



Phenomenology of social life

17th annual conference of the Nordic Society for Phenomenology

25-27 April 2019

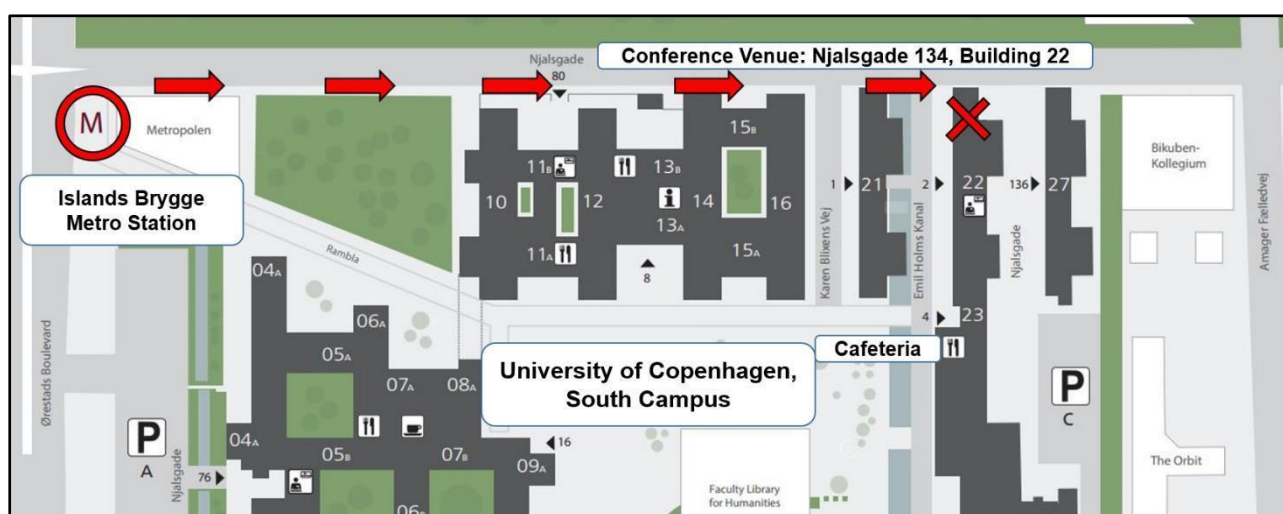
Department of Media, Cognition and Communication, University of Copenhagen

Welcome to the 17th annual conference of the Nordic Society for Phenomenology

This document contains brief directions to the conference venues (for more details please see the information packet) and the full conference programme.

Conference Venue University of Copenhagen, South Campus
Njalsgade 134, building 22, auditorium 22.0.11

The conference venue is located just a few hundred meters from Islands Brygge Metro station which may be reached by the green metro line towards Vestamager and by Busses 12 and 33. Lunches will be held in building 23, just down the hall from building 22.



Conference Dinner Restaurant RizRaz, Kompagnistræde
Kompagnistræde 20, 1208 Copenhagen K

From Town Hall Square (Rådhuspladsen) go left past Town Hall for about 100 meters, passing Rainbow Square (Regnbuepladsen) turn left and follow Farvergade/Kompagnistræde for 300 meters.

(Alternatively) From Nytorv go to the southeastern corner of Nytorv. Follow Rådhusstræde for 80 meters, turn left at Kompagnistræde, and follow Kompagnistræde for another 80 meters.

Session Time-allotments Presentation 20-25 minutes, Q&A 15-20 minutes.

Financial support University of Copenhagen, Center for Subjectivity Research

Organization Committee Søren Overgaard, Merete Lynnerup, Mads Dengsø

Thursday April 25th

10:00 – 10:30 Registration and coffee (Building 22 foyer)

10:30 – 10:45 Welcome (Auditorium 22.0.11)

10:45 – 12:15 Keynote lecture (Auditorium 22.0.11)

Julia Jansen (Katholieke Universiteit Leuven)

Shared imagination: beyond mental states, concepts, and ideologies

Chair: Timo Miettinen

12:15 – 13:30 Lunch break (Building 23 balcony, first floor)

