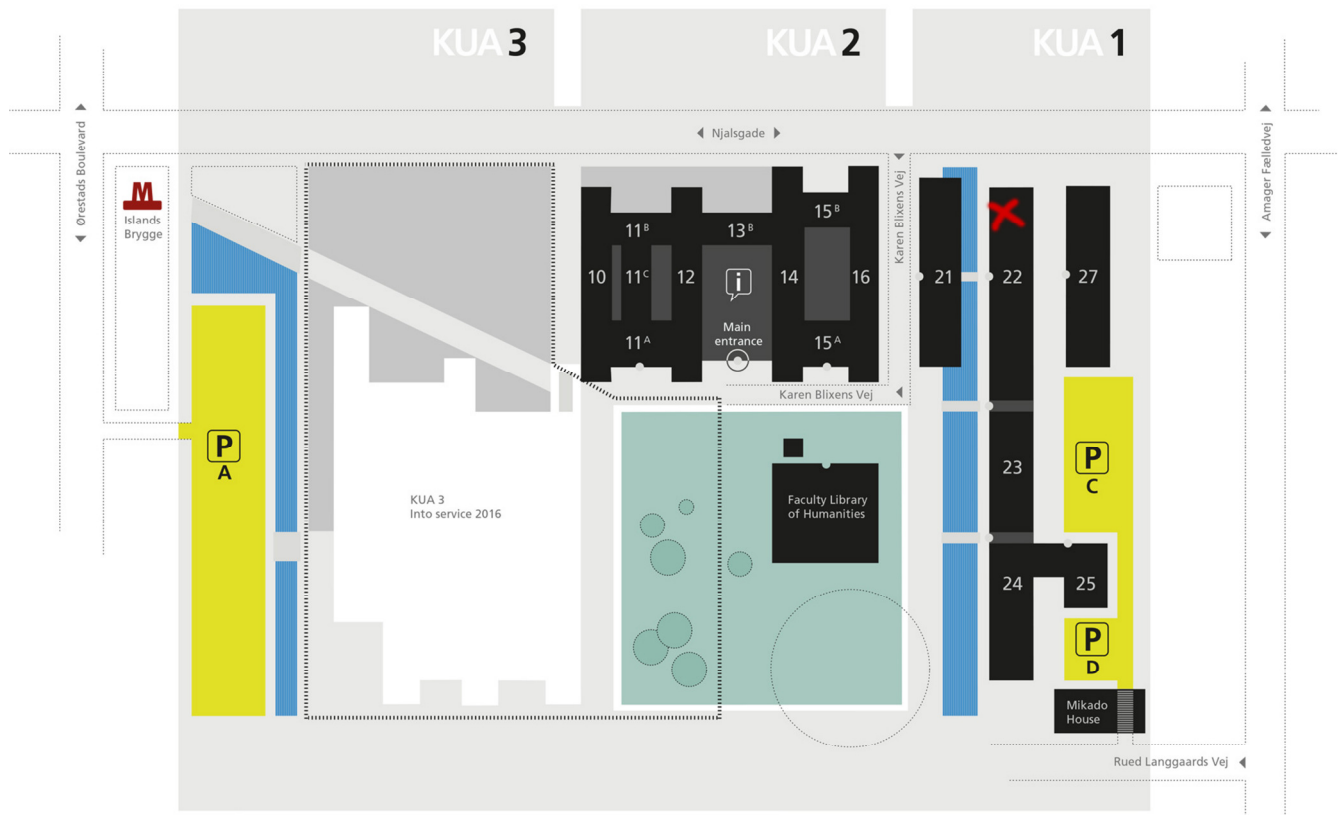
### *Perceptual Error, Conjunctivism, and Husserl*

Claude Romano (2012) and Andrea Staiti (2015) have recently attempted to place Husserl's account of perception in relation to debates in current analytic philosophy of perception between so-called 'conjunctivists' and 'disjunctivists'. Interestingly, Romano and Staiti offer different accounts of the nature of perceptual error, and opposing readings of Husserl. Romano thinks hallucinations and illusions are fleeting, fragile phenomena, while Staiti claims they are inherently retrospective phenomena. Romano reads Husserl as being committed to a form of conjunctivism that Romano rejects in favour of a version of disjunctivism. Staiti, by contrast, claims that, from a Husserlian viewpoint, conjunctivism and disjunctivism are equally untenable. I will suggest, however, that Romano and Staiti both offer implausible accounts of illusions and hallucinations, and deliver premature verdicts on Husserl's position in relation to the analytic debates on perception.

