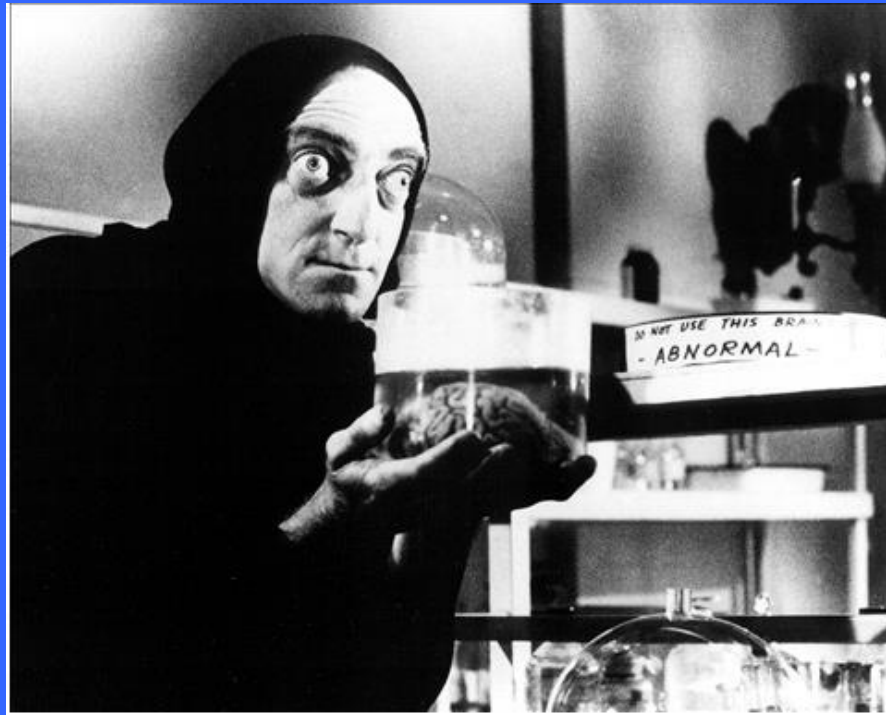


What provides the glue between different levels of explanation? A spatiotemporal approach

Georg Northoff, University of Ottawa, www.georgnorgnorthoff.com



Our explanations must mirror/reflect our brain: We use our brain to generate our explanations – Brain-based Philosophy of science (as distinguished from Brain-reductive) (Northoff 2014, *Minding the brain*, Palgrave MacMillan)

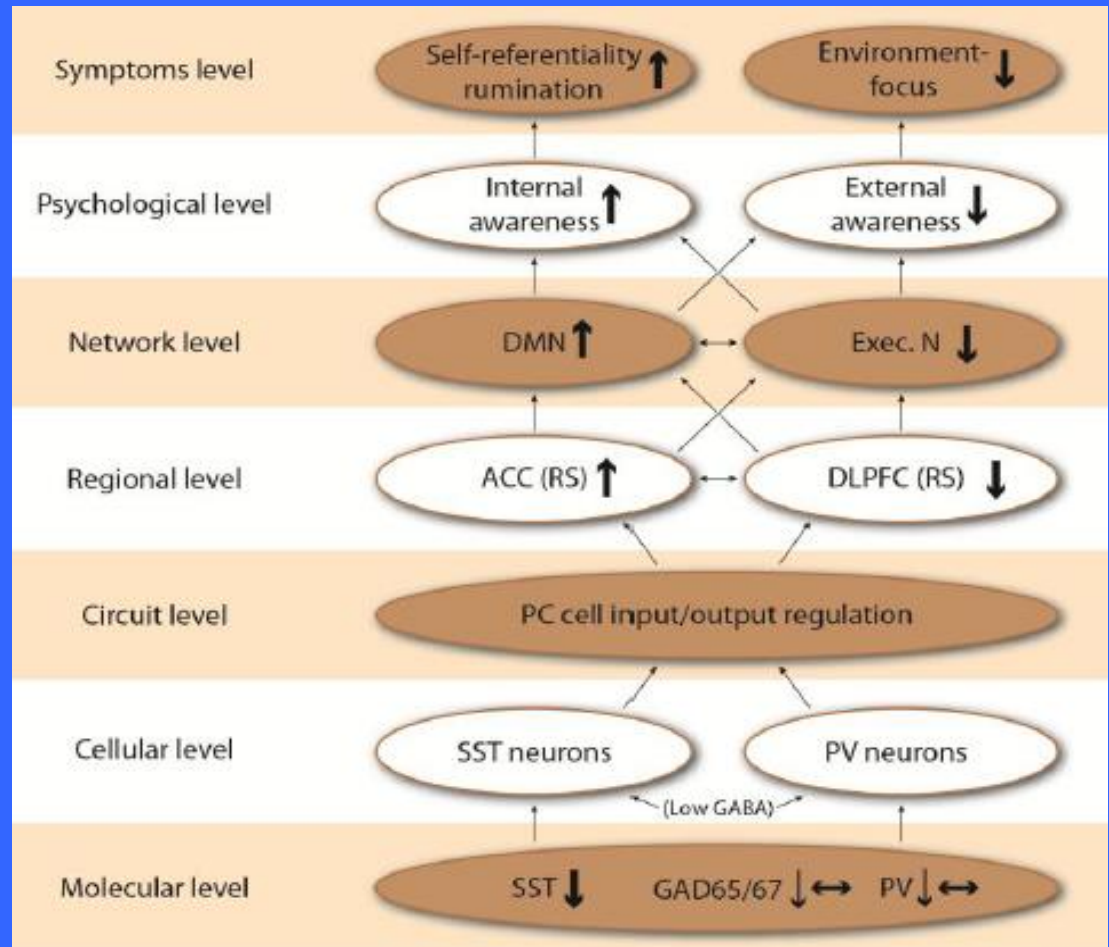
Psychiatry: Multi-level explanation from molecular to symptom (behavioral, social) levels – Example of depression