13:30 – 15:30 Parallel sessions

| Perception and reality | Social knowledge | Social gaps and mediation | Self-constitution and self-individuation | Norms and values |
|---|--|---|--|---|
| Chair: Marek Pokropski Room 27.0.47 | Chair: Patricia Meindl Room 27.0.49 | Chair: Juan Toro Room 27.1.49 | Chair: James Jardine Room 27.0.09 | Chair: Thomas Netland Room 27.0.17 |
| <p>Zachary Joachim The perceptual <i>cogito</i> and objectivity in Husserl</p> <p>Genki Uemura Hedwig Conrad-Martius' phenomenological argument for realism</p> <p>Tarjei M. Larsen Perceptual justification and bodily givenness in Husserl</p> | <p>Eva Schwarz Collective phronesis? An investigation of collective judgement and professional knowledge</p> <p>Elisa Magri Husserl's account of position-taking and its relevance for social sensitivity</p> <p>Olle Blomberg Schutz's pure we-relationship and common knowledge</p> | <p>Gústav A. Bergmann The gap between us: Merleau-Ponty and the phenomenology of the unsaid</p> <p>Kentaro Otagiri More tender and more infinite relationship: on the mediation in Heidegger</p> <p>Maren Wehrle Bridging the gap between the individual and the social: the phenomenological concept of situation</p> | <p>Elodie Boubliil Edith Stein and Hannah Arendt on the ethical sense of personal individuation</p> <p>Joni Puranen On dreamless sleep</p> <p>Eric Chelstrom Multiplicitous subjectivity and selfhood</p> | <p>Søren Engelsen A constitution theory of moral sense</p> <p>James McGuirk Values as constraining factors in social reality</p> <p>Henning Nörenberg Profound boredom: a shift in the normative background?</p> |

15:30 – 15:45 Coffee break (Building 22 foyer)

15:45 – 17:00 Book panel on Fredrik Svenaeus, *Phenomenological Bioethics: Medical Technologies, Human Suffering, and the Meaning of Being Alive* (Auditorium 22.0.11)

Speakers: **Fredrik Svenaeus (Södertörn University)**

Lisa Käll (Stockholm University)

Espen Dahl (University of Tromsø)

Chair: Søren Overgaard

17:00 – 19:00 Reception (Building 22 foyer)

Friday April 26th

Morning schedule

08:30 – 09:00 Morning coffee (Building 22 foyer)

09:00 – 10:00 Nordic-Japanese plenary session (Auditorium 22.0.11)

Asuka Suehisa (Seijo University)

Awe and Restraint: Bollnow and Heidegger

Chair: Charlotta Weigelt

10:00 – 10:15 Coffee break (Building 22 foyer)

10:15 – 12:15 Parallel sessions

| Social imagination and playfulness | Recognition and sociality | Affection and atmosphere | Embodiment, enactivism, and the extended mind |
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| Chair: Witold Płotka Room 27.0.09 | Chair: Eric Chelstrom Room 27.0.47 | Chair: Henning Nörenberg Room 27.0.49 | Chair: Maren Wehrle Room 27.0.17 |
| Joona Taipale Playing with (social) boundaries Timo Helenius Cultural imagination: Ricoeur's philosophy of social life | Patricia Meindl Second-personal relations and acknowledgement: Buber and Levinas Joonas Martikainen Social suffering and political agency James Jardine Social (in)visibility and affective experience | Lucy Osler Being infected vs. feeling infected: a phenomenological consideration of emotional contagion and affective atmosphere Tracy Colony From time to time: auto-affection in Derrida's 1964-65 Heidegger course | Thomas Netland Structure in perception and behaviour: a critique of sensorimotor enactivism Rasmus T. Jensen Gallagher on the lived body and immunity to error through misidentification Stefan Kristensen Extended minds and unconscious alliances: phenomenological and psychoanalytical approaches to group belonging |

12:15 – 13:30 Lunch break (Building 23 balcony, first floor)

Friday April 26th

Afternoon schedule

13:30 – 15:30 Parallel Sessions

| Phenomenology and empirical research | Methodological issues | Phenomenological aesthetics | Delimiting the human |
|--|--|---|---|
| Chair: Simon Høffding Room 27.0.47 | Chair: Lucy Osler Room 27.0.49 | Chair: Smaranda Aldea Room 27.0.09 | Chair: Stefan Kristensen Room 27.0.17 |
| <p>Hans H. Grelland Weak dualism and the mind-body relation in Descartes, the phenomenologists of the 20th century, and contemporary brain research</p> <p>Helena Dahlberg Phenomenological philosophy in empirical research: what's the use?</p> | <p>Marek Pokropski Phenomenology and functional analysis</p> <p>Jaakko Belt Eidetic variation: an inclusivist account</p> <p>Rasmus R. Larsen Mapping the patient's experience: An applied ontological framework for patient phenomenology in mental health research and practice</p> | <p>Jannik M. Hansen Empathy and aesthetic experience</p> <p>William D. Melaney Social aspects in Kant's aesthetic theory</p> <p>Tone Roald Aesthetic experience: an investigation in phenomenological psychology</p> | <p>Martin Huth Social life and its margins: reflecting on the social exclusion of (non-)human beings</p> <p>Sigurd Hverven A denial of difference in David Abram's ecophenomenology?</p> <p>Gustav J. Pedersen The death of the mortals: a change in Heidegger's thinking on death</p> |

15:30 – 15:45 Coffee break (Building 22 foyer)

15:45 – 17:15 Keynote Lecture (Auditorium 22.0.11)

Karin Dahlberg (Linnaeus University)

The meaning of philosophy for non-philosophers

Chair: Søren Overgaard

17:15 – 18:00 NoSP business meeting (Auditorium 22.0.11)

19:00 – Dinner at RizRaz, Kompagnistræde 20 Copenhagen K.

