Phenomenology of social life
17th annual conference of the Nordic Society for Phenomenology

25-27 April 2019

Department of Media, Cognition and Communication, University of Copenhagen
Welcome to the 17th annual conference of the Nordic Society for Phenomenology

This document contains brief directions to the conference venues (for more details please see the information packet) and the full conference programme.

Conference Venue

University of Copenhagen, South Campus
Njalsgade 134, building 22, auditorium 22.0.11

The conference venue is located just a few hundred meters from Islands Brygge Metro station which may be reached by the green metro line towards Vestamager and by Busses 12 and 33. Lunches will be held in building 23, just down the hall from building 22.

Conference Dinner

Restaurant RizRaz, Kompagnistræde
Kompagnistræde 20, 1208 Copenhagen K

From Town Hall Square (Rådhuspadsen) go left past Town Hall for about 100 meters, passing Rainbow Square (Regnbuepladsen) turn left and follow Farvergade/Kompagnistræde for 300 meters.

(Alternatively) From Nytorv go to the southeastern corner of Nytorv. Follow Rådhusstræde for 80 meters, turn left at Kompagnistræde, and follow Kompagnistræde for another 80 meters.

Session Time-allotments

Presentation 20-25 minutes, Q&A 15-20 minutes.

Financial support

University of Copenhagen, Center for Subjectivity Research

Organization Committee

Søren Overgaard, Merete Lynnerup, Mads Dengsø
Thursday April 25th

10:00 – 10:30  Registration and coffee (Building 22 foyer)
10:30 – 10:45  Welcome (Auditorium 22.0.11)
10:45 – 12:15  Keynote lecture (Auditorium 22.0.11)

**Julia Jansen (Katholieke Universiteit Leuven)**
Shared imagination: beyond mental states, concepts, and ideologies

Chair: Timo Miettinen

12:15 – 13:30  Lunch break (Building 23 balcony, first floor)
13:30 – 15:30  Parallel sessions

<table>
<thead>
<tr>
<th>Perception and reality</th>
<th>Social knowledge</th>
<th>Social gaps and mediation</th>
<th>Self-constitution and self-individuation</th>
<th>Noms and values</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair: Marek Pokropski</td>
<td>Chair: Patricia Meindl</td>
<td>Chair: Juan Toro</td>
<td>Chair: James Jardine</td>
<td>Chair: Thomas Netland</td>
</tr>
<tr>
<td>Room 27.0.47</td>
<td>Room 27.0.49</td>
<td>Room 27.1.49</td>
<td>Room 27.0.09</td>
<td>Room 27.0.17</td>
</tr>
<tr>
<td>Zachary Joachim  The perceptual cogito and objectivity in Husserl</td>
<td>Eva Schwarz  Collective phronesis? An investigation of collective judgement and professional knowledge</td>
<td>Gustav A. Bergmann  The gap between us: Merleau-Ponty and the phenomenology of the unsaid</td>
<td>Elodie Boublil  Edith Stein and Hannah Arendt on the ethical sense of personal individuation</td>
<td>Søren Engelsen  A constitution theory of moral sense</td>
</tr>
<tr>
<td>Genki Uemura  Hedwig Conrad-Martius’ phenomenological argument for realism</td>
<td>Elisa Magri  Husserl’s account of position-taking and its relevance for social sensitivity</td>
<td>Kentaro Otagiri  More tender and more infinite relationship: on the mediation in Heidegger</td>
<td>Joni Puranen  On dreamless sleep</td>
<td>James McGuirk  Values as constraining factors in social reality</td>
</tr>
<tr>
<td>Tarjei M. Larsen  Perceptual justification and bodily givenness in Husserl</td>
<td>Olle Blomberg  Schutz’s pure we-relationship and common knowledge</td>
<td>Maren Wehrle  Bridging the gap between the individual and the social: the phenomenological concept of situation</td>
<td>Eric Chelstrom  Multiplicitous subjectivity and selfhood</td>
<td>Henning Nörenberg  Profound boredom: a shift in the normative background?</td>
</tr>
</tbody>
</table>