Molecular Psychiatry (2014) 1–12
 © 2014 Macmillan Publishers Limited All rights reserved 1359-4184/14
 www.nature.com/mp

PERSPECTIVE

Why are cortical GABA neurons relevant to internal focus in depression? A cross-level model linking cellular, biochemical and neural network findings

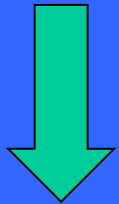
G Northoff^{1,2,3,4,5,6,7,10} and E Sibille^{8,9,10}



How are these different levels related to each other? Different models of their relationship

Aggregate model

The whole is the sum of its parts – the addition or sum of the different levels should explain the symptoms



How do the different levels “communicate” with each other? What provides the “glue” or “common currency” between the levels?

Organisation model

The whole is more than the sum of its parts – the relation between the different levels should explain the symptoms



How must the relation be like to provide the “glue” or “common currency” between the different levels?

Relation between different levels: Carl Craver speaks of “intimacy among levels”

“In short, the *intimacy* among levels of realization seemingly precludes any standard metaphor of production, or “oomph,” or expression of a disposition, or the exertion of a power. This intimacy stands in the way of anyone who believes that causes and effects must be altogether distinct from one another. 8 So indistinct are levels of realization that many philosophers, Churchland included, prefer to speak of identity in such contexts (see Polger 2006). Finally, if one thinks of causation in terms of the ability to manipulate effects by intervening on causes, one will note that there is no way to intervene to change the properties of wholes” (Craver 2015, 11).

What is “intimacy” – how can we specify it?

“Intimacy between levels”: (i) beyond causal explanation; (ii) beyond and across size; (iii) beyond clear distinction of levels; (iv) beyond part and whole; (v) central in psychiatry (Craver 2015, 15-18))



Spatiotemporal nestedness: Difference in spatiotemporal size goes along with similarity in shape, e.g., structure, form of organisation – **Scale-free spatiotemporal self-similarity accounts for intimacy**

Spatiotemporal intimacy I: What do I mean by spatiotemporal nestedness – Examples!!

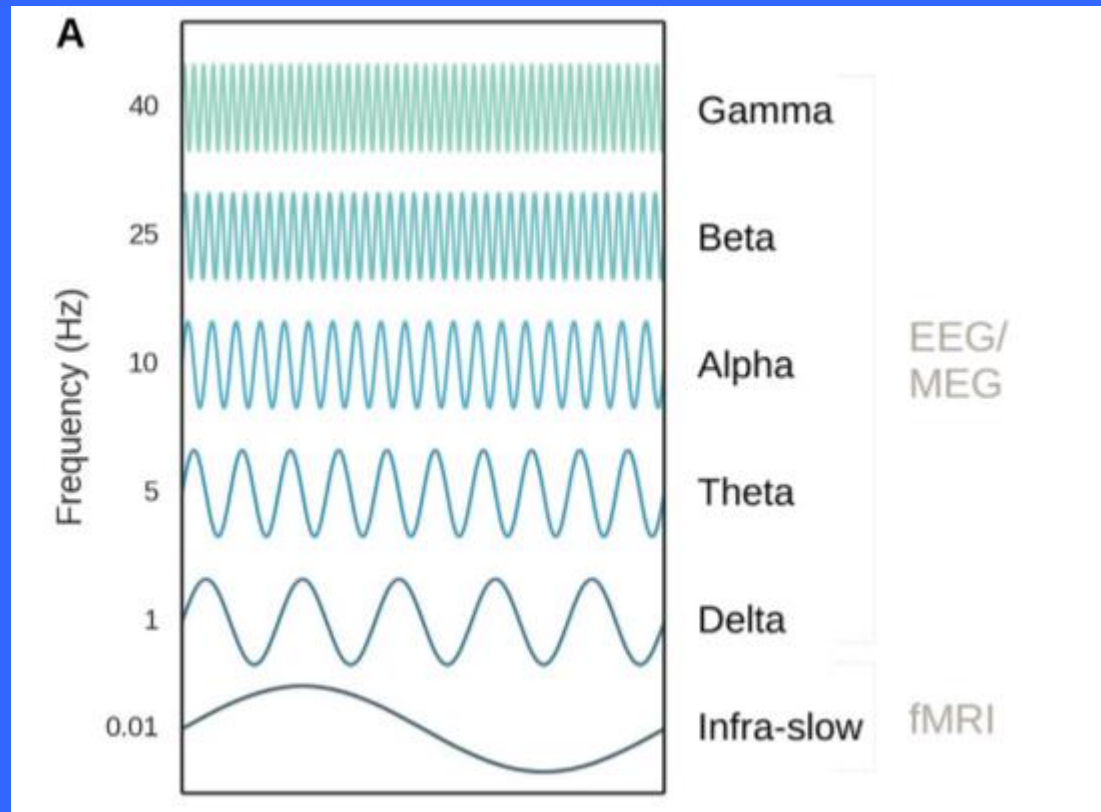
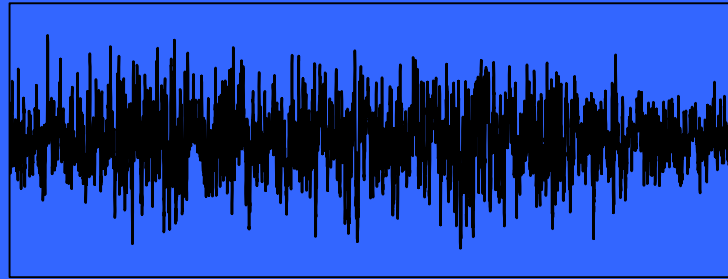
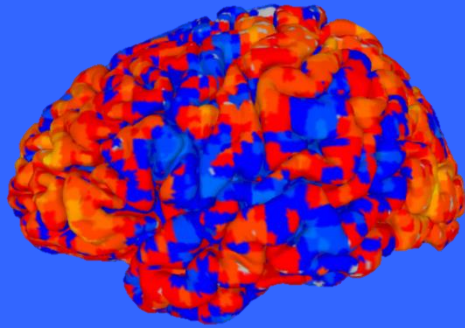


