



Center for Subjectivity Research

**Copenhagen
Summer School
in Phenomenology
and Philosophy
of Mind**

13 -17 August 2018



UNIVERSITY OF
COPENHAGEN

Programme

MONDAY, 13 AUGUST

- | | |
|--------------------|--|
| 8:30-9:30 | Registration and Coffee |
| 9:30-9:40 | Introduction |
| 9:40-10:50 | Keynote Lecture:
Dan Zahavi, University of Copenhagen, DK
<i>Phenomenology and Qualitative Research</i> |
| 10:50-11:15 | Q & A |
| 11:15-11:30 | Coffee Break |
| 11:30-12:10 | Student Presentation: Linas Tranas
<i>Critical Comparison of Aron Gurwitsch's and Raimo Tuomela's Accounts of the Basic Modes of Being With Others</i> |
| 12:10-13:10 | Lunch Break |
| 13:10-13:50 | Student Presentation: Ilpo Hirvonen
<i>Noema in the Middle: Phenomenology and Externalism</i> |
| 13:50-15:00 | Discussion Groups |
| 15:00-15:30 | Coffee Break |
| 15:30-16:10 | Q & A in Plenum |
| 16:10-16:30 | Introduction to the Center for Subjectivity Research |
| 16:30-17:30 | Reception
Center for Subjectivity Research (Building 16, 1st floor) |

TUESDAY, 14 AUGUST

- 9:30-10:45** **Keynote Lecture:**
Tanja Staehler, University of Sussex, UK
Lived Corporeality and Intercorporeality
- 10:45-11:15 Q & A
- 11:15-11:30 Coffee Break
- 11:30-12:10** **Student Presentation: Minna-Kerttu Vienola**
Indirect Encountering of the Other in Public Discussion
- 12:10-13:10 Lunch Break
- 13:10-13:50** **Student Presentation: Lucy Osler**
From Offline to Online Communities: A Phenomenological Sketch of Being Together With Others Online
- 13:50-14:50 Discussion Groups
- 14:50-15:20 Coffee Break
- 15:20-16:00 Q & A in Plenum
- 16:00-16:30 Travel Time to Harbour Tour Location
- 16:30-17:30** **Harbour Tour in Copenhagen**
Leaving From: Islands Brygge Havnebad
Arriving At: Gammel Dok, Christianshavn
(See enclosed map on p.12 for marked locations)

WEDNESDAY, 15 AUGUST

- 9:30-10:45** **Keynote Lecture:**
Fredrik Svenaeus, Södertörn University, SE
*Dying Bodies and Dead Bodies: A Phenomenological
Analysis of Dementia and Brain Death*
- 10:45-11:15 Q & A
- 11:15-11:30 Coffee Break
- 11:30-12:10** **Student Presentation: Balam Kenter**
*Autism as a Prelude Rather Than a Post-Script:
Towards a Phenomenology of Difference*
- 12:10-13:10 Lunch Break
- 13:10-13:50** **Student Presentation: Constantin Mehmel**
The Complex Phenomenology of Disorientation
- 13:50-14:50 Discussion Groups
- 14:50-15:20 Coffee Break
- 15:20-16:00 Q & A in Plenum
- 19:00** **Common Dinner**
RizRaz
Kompagnistræde 20
1208 Copenhagen K

THURSDAY, 16 AUGUST

- 9:30-10:45** **Keynote Lecture:**
Mark Rowlands, University of Miami, USA
Intentionality and Minimal Self-Awareness
- 10:45-11:15 Q & A
- 11:15-11:30 Coffee Break
- 11:30-12:10** **Student Presentation: James Forrest**
The Many Worlds of the Enactive Approach
- 12:10-13:10 Lunch Break
- 13:10-13:50** **Student Presentation: Maria Jimena Clavel Vazquez**
Against the Objection from Representations to the Predictive Approach to Sensorimotor Enactivism
- 13:50-14:50 Discussion Groups
- 14:50-15:20 Coffee Break
- 15:20-16:00 Q & A in Plenum

