Phenomenology of social life
17th annual conference of the Nordic Society for Phenomenology
25-27 April 2019

Department of Media, Cognition and Communication, University of Copenhagen
Welcome to the 17th annual conference of the Nordic Society for Phenomenology

This document contains brief directions to the conference venues (for more details please see the information packet) and the full conference programme.

**Conference Venue**  
University of Copenhagen, South Campus  
Njalsgade 134, building 22, auditorium 22.0.11

The conference venue is located just a few hundred meters from Islands Brygge Metro station which may be reached by the green metro line towards Vestamager and by Busses 12 and 33. Lunches will be held in building 23, just down the hall from building 22.

**Conference Dinner**  
Restaurant RizRaz, Kompagnistræde  
Kompagnistræde 20, 1208 Copenhagen K

From Town Hall Square (Rådhuspadsen) go left past Town Hall for about 100 meters, passing Rainbow Square (Regnbuepladsen) turn left and follow Farvergade/Kompagnistræde for 300 meters.

(Alternatively) From Nytorv go to the southeastern corner of Nytorv. Follow Rådhusstræde for 80 meters, turn left at Kompagnistræde, and follow Kompagnistræde for another 80 meters.

**Session Time-allotments**  
Presentation 20-25 minutes, Q&A 15-20 minutes.

**Financial support**  
University of Copenhagen, Center for Subjectivity Research

**Organization Committee**  
Søren Overgaard, Merete Lynnerup, Mads Dengsø
Thursday April 25th

10:00 – 10:30  Registration and coffee (Building 22 foyer)

10:30 – 10:45  Welcome (Auditorium 22.0.11)

10:45 – 12:15  Keynote lecture (Auditorium 22.0.11)

**Julia Jansen (Katholieke Universiteit Leuven)**

Shared imagination: beyond mental states, concepts, and ideologies

Chair: Timo Miettinen

12:15 – 13:30  Lunch break (Building 23 balcony, first floor)

13:30 – 15:30  Parallel sessions

<table>
<thead>
<tr>
<th>Perception and reality</th>
<th>Social knowledge</th>
<th>Social gaps and mediation</th>
<th>Self-constitution and self-individuation</th>
<th>Norms and values</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair: Marek Pokropski</td>
<td>Chair: Patricia Meindl</td>
<td>Chair: Juan Toro</td>
<td>Chair: James Jardine</td>
<td>Chair: Thomas Netland</td>
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<tr>
<td>Room 27.0.47</td>
<td>Room 27.0.49</td>
<td>Room 27.1.49</td>
<td>Room 27.0.09</td>
<td>Room 27.0.17</td>
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**Zachary Joachim**

The perceptual *cogito* and objectivity in Husserl

**Genki Uemura**

Hedwig Conrad-Martius’ phenomenological argument for realism

**Tajel M. Larsen**

Perceptual justification and bodily givenness in Husserl

**Eva Schwarz**

Collective phronesis? An investigation of collective judgement and professional knowledge

**Elisa Magri**

Husserl’s account of position-taking and its relevance for social sensitivity

**Olle Blomberg**

Schutz’s pure we-relationship and common knowledge

**Gustav A. Bergmann**

The gap between us: Merleau-Ponty and the phenomenology of the unsaid

**Kentaro Otagiri**

More tender and more infinite relationship: on the mediation in Heidegger

**Maren Wehrle**

Bridging the gap between the individual and the social: the phenomenological concept of situation

15:30 – 15:45  Coffee break (Building 22 foyer)


**Speakers:**

**Fredrik Svenaeus (Södertörn University)**

**Lisa Käll (Stockholm University)**

**Espen Dahl (University of Tromsø)**

Chair: Søren Overgaard

17:00 – 19:00  Reception (Building 22 foyer)

Preliminary programme version 07
Friday April 26th
Morning schedule

08:30 – 09:00  Morning coffee (Building 22 foyer)

09:00 – 10:00  Nordic-Japanese plenary session (Auditorium 22.0.11)

Asuka Suehisa (Seijo University)
Awe and Restraint: Bollnow and Heidegger
Chair: Charlotta Weigelt

10:00 – 10:15  Coffee break (Building 22 foyer)

10:15 – 12:15  Parallel sessions

<table>
<thead>
<tr>
<th>Social imagination and playfulness</th>
<th>Recognition and sociality</th>
<th>Affection and atmosphere</th>
<th>Embodiment, enactivism, and the extended mind</th>
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</thead>
<tbody>
<tr>
<td>Chair: Witold Plotka</td>
<td>Chair: Constantín-Alexander Mehmel</td>
<td>Chair: Henning Nörenberg</td>
<td>Chair: Maren Wehrle</td>
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<td>Room 27.0.09</td>
<td>Room 27.0.47</td>
<td>Room 27.0.49</td>
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Joona Taipale
Playing with (social) boundaries