Spatiotemporal intimacy II: Ivory ball in China - Nestedness of Concentric spheres



Spatiotemporal intimacy IIa: Brain - Fluctuations of neural activity in different frequencies

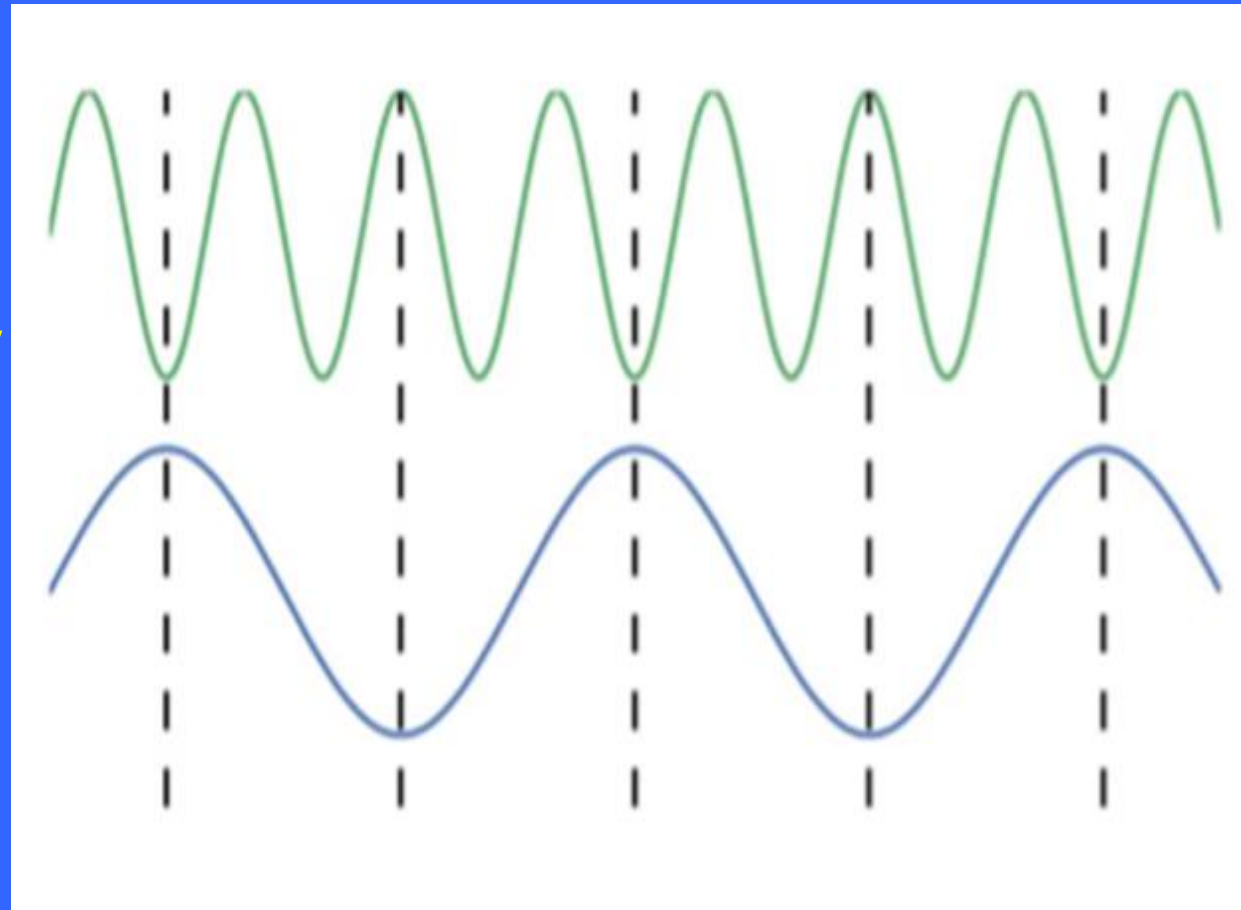
Spontaneous brain activity



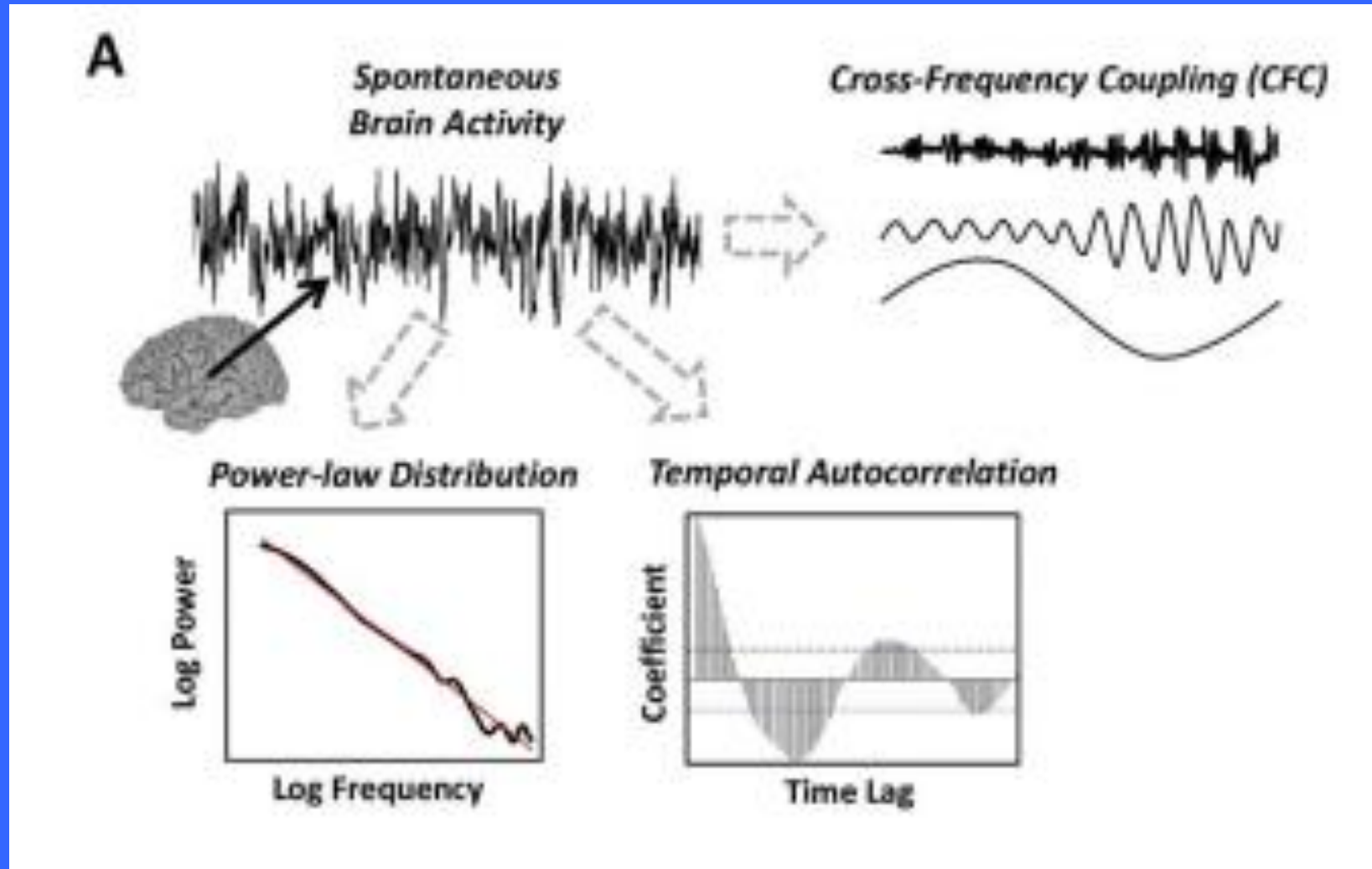
Spatiotemporal intimacy IIb: Brain – Coupling between frequencies – Phase-amplitude coupling

Amplitude of faster frequency

Phase of slow frequency



Spatiotemporal intimacy IIc: Brain – Temporal nestedness – Scale-free activity/Power law



Huang et al. (2016) *Neuropsychologia*; Northoff and Huang (2017) *Neuroscience & Biobehavioral reviews*

**What is “spatiotemporal nestedness” – Or:
what unifies the different examples?**

Difference in spatiotemporal scale or size:

**(i) different spatial sizes – small to large; (ii)
different temporal durations – short to long**



Self-Similarity in shape, form, or structure:

**(i) spatial: same shape across the different
sizes; (ii) temporal: same fluctuation in
different time intervals (frequencies) –**

Scale-free properties: ubiquitous in nature

Why is “spatiotemporal nestedness” relevant for our explanations and their different levels?

Our explanations of the natural world are based on our brain

- (i) without brain (or an analog), we could not yield explanations that include different levels;
- (ii) **brain-based vs brain-reductive:** brain as necessary but not sufficient condition of explanatory levels

Why is the brain relevant for the organization of our explanations and its different levels?

Due to their brain-based nature, our explanations of the natural world must mirror the brain's structure or organisation

(i) The brain's structure or organisation is characterized by spatiotemporal nestedness

(ii) Our explanations and its different levels must be characterized by spatiotemporal nestedness with scale-free self-similarity