Søren Overgaard's website: <http://cfs.ku.dk/staff/?pure=en/persons/259148>

# VENUE

Faculty of Humanities, University of Copenhagen, Aud. 22.0.11,  
Njalsgade 134, DK-2300 Copenhagen S



## FOOD AND DRINKS

Besides the excursion and the dinner, the registration fee covers coffee/tea during coffee breaks.

### Lunch can be bought in the canteen:

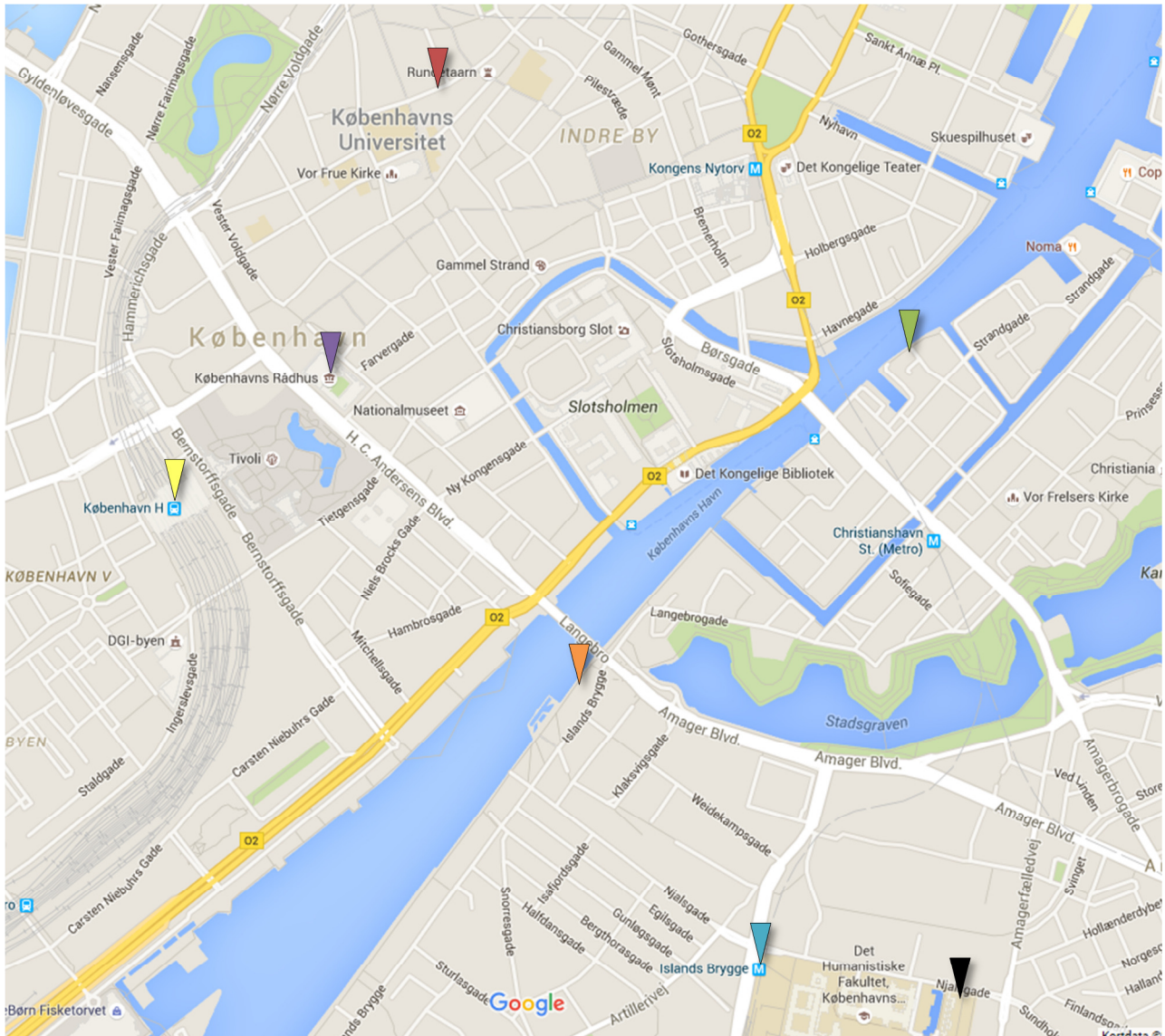
Canteen  
KUA1, Building 23  
Ground Floor  
Opening hours: Mon-Fri 7:30am - 4pm








