Sacred and Profane in the Rhetoric of Reparations,
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This paper examines the sacred/religious and the profane/mundane elements of the rhetoric associated with what I call “reparations politics.” Employing the perspective of the sociology of knowledge, I explore the role of various “entrepreneurs of memory” – including theologians and the religiously motivated -- who argue for the need to “come to terms with the past” in order to overcome atrocious pasts.