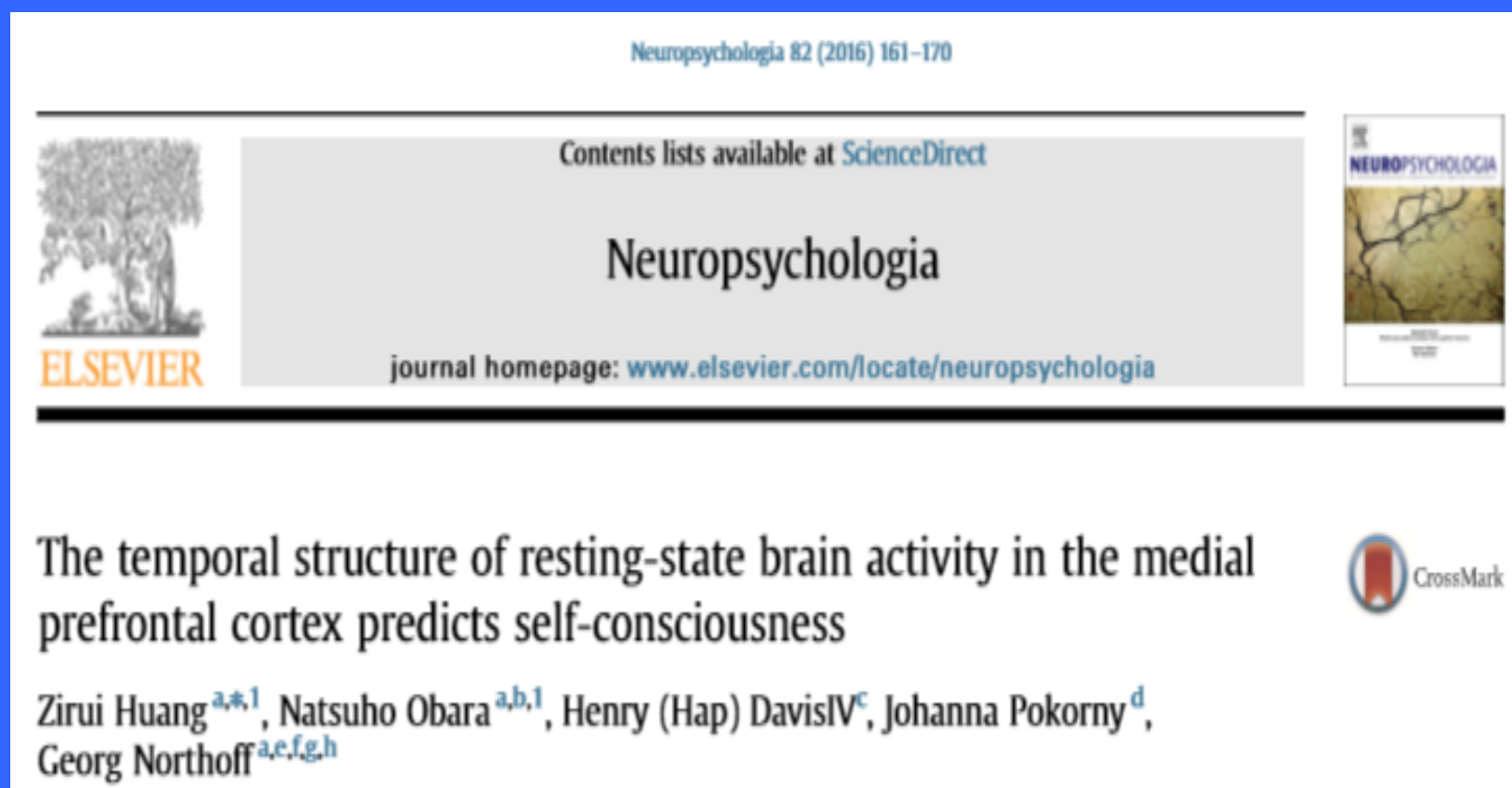
Counter-Argument: Our explanations are not generated by the brain but our self and consciousness

No direct inference from the brain's spatiotemporal nestedness to the spatiotemporal nestedness of our explanations

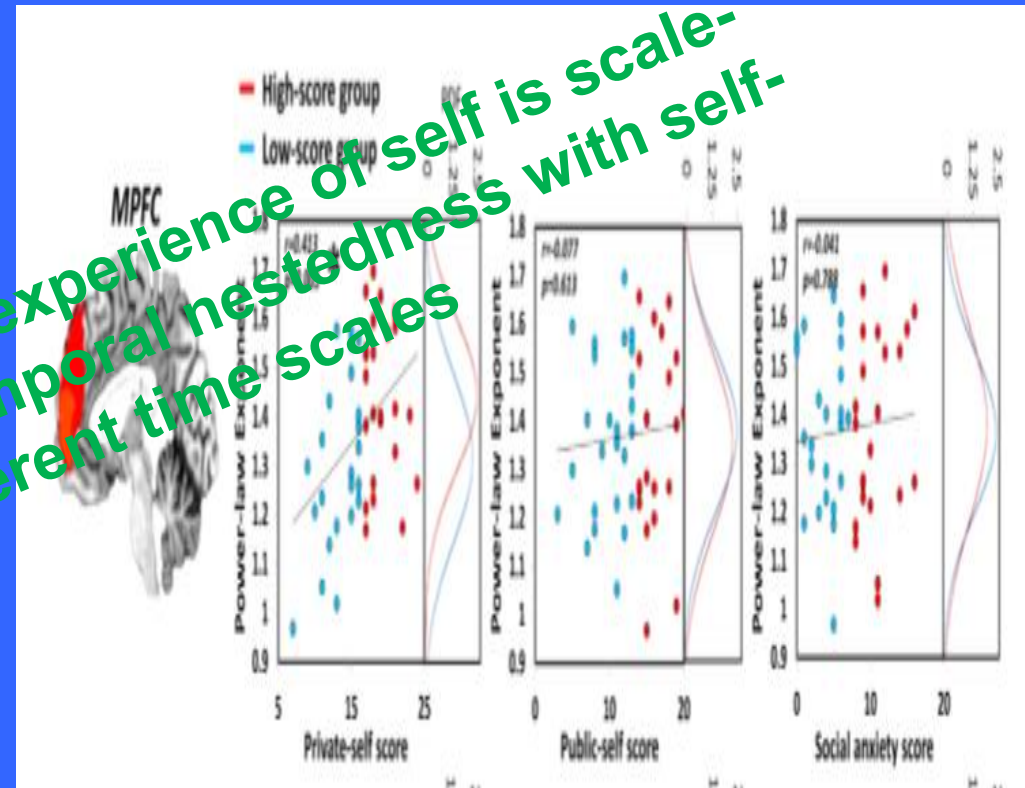
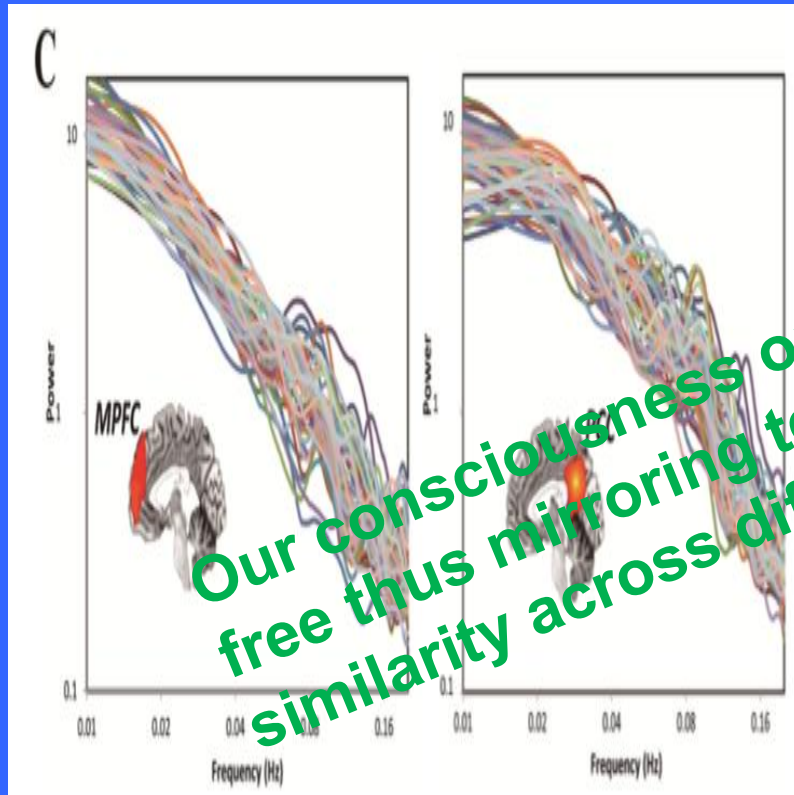
Self and consciousness but not the brain itself are sufficient conditions of our explanations and their different levels