Saturday April 27th

Morning schedule

09:30 – 10:00 Morning coffee (Building 22 foyer)

10:00 – 12:00 Parallel sessions

| Merleau-Ponty's late phenomenology | Sociality and solidarity | Art and embodiment | Disability, pathology and disorientation | Political phenomenology |
|--|---|--|--|---|
| Chair: Mads Dengsø Room 27.0.47 | Chair: Eva Schwarz Room 27.0.09 | Chair: Søren Overgaard Room 27.0.49 | Chair: Anthony V. Fernandez Room 27.0.17 | Chair: Stefan Kristensen Room 27.1.49 |
| <p>Dimitris Apostolopoulos Merleau-Ponty's Hegelian transformation of intentionality</p> <p>Jan Halak Merleau-Ponty on the originality of the collective world</p> <p>Tiia-Mari Hovila The concepts of chiasm, reversibility, and intersubjectivity in Merleau-Ponty's late phenomenology</p> | <p>George Heffeman <i>Ein echtes Leben:</i> Husserl's vision of a social ethical life for individuals and communities</p> <p>Astrid Grell Thinking authentic otherness: Edith Stein on the insufficient discussion of sociality in Martin Heidegger's <i>Being and Time</i></p> <p>Witold Płotka Participation as a social phenomenon: a phenomenological ground of solidarity</p> | <p>Petronella Foutier Is there bodily reflection?</p> <p>Lorella Scacco Maurice Merleau-Ponty and Alberto Giacometti: a dialogue on the totality of life</p> | <p>Ståle Finke The structure of the pathological self</p> <p>Juan Toro Normality, pathology, and physical disability</p> | <p>Johannes Servan Hannah Arendt and the optimality in basic human experiences</p> <p>Minna-Kerttu Vienola Inauthenticity of social situations: the similarity between social encounters in the media and face-to-face</p> <p>Tuukka Brunila Power and the limits of the political</p> |

12:00 – 13:15 Lunch break (Building 23 balcony, first floor)

Saturday April 27th

Afternoon schedule

13:15 – 15:30 Parallel Sessions

| Husserlian ethics of self-critique: genetic, generative, and eidetic approaches Chair: James Jardine Room 27.0.09 | Embodied critical thinking Chair: Gústav A. Bergmann Room 27.0.17 | Phenomenology as a bridge: bridging social context into clinical practices Chair: Francesca Brencio Room 27.0.47 | Expressivity and social understanding in historical and systematic perspectives Chair: Thomas Netland Room 27.0.49 | Phenomenology and the social sciences: methodology in qualitative research Chair: Joonas Taipale Room 27.1.49 |
|---|---|---|--|--|
| <p>Sara Heinämaa Values of love, vocations and the ethical: a Husserlian approach</p> <p>Smaranda Aldea Critical self-variation as self-critique: reconceiving the self through difference – eidetic-historical considerations</p> <p>Timo Miettinen Lifeworld and teleology: redefining normativity in Husserl's late works</p> | <p>Björn Þorsteinsson ECT and critical thinking</p> <p>Gústav A. Bergmann ECT and the epoché</p> <p>Steinunn Hreinsdóttir ECT and experiential transformation</p> <p>Emil Månsson ECT and deep adaptation</p> <p>Guðbjörg R. Jóhannesdóttir ECT and aesthetic perception</p> | <p>Francesca Brencio Social stigma and freedom: a phenomenological account</p> <p>Alberto Mascena Reflexivity and mindfulness in social research</p> <p>Stefano Poletti Mindfulness-based stress reduction to deal with advanced cancer: an interpretative-phenomenological analysis of challenges in the context of early palliative care</p> <p>Prisca Bauer Allow or resist? A phenomenological study of a mindfulness-based intervention for epilepsy</p> | <p>Andrea Mina Max Scheler on the "universal grammar" of life's expressions</p> <p>Elio Antonucci From embodied expressivity to cultural expressivity following Cassirer's philosophy of symbolic forms</p> <p>Ragna Winniewski The role of expression in Plessner and its relevance for multisensory perception and social cognition</p> | <p>Anthony V. Fernandez and Allan Køster Investigating modal alterations of existentials in qualitative research interviews</p> <p>Susanne Ravn Using the practices of dancers and elite athletes as real-life deviations in phenomenological analyses</p> <p>Simon Høffding The phenomenological interview and the skeptic philosopher</p> |

15:30 – 15:45 Coffee break (Building 22 foyer)

15:45 – 17:15 Keynote lecture (Auditorium 22.0.11)

Alva Noë (UC Berkeley)

Styles of seeing

Chair: Dan Zahavi

17:15 – 17:30 Closing words (Auditorium 22.0.11)