FRIDAY, 17 AUGUST

- 9:30-10:45** **Keynote Lecture:**
Søren Overgaard, University of Copenhagen, DK
What Is It Like to Perceive?
- 10:45-11:15 Q & A
- 11:15-11:30 Coffee Break
- 11:30-12:10** **Student Presentation: Zhiwei Gu**
Perceptual Experience Has No Representational Content
- 12:10-13:10 Lunch Break
- 13:10-13:50** **Student Presentation: Emilio Vicuña**
Horizontality and Defeasibility
- 13:50-14:50 Discussion Groups
- 14:50-15:20 Coffee Break
- 15:20-16:00 Q & A in Plenum
- 16:00-16:15 Concluding Remarks

KEYNOTE SPEAKERS

Dan Zahavi



Dan Zahavi is Professor of Philosophy and Director of the *Center for Subjectivity Research* at the University of Copenhagen. In his systematic work, Zahavi has mainly been investigating the nature of selfhood, self-consciousness, intersubjectivity, and social cognition from a phenomenological perspective. He is currently working and publishing on issues related to we-intentionality

and group-identification. He is author and editor of more than 25 volumes including *Subjectivity and Selfhood* (MIT Press 2005), *The Phenomenological Mind* together with S. Gallagher (Routledge 2008/2012), *Self and Other* (OUP 2014), and *Husserl's Legacy* (OUP 2017).

Phenomenology and Qualitative Research

In my talk, I will discuss how best to conduct phenomenological qualitative research. I will start by briefly discussing the different contemporary approaches of Giorgi, van Manen, and Smith and consider some recent criticisms they have been subjected to. I will then first contrast these approaches with work done by phenomenological psychologists and psychiatrists in the first part of the 20th century. I will then move forward in time and take a closer look at recent attempts to naturalize phenomenology and exemplify how ideas from phenomenology have been put to productive use in the fields of neuropathology, psychopathology, and developmental psychology.

Dan Zahavi's webpage: <https://cfs.ku.dk/staff/?pure=en/persons/34520>

Tanja Staehler

Tanja Staehler is Professor of European Philosophy at the University of Sussex. Her monographs include 'Hegel, Husserl, and the Phenomenology of Historical Worlds', 'Plato and Levinas. The Ambiguous Out-Side of Ethics' and (with Michael Lewis) 'Phenomenology: An Introduction'. She has published articles on phenomenological method, intersubjectivity, moods, pregnancy, childbirth, dance, social networks, dance, history, and culture.



Lived Corporeality and Intercorporeality

My lecture will explore the concepts of lived corporeality (Leiblichkeit) and intercorporeality (Zwischenleiblichkeit). These concepts are proving crucial for my research on pregnancy, childbirth, sexuality, as well as dance. I will explore different dimensions of these concepts, ranging from a more perceptual dimension to vulnerability and exposure. Phenomenologists to be considered include Husserl, Heidegger, Merleau-Ponty, Levinas, and Luce Irigaray.

Staehler's webpage: <http://www.sussex.ac.uk/profiles/159294>

Fredrik Svenaeus

Fredrik Svenaeus is professor at the Centre for Studies in Practical Knowledge, Södertörn University, Sweden. His main research areas are philosophy of medicine, bioethics, medical humanities and philosophical anthropology. Current research projects focus on existential questions in association with various medical technologies and on the phenomenology of suffering in medicine and bioethics. He has published widely in these fields, his most recent book is *Phenomenological Bioethics: Medical Technologies, Human Suffering, and the Meaning of Being Alive* published 2017 by Routledge.