Therefore: the brain's spatiotemporal nestedness with its scale-free self-similarity is not necessarily transferred to and mirrored in our explanations

However: Empirical data suggest that the brain's scale-free properties and its spatiotemporal nestedness are central for both self and consciousness



Self and the brain's spatiotemporal nestedness: Correlation between self-consciousness and the brain's scale-free properties



Consciousness is also related to and based on the brain's spatiotemporal nestedness

Trends in Cognitive Sciences

Opinion

Climbing Brain Levels of Organisation from Genes to Consciousness

Jean-Pierre Changeux^{1,*}

Neuroscience and Biobehavioral Reviews 80 (2017) 630–645



Contents lists available at ScienceDirect

Neuroscience and Biobehavioral Reviews

journal homepage: www.elsevier.com/locate/neubiorev



Review article

How do the brain's time and space mediate consciousness and its different dimensions? Temporo-spatial theory of consciousness (TTC)



Georg Northoff^{a,b,c,d,e,f,g,1,2}, Zirui Huang^{g,2}

^a Mental Health Center, Zhejiang University School of Medicine, Hangzhou, Zhejiang Province, China

Dynamic nesting of brain levels of organisation



-Long range connectivity level-

Consciousness & social life: from 100msec to sec timescale



-Synaptic epigenesis level-

Cultural evolution: from 100msec to years timescale



-TF-gene network level-

Gene- brain molecular phenotype msec to sec



-Genome level-

Species specificity: from years to milliom years timescale

Trends in Cognitive Sciences

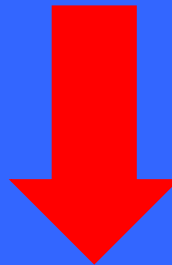
Consciousness Dimensions	Level/State	Content/Form	Phenomenology /Experience	Cognitive Processing /Reporting
Experimental testing	Task-free/resting-state paradigms	Pre-stimulus paradigms	Post-stimulus no-report paradigms	Post-stimulus report paradigms
Types of brain's neural activity	Spontaneous activity	Pre-stimulus activity	Early stimulus-induced activity	Late stimulus-induced activity
Temporo-spatial features	Infra-slow fluctuations Temporal correlations Cross-frequency coupling Small-worldness Dynamic state	Non-linear interaction between pre- and post- stimulus-evoked activity Phase-preference	P50 and N100 Posterior cortical hot zones Sensory areas Cortical midline regions	Gamma activity P3b wave Prefrontal-parietal recruitment loops
Neuronal mechanisms	Temporo-spatial nestedness	Temporo-spatial alignment	Temporo-spatial expansion	Temporo-spatial globalization
Terminology	Neural predisposition of consciousness (NPC)	Neural prerequisite of consciousness (preNCC)	Neural correlates of consciousness (NCC)	Neural consequence of consciousness (NCCcon)

Spatiotemporal nestedness of explanation I: From brain over self and consciousness to explanation

Brain's spatiotemporal nestedness



**Self and Consciousness:
Spatiotemporal nestedness**



Different levels of explanation: Spatiotemporal nestedness with scale-free self-similarity in shape, structure, or form between the different levels

Spatiotemporal nestedness of explanation II: “Level of mechanisms” and “inter-level intimacy”

First: Mechanisms span by definition different levels of different spatiotemporal scales – Scale-free inter-level intimacy