15:30 – 15:45  Coffee break (Building 22 foyer)

Speakers:  
Fredrik Svenaeus (Södertörn University)
Lisa Käll (Stockholm University)
Espen Dahl (University of Tromsø)

Chair: Søren Overgaard

17:00 – 19:00  Reception (Building 22 foyer)
**Friday April 26th**

Morning schedule

08:30 – 09:00  Morning coffee (Building 22 foyer)

09:00 – 10:00  Nordic-Japanese plenary session (Auditorium 22.0.11)

  **Asuka Suehisa (Seijo University)**  
  Awe and Restraint: Bollnow and Heidegger  
  Chair: Charlotta Weigelt

10:00 – 10:15  Coffee break (Building 22 foyer)

10:15 – 12:15  Parallel sessions

<table>
<thead>
<tr>
<th>Social imagination and playfulness</th>
<th>Recognition and sociality</th>
<th>Affection and atmosphere</th>
<th>Embodiment, enactivism, and the extended mind</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair: Witold Płotka</td>
<td>Chair: Eric Chelstrom</td>
<td>Chair: Henning Nörenberg</td>
<td>Chair: Maren Wehrle</td>
</tr>
<tr>
<td>Room 27.0.09</td>
<td>Room 27.0.47</td>
<td>Room 27.0.49</td>
<td>Room 27.0.17</td>
</tr>
<tr>
<td>Joona Taipale</td>
<td>Patricia Meindl</td>
<td>Lucy Osler</td>
<td>Thomas Netland</td>
</tr>
<tr>
<td>Playing with (social) boundaries</td>
<td>Second-personal relations and acknowledgement: Buber and Levinas</td>
<td>Being infected vs. feeling infected: a phenomenological consideration of emotional contagion and affective atmosphere</td>
<td>Structure in perception and behaviour: a critique of sensorimotor enactivism</td>
</tr>
<tr>
<td>Timo Helenius</td>
<td>Joonas Martikainen</td>
<td>Tracy Colony</td>
<td>Rasmus T. Jensen</td>
</tr>
<tr>
<td>Cultural imagination:</td>
<td>Social suffering and political agency</td>
<td>From time to time: auto-affection in Derrida’s 1964-65 Heidegger course</td>
<td>Gallagher on the lived body and immunity to error through misidentification</td>
</tr>
<tr>
<td>Ricoeur’s philosophy of social life</td>
<td>James Jardine</td>
<td></td>
<td>Stefan Kristensen</td>
</tr>
<tr>
<td></td>
<td>Social (in)visibility and affective experience</td>
<td></td>
<td>Extended minds and unconscious alliances: phenomenological and psychoanalytical approaches to group belonging</td>
</tr>
</tbody>
</table>

12:15 – 13:30  Lunch break (Building 23 balcony, first floor)
Friday April 26th
Afternoon schedule

13:30 – 15:30  Parallel Sessions

<table>
<thead>
<tr>
<th>Phenomenology and empirical research</th>
<th>Methodological issues</th>
<th>Phenomenological aesthetics</th>
<th>Delimiting the human</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair: Simon Høffding</td>
<td>Chair: Lucy Osler</td>
<td>Chair: Smaranda Aldea</td>
<td>Chair: Stefan Kristensen</td>
</tr>
<tr>
<td>Room 27.0.47</td>
<td>Room 27.0.49</td>
<td>Room 27.0.09</td>
<td>Room 27.0.17</td>
</tr>
</tbody>
</table>

**Phenomenology and empirical research**

- **Hans H. Grelland**
  Weak dualism and the mind-body relation in Descartes, the phenomenologists of the 20th century, and contemporary brain research

- **Helena Dahlberg**
  Phenomenological philosophy in empirical research: what’s the use?