Timo Helenius
Cultural imagination: Ricoeur’s philosophy of social life

Patricia Meindl
Second-personal relations and acknowledgement: Buber and Levinas

Joonas Martikainen
Social suffering and political agency

James Jardine
Social (in)visibility and affective experience

Lucy Osler
Being infected vs. feeling infected: a phenomenological consideration of emotional contagion and affective atmosphere

Tracy Colony
From time to time: auto-affection in Derrida’s 1964-65 Heidegger course

Thomas Netland
Structure in perception and behaviour: a critique of sensorimotor enactivism

Rasmus T. Jensen
Gallagher on the lived body and immunity to error through misidentification

Stefan Kristensen
Extended minds and unconscious alliances: phenomenological and psychoanalytical approaches to group belonging

12:15 – 13:30  Lunch break (Building 23 balcony, first floor)
### Friday April 26th

#### Afternoon schedule

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tr>
<td>13:30 – 15:30</td>
<td><strong>Parallel Sessions</strong></td>
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<tr>
<td></td>
<td><strong>Phenomenology and empirical research</strong> Chair: Simon Høffding</td>
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<td></td>
<td><strong>Methodological issues</strong> Chair: Lucy Osler</td>
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<td><strong>Phenomenological aesthetics</strong> Chair: Smaranda Aldea</td>
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<td><strong>Delimiting the human</strong> Chair: Ingvild Torsen</td>
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<td><strong>Room</strong> Room 27.0.47 Room 27.0.49 Room 27.0.09 Room 27.0.17</td>
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<tr>
<td><strong>Hans H. Grelland</strong></td>
<td>Weak dualism and the mind-body relation in Descartes, the phenomenologists of the 20th century, and contemporary brain research</td>
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<tr>
<td><strong>Helena Dahlberg</strong></td>
<td>Phenomenological philosophy in empirical research: what's the use?</td>
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<tr>
<td>Marek Pokropski</td>
<td>Phenomenology and functional analysis</td>
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<tr>
<td>Jaakko Belt</td>
<td>Eidetic variation: an inclusivist account</td>
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<tr>
<td>Rasmus R. Larsen</td>
<td>Mapping the patient’s experience: An applied ontological framework for patient phenomenology in mental health research and practice</td>
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<tr>
<td>Jannik M. Hansen</td>
<td>Empathy and aesthetic experience</td>
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<tr>
<td>William D. Melaney</td>
<td>Social aspects in Kant’s aesthetic theory</td>
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<td>Tone Roald</td>
<td>Aesthetic experience: an investigation in phenomenological psychology</td>
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<td>Martin Huth</td>
<td>Social life and its margins: reflecting on the social exclusion of (non-)human beings</td>
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<td>Sigurd Hverven</td>
<td>A denial of difference in David Abram’s ecophenomenology?</td>
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<td>Gustav J. Pedersen</td>
<td>The death of the mortals: a change in Heidegger’s thinking on death</td>
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<td>15:30 – 15:45</td>
<td>Coffee break (Building 22 foyer)</td>
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<td>15:45 – 17:15</td>
<td><strong>Keynote Lecture</strong> (Auditorium 22.0.11)</td>
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<td><strong>Karin Dahlberg (Linnaeus University)</strong></td>
<td>The meaning of philosophy for non-philosophers</td>
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<td>Chair: Søren Overgaard</td>
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<td>17:15 – 18:00</td>
<td><strong>NoSP business meeting</strong> (Auditorium 22.0.11)</td>
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<td>19:00 –</td>
<td><strong>Dinner at RizRaz, Kompagnistræde 20 Copenhagen K.</strong></td>
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Saturday April 27th

Morning schedule

09:30 – 10:00  Morning coffee (Building 22 foyer)

10:00 – 12:00  Parallel sessions

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<tr>
<th>Merleau-Ponty’s late phenomenology</th>
<th>Sociality and solidarity</th>
<th>Art and embodiment</th>
<th>Disability, pathology and disorientation</th>
<th>Political phenomenology</th>
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<tbody>
<tr>
<td>Chair: Mads Dengsø</td>
<td>Chair: Eva Schwarz</td>
<td>Chair: James McGuirk</td>
<td>Chair: Anthony V. Fernandez</td>
<td>Chair: Stefan Kristensen</td>
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<tr>
<td>Room 27.047</td>
<td>Room 27.009</td>
<td>Room 27.049</td>
<td>Room 27.017</td>
<td>Room 27.149</td>
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Dimitris Apostolopoulos
Merleau-Ponty’s Hegelian transformation of intentionality

Jan Halak
Merleau-Ponty on the originality of the collective world

Tiia-Mari Hovila
The concepts of chiasm, reversibility, and intersubjectivity in Merleau-Ponty’s late phenomenology

George Heffernan
*Ein echtes Leben:* Husserl’s vision of a social ethical life for individuals and communities

Astrid Grelz
Thinking authentic otherness: Edith Stein on the insufficient discussion of sociality in Martin Heidegger’s *Being and Time*

Petronella Foultier
Is there bodily reflection?