Second: Scale-free crossing entails self-similarity between different levels of different sizes – Scale-free inter-level self-similarity

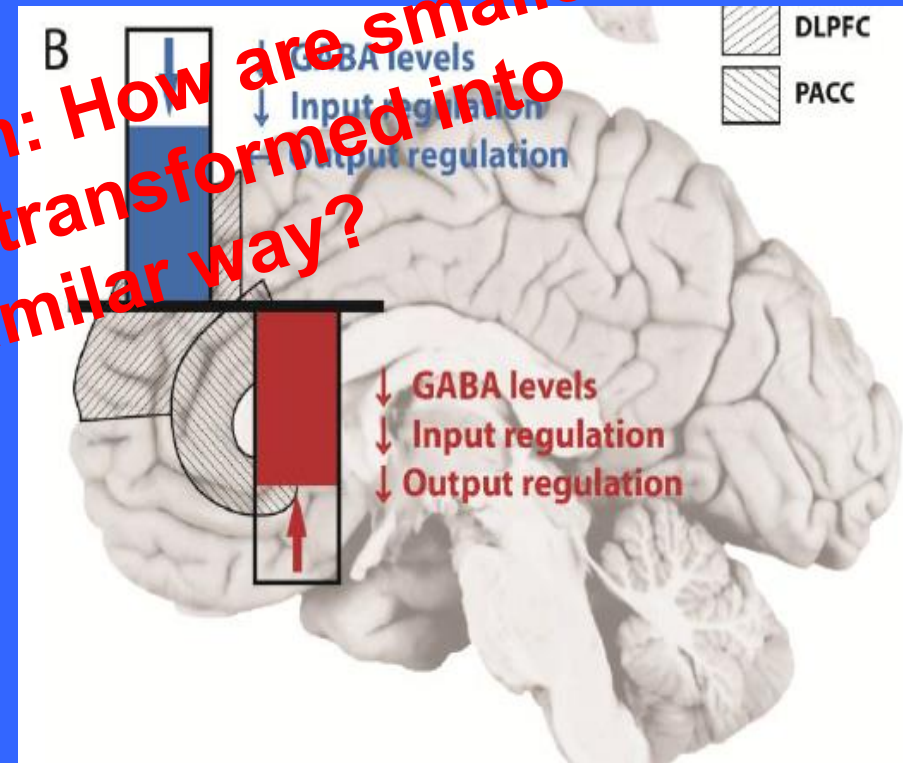
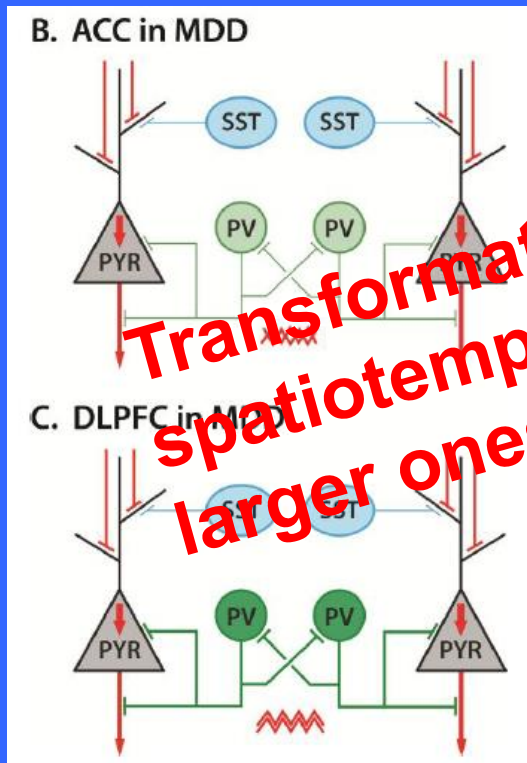
Third: Shift in focus from levels to relation between different levels – Relation-based scale-free self-similarity

Fourth: Spatiotemporal nestedness of brain as predisposition of explanation – Brain-based (rather than brain-reduced) model of “inter-level intimacy”

Spatiotemporal nestedness of explanation III: Problem of spatiotemporal transformation

Small spatial and
temporal scale:
Small extension and
short duration

Large spatial and
temporal scale:
Large extension and
long duration



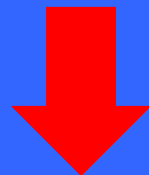
Transformation problem: How are smaller spatiotemporal scales transformed into larger ones in a self-similar way?

Spatiotemporal nestedness IV: Validity of explanation - World-brain problem

Explanation is brain-based: Generation of explanation is based on spatiotemporal nestedness



But: How about the validity of the spatiotemporal nestedness of our explanations – do they reflect the world independent of us and our brain?



Answer to this question: How is the brain related to the world – World-brain relation

Northoff (2016a, b), Axiomathes, 253-275; Northoff (2018) The spontaneous brain. From mind-body to world-brain problem, MIT Press