**Methodological issues**

- **Marek Pokropski**
  Phenomenology and functional analysis

- **Jaakko Belt**
  Eidetic variation: an inclusivist account

- **Rasmus R. Larsen**
  Mapping the patient’s experience: An applied ontological framework for patient phenomenology in mental health research and practice

**Phenomenological aesthetics**

- **Jannik M. Hansen**
  Empathy and aesthetic experience

- **William D. Melaney**
  Social aspects in Kant’s aesthetic theory

- **Tone Roald**
  Aesthetic experience: an investigation in phenomenological psychology

**Delimiting the human**

- **Martin Huth**
  Social life and its margins: reflecting on the social exclusion of (non-)human beings

- **Sigurd Hverven**
  A denial of difference in David Abram’s ecophenomenology?

- **Gustav J. Pedersen**
  The death of the mortals: a change in Heidegger’s thinking on death

15:30 – 15:45  Coffee break (Building 22 foyer)

15:45 – 17:15  Keynote Lecture (Auditorium 22.0.11)

**Karin Dahlberg (Linnaeus University)**

The meaning of philosophy for non-philosophers

Chair: Søren Overgaard

17:15 – 18:00  NoSP business meeting (Auditorium 22.0.11)

19:00 – Dinner at RizRaz, Kompagnistræde 20 Copenhagen K.
**Saturday April 27th**

**Morning schedule**

09:30 – 10:00  Morning coffee (Building 22 foyer)

10:00 – 12:00  Parallel sessions

<table>
<thead>
<tr>
<th>Merleau-Ponty’s late phenomenology</th>
<th>Sociality and solidarity</th>
<th>Art and embodiment</th>
<th>Disability, pathology and disorientation</th>
<th>Political phenomenology</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair: Mads Dengsø</td>
<td>Chair: Eva Schwarz</td>
<td>Chair: James McGuirk</td>
<td>Chair: Anthony V. Fernandez</td>
<td>Chair: Stefan Kristensen</td>
</tr>
<tr>
<td>Room 27.0.47</td>
<td>Room 27.0.09</td>
<td>Room 27.0.49</td>
<td>Room 27.0.17</td>
<td>Room 27.1.49</td>
</tr>
<tr>
<td>Dimitris Apostolopoulos</td>
<td>George Heffernan</td>
<td>Petronella Foutier</td>
<td>Ståle Finke</td>
<td>Johannes Servan</td>
</tr>
<tr>
<td>Merleau-Ponty’s Hegelian</td>
<td><em>Ein echtes Leben:</em></td>
<td>Is there bodily reflection?</td>
<td>The structure of the pathological self</td>
<td>Hannah Arendt and the optimality in basic human experiences</td>
</tr>
<tr>
<td>transformation of intentionality</td>
<td>Husserl’s vision of a</td>
<td>Lorella Scacco</td>
<td>Juan Toro</td>
<td>Minna-Kerttu Vienola</td>
</tr>
<tr>
<td>Jan Halak</td>
<td>social ethical life for</td>
<td>Maurice Merleau-Ponty and Alberto Giacometti: a dialogue on the totality of life</td>
<td>Normality, pathology, and physical disability</td>
<td>Inauthenticity of social situations: the similarity between social encounters in the media and face-to-face</td>
</tr>
<tr>
<td>on the originality of the collective world</td>
<td>individuals and communities</td>
<td></td>
<td></td>
<td>Tuukka Brunila</td>
</tr>
<tr>
<td>Tiia-Mari Hovila</td>
<td>Astrid Greiz</td>
<td>Witold Plotka</td>
<td></td>
<td>Power and the limits of the political</td>
</tr>
<tr>
<td>The concepts of chiasm, reversibility, and intersubjectivity in Merleau-Ponty’s late phenomenology</td>
<td>Thinking authentic otherness: Edith Stein on the insufficient discussion of sociality in Martin Heidegger’s <em>Being and Time</em></td>
<td>Participation as a social phenomenon: a phenomenological ground of solidarity</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

12:00 – 13:15  Lunch break (Building 23 balcony, first floor)
## Saturday April 27th
### Afternoon schedule