Pit-Stop  
KUA2  
Ground Floor  
Opening hours: Mon-Fri 8am - 4pm

Café Mødestedet  
KUA2  
Ground Floor  
Opening hours: Mon-Fri 8am - 9pm

The canteen offers a wide selection of food including hot dishes, vegetarian options, salad buffet and sandwiches (the price level is app. +/- 30 DKK pr. lunches)

# CITY MAP



-  Summer School Venue, Faculty of Humanities
-  Islands Brygge Metro Station
-  Harbour Tour Start. Near Restaurant Aristo (Islands Brygge 4, 2300 Copenhagen)
-  Harbour Tour End at the Danish Architecture Center (Strandgade 27B, 1401 Copenhagen K)
-  Restaurant Ankara (Krystalgade 8-10, 1172 Copenhagen K)
-  Central Station
-  City Hall

## PLACES TO GO

Copenhagen has no shortage of nice restaurants, bars and cafés. Recommended areas are Christianshavn, Nørrebro and Vesterbro. Here are a few suggestions.

### BARS

*Huset KBH* (cozy place often with various gigs): Rådhusstræde 13 ([www.huset-kbh.dk](http://www.huset-kbh.dk))

*Vinhanen* (big variety of wine served directly from the barrel): Baggesensgade 13 (Nørrebro) and Enghavevej 24 (Vesterbro)

*Mikkeller* (most well-known microbrewery in Denmark) several locations. *Warpigs*: Flæsketorvet 25 – 37 (Vesterbro) // *Mikeller and Friends*: Stefansgade 35 (Nørrebro) (see [www.mikkeller.dk](http://www.mikkeller.dk) for others).

*Brus bar* (upcoming Danish microbrewery): Guldbergsgade 29F (Nørrebro)

*Café Langebro* (good beer, close to campus): Islands Brygge 1B ([www.cafelangebro.dk](http://www.cafelangebro.dk))

### CAFÉS

*Luna's Diner* (Good veggie options, two locations, one is close to freetown *Christiania*): Sankt Annæ Gade 5 (Christianshavn) // Vesterbrogade 42 (Vesterbro)

*Tante T* (Teahouse) Viktoriagade 6 (Vesterbro)

*Coffee Collective* (great green-roast coffee): Jægersborggade 10 (Nørrebro)

*Alimantari* (good Italian café close to campus): Njalsgade 19C (Islands Brygge)

### OTHER PLACES

*Torvehallerne KBH* (Food market, cafés and bars): Frederiksborggade 21 ([www.torvehallernekbh.dk](http://www.torvehallernekbh.dk))

*Kødbyen* [*Meatpacking District*] (galleries, restaurants, bars): Flæsketorvet 68 ([www.visitcopenhagen.com/copenhagen/culture/meatpacking-district](http://www.visitcopenhagen.com/copenhagen/culture/meatpacking-district))

*Copenhagen Streetfood* (food market with a big variety of affordable food): Trangravsvej 14, Warehouse 7/8 (<http://copenhagenstreetfood.dk/en/>)

## QUESTIONS OR EMERGENCIES

Helene Scott-Fordsmand (CFS student): +45 28697488

Merete Lynnerup (Administrator): +45 35328680 (office hours)

Søren Overgaard (Associate professor): +45 51469155

Police or ambulance: 112