Spatiotemporal nestedness V: Spatiotemporal nestedness of brain within world

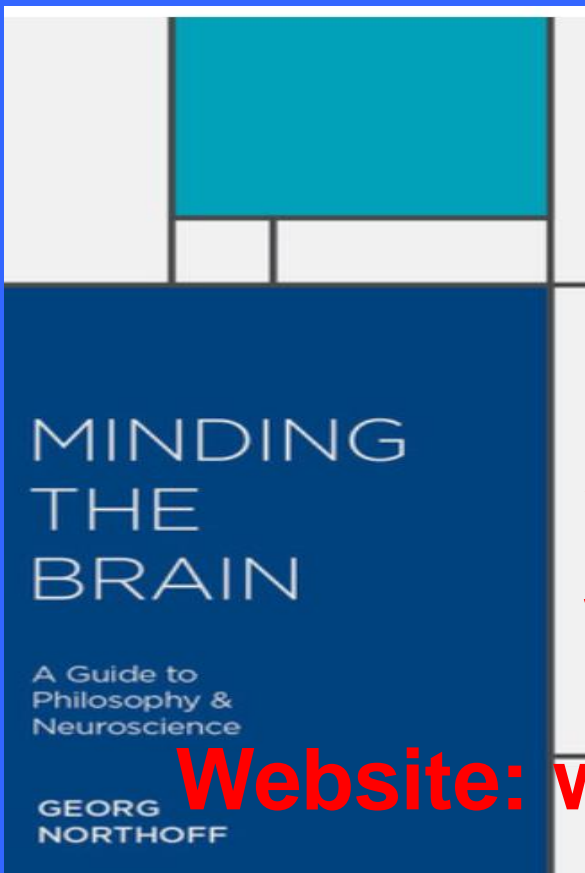
Explanatory

Intimacy of our explanations: Scale-free self-similarity across self, consciousness, brain, and world – Spatiotemporal nestedness of the brain in world accounts for the validity of our explanations

neural activity

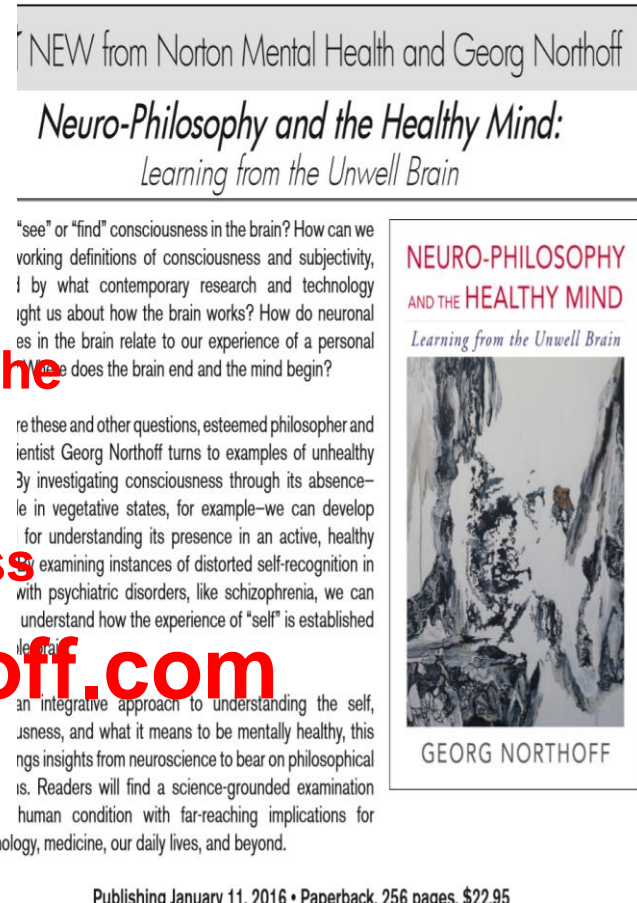
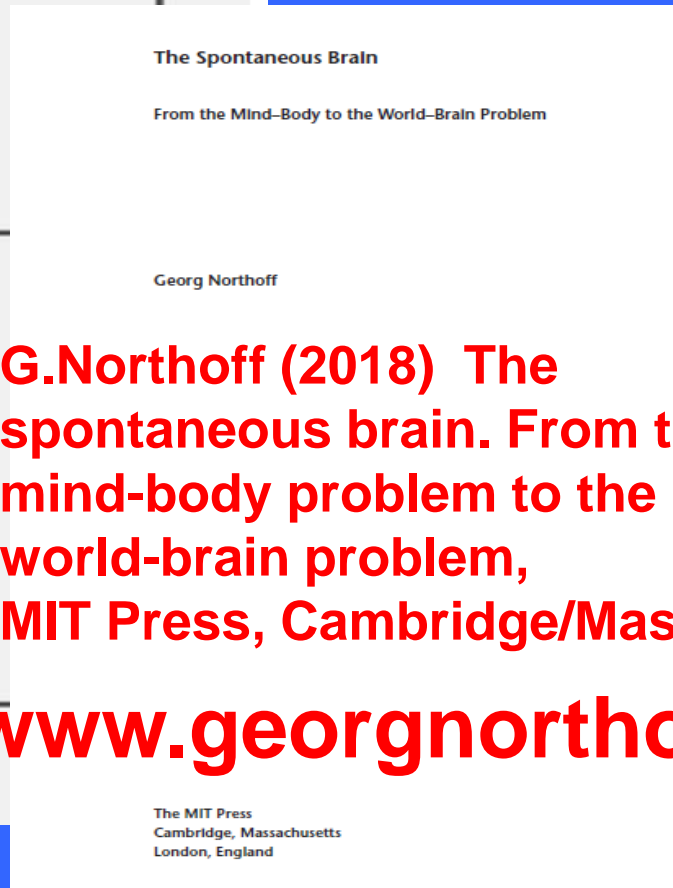
World: Environmental context

Spatiotemporal nestedness provides the glue between the different levels of explanation



G.Northoff (2018) The spontaneous brain. From the mind-body problem to the world-brain problem, MIT Press, Cambridge/Mass

Website: www.georgnorthoff.com



Northoff 2014: Minding the brain; Palgrave MacMillan; (2016) Neurophilosophy and the Healthy Mind, Norton; (2018) The spontaneous brain: From the mind-body to world-brain problem. MIT Press