**13:15 – 15:30 Parallel Sessions**

<table>
<thead>
<tr>
<th>Husserlian ethics of self-critique: genetic, generative, and eidetic approaches</th>
<th>Embodied critical thinking</th>
<th>Phenomenology as a bridge: bridging social context into clinical practices</th>
<th>Expressivity and social understanding in historical and systematic perspectives</th>
<th>Phenomenology and the social sciences: methodology in qualitative research</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair: James Jardine</td>
<td>Chair: Gústav A. Bergmann</td>
<td>Chair: Francesca Brencio</td>
<td>Chair: Thomas Netland</td>
<td>Chair: Joona Taipale</td>
</tr>
<tr>
<td>Room 27.0.09</td>
<td>Room 27.0.17</td>
<td>Room 27.0.47</td>
<td>Room 27.0.49</td>
<td>Room 27.1.49</td>
</tr>
</tbody>
</table>
| **Sara Heinämaa**  
Values of love, vocations and the ethical: a Husserlian approach | **Björn Porsteinsson**  
ECT and critical thinking | **Francesca Brencio**  
Social stigma and freedom: a phenomenological account | **Andrea Mina**  
Max Scheler on the "universal grammar" of life’s expressions | **Anthony V. Fernandez and Allan Køster**  
Investigating modal alterations of existentials in qualitative research interviews |
| **Smaranda Aldea**  
Critical self-variation as self-critique: reconceiving the self through difference – eidetic-historical considerations | **Gústav A. Bergmann**  
ECT and the epoché | **Alberto Mascena**  
Reflexivity and mindfulness in social research | **Elio Antonucci**  
From embodied expressivity to cultural expressivity following Cassirer’s philosophy of symbolic forms | **Susanne Ravn**  
Using the practices of dancers and elite athletes as real-life deviations in phenomenological analyses |
| **Timo Miettinen**  
Lifeworld and teleology: redefining normativity in Husserl’s late works | **Steinunn Hreinsdóttir**  
ECT and experiential transformation | **Stefano Poletti**  
Mindfulness-based stress reduction to deal with advanced cancer: an interpretative-phenomenological analysis of challenges in the context of early palliative care | **Ragna Winniewski**  
The role of expression in Plessner and its relevance for multisensory perception and social cognition | **Simon Høffding**  
The phenomenological interview and the skeptic philosopher |

**Sara Heinämaa**  
Values of love, vocations and the ethical: a Husserlian approach

**Björn Porsteinsson**  
ECT and critical thinking

**Gustav Bergmann**  
ECT and the epoché

**Steinunn Hreinsdóttir**  
ECT and experiential transformation

**Emil Månsson**  
ECT and deep adaptation

**Guðbjörg R. Jóhannesdóttir**  
ECT and aesthetic perception

**Francesca Brencio**  
Social stigma and freedom: a phenomenological account

**Alberto Mascena**  
Reflexivity and mindfulness in social research

**Stefano Poletti**  
Mindfulness-based stress reduction to deal with advanced cancer: an interpretative-phenomenological analysis of challenges in the context of early palliative care

**Prisca Bauer**  
Allow or resist? A phenomenological study of a mindfulness-based intervention for epilepsy

**Andrea Mina**  
Max Scheler on the "universal grammar" of life’s expressions

**Elio Antonucci**  
From embodied expressivity to cultural expressivity following Cassirer’s philosophy of symbolic forms

**Ragna Winniewski**  
The role of expression in Plessner and its relevance for multisensory perception and social cognition

**Anthony V. Fernandez and Allan Køster**  
Investigating modal alterations of existentials in qualitative research interviews

**Susanne Ravn**  
Using the practices of dancers and elite athletes as real-life deviations in phenomenological analyses

**Simon Høffding**  
The phenomenological interview and the skeptic philosopher

**15:30 – 15:45** Coffee break (Building 22 foyer)

**15:45 – 17:15** Keynote lecture (Auditorium 22.0.11)

**Alva Noë (UC Berkeley)**  
Styles of seeing

**Chair: Dan Zahavi**

**17:15 – 17:30** Closing words (Auditorium 22.0.11)