Lorella Scacco
Maurice Merleau-Ponty and Alberto Giacometti: a dialogue on the totality of life

Ingvild Torsen
Body in sculpture: understanding modernism with phenomenology

Ståle Finke
The structure of the pathological self

Juan Toro
Normality, pathology, and physical disability

Constantin Mehmel
The disorientation of migration: a phenomenological sketch

Johannes Servan
Hannah Arendt and the optimality in basic human experiences

Minna-Kerttu Vienola
Inauthenticity of social situations: the similarity between social encounters in the media and face-to-face

Tuukka Brunila
Power and the limits of the political

12:00 – 13:15  Lunch break (Building 23 balcony, first floor)
Saturday April 27th
Afternoon schedule

13:15 – 15:30 Parallel Sessions

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<th>Session</th>
<th>Chair/Author</th>
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<tr>
<td><strong>Husserlian ethics of self-critique: genetic, generative, and eidetic approaches</strong></td>
<td>Chair: James Jardine&lt;br&gt;Room 27.0.09&lt;br&gt;Sara Heinämaa&lt;br&gt;Room 27.0.09&lt;br&gt;Smaranda Aldea&lt;br&gt;Room 27.0.09&lt;br&gt;Timo Miettinen&lt;br&gt;Room 27.0.09</td>
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<tr>
<td><strong>Embodied critical thinking</strong></td>
<td>Chair: Gústav A. Bergmann&lt;br&gt;Room 27.0.17&lt;br&gt;BJörn Porsteinsson&lt;br&gt;ECT and critical thinking&lt;br&gt;Gústav A. Bergmann&lt;br&gt;ECT and the epoçhe&lt;br&gt;Steinunn Hreinsdóttir&lt;br&gt;ECT and experiential transformation&lt;br&gt;Emil Månsson&lt;br&gt;ECT and deep adaptation&lt;br&gt;Guðbjörg R. Jóhannesdóttir&lt;br&gt;ECT and aesthetic perception</td>
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<tr>
<td><strong>Phenomenology as a bridge: bridging social context into clinical practices</strong></td>
<td>Chair: Francesca Brencio&lt;br&gt;Room 27.0.47&lt;br&gt;Francesca Brencio&lt;br&gt;Social stigma and freedom: a phenomenological account&lt;br&gt;Alberto Mascena&lt;br&gt;Reflexivity and mindfulness in social research&lt;br&gt;Stefano Poletti&lt;br&gt;Mindfulness-based stress reduction to deal with advanced cancer: an interpretative-phenomenological analysis of challenges in the context of early palliative care&lt;br&gt;Prisca Bauer&lt;br&gt;Allow or resist? A phenomenological study of a mindfulness-based intervention for epilepsy</td>
</tr>
<tr>
<td><strong>Expressivity and social understanding in historical and systematic perspectives</strong></td>
<td>Chair: Thomas Netland&lt;br&gt;Room 27.0.49&lt;br&gt;Andrea Mina&lt;br&gt;Max Scheler on the “universal grammar” of life’s expressions&lt;br&gt;Elio Antonucci&lt;br&gt;From embodied expressivity to cultural expressivity following Cassirer’s philosophy of symbolic forms&lt;br&gt;Ragna Winniewski&lt;br&gt;The role of expression in Plessner and its relevance for multisensory perception and social cognition</td>
</tr>
<tr>
<td><strong>Phenomenology and the social sciences: methodology in qualitative research</strong></td>
<td>Chair: Joona Taipale&lt;br&gt;Room 27.1.49&lt;br&gt;Anthony V. Fernandez and Allan Køster&lt;br&gt;Investigating modal alterations of existentials in qualitative research interviews&lt;br&gt;Susanne Ravn&lt;br&gt;Using the practices of dancers and elite athletes as real-life deviations in phenomenological analyses&lt;br&gt;Simon Høffding&lt;br&gt;The phenomenological interview and the skeptic philosopher</td>
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15:30 – 15:45 Coffee break (Building 22 foyer)
15:45 – 17:15 Keynote lecture (Auditorium 22.0.11)

**Alva Noë (UC Berkeley)**
Styles of seeing

Chair: Dan Zahavi

17:15 – 17:30 Closing words (Auditorium 22.0.11)