Dying Bodies and Dead Bodies: A Phenomenological Analysis of Dementia and Brain Death

In my talk, I will investigate how we should conceptualize and normatively evaluate situations involving the death of persons and their bodies. Special emphasis will be devoted to cases in which the person appears to be more or less gone although (parts of) her body is still functioning. The presentation will make use of the work of Martin Heidegger, Hans Jonas and other phenomenologists to argue that although life and death are to be understood on a bodily level, the ontological and ethical analyses of dying need to be complemented by a phenomenology of how persons may gradually disappear for the reason of being constituted by bodily processes that are breaking down. In this analysis, a continuous scale of different levels of personhood will be introduced and compared to some influential views on the essence of human being and death in contemporary medicine and bioethics.

Svenaeus's webpage:

https://www.sh.se/p3/ext/content.nsf/aget?openagent&key=sh_personal_profil_en_577355

Mark Rowlands

Mark Rowlands (D.Phil., Oxford University) is Professor of Philosophy at the University of Miami. He is the author of nineteen books, translated into more than twenty languages, and over a hundred journal articles, book chapters and reviews. His work in the philosophy of mind comprises several books, including *The Body in*



Mind (Cambridge University Press, 1999), *The Nature of Consciousness* (Cambridge University Press, 1999), *Externalism* (Acumen, 2003), *Body Language* (MIT Press, 2006), *The New Science of the Mind* (MIT Press 2010) and *Memory and the Self* (Oxford University Press, 2016). His work in ethics and moral psychology includes *Animal Rights* (Macmillan 1998), *The Environmental Crisis* (Macmillan, 2000), *Animals Like Us* (Verso, 2002), *Can Animals be Moral?* (Oxford University Press, 2012), *Animal Rights: All That Matters* (Hodder 2013), and *A Good Life* (Granta 2015). His memoir, *The Philosopher and the Wolf* (Granta, 2008), became an international bestseller.

Intentionality and Minimal Self-Awareness

This paper explores two central ideas in the phenomenological tradition's understanding of mental processes: *intentionality* and *pre-reflective awareness*. Two claims will be defended. First, intentional directedness is best understood as *revealing activity*. This is not analysis of intentionality, but a picture of the sort of thing intentionality directedness toward an object must be. Second, pre-reflective awareness is built into revealing activity. Revealing activity proceeds via the generation of *anticipations*, and awareness of both the self and the specific act of revealing is implicated in these anticipations.

Rowland's webpage: <https://miami.academia.edu/MarkRowlands>

Søren Overgaard

Søren Overgaard is Associate Professor of Philosophy at the University of Copenhagen. His main research topics are perception, social cognition, and philosophical methodology. He is the author of *Husserl and Heidegger on Being in the World* (2004) and *Wittgenstein and Other Minds: (2007)*, co-author of *An Introduction to Metaphilosophy* (2013) and co-editor of *The Routledge Companion to*



Phenomenology (2011), *The Cambridge Companion to Philosophical Methodology* (2017), and *In the Light of Experience* (2018). His articles have appeared in various journals, including *The British Journal for the History of Philosophy*, *Continental Philosophy Review*, *Philosophical Psychology*, *Pacific Philosophical Quarterly*, and *Synthese*. Søren Overgaard is currently president of the Nordic Society for Phenomenology, and, along with Komarine Romdenh-Romluc and David Cerbone, he edits the book series *Routledge Research in Phenomenology*.

What Is It Like To Perceive?

'[T]he greatest chasm in the philosophy of perception' (Crane & French 2015) is the divide between *naïve realism* and *intentionalism*. Roughly, naïve realists think of perceptual experiences (in veridical perception and illusion) as *acquaintance relations* to macroscopic physical objects and some of their properties. Intentionalists think of perceptual experiences as *representations* of macroscopic physical objects and some of their properties. There has been much discussion of the extent to which naïve realists can offer plausible accounts of hallucinations and illusions. This is not my concern here. Rather, I want to discuss something that has received less attention: the motivations behind naïve realism. I will suggest that a key motivation behind naïve realism is the idea that only a relational account of perceptual experience (at least in cases of illusion and veridical perception) can do justice to the most striking phenomenal feature of perception – namely, the special experienced *presence* of the world in perception. Against this background, I will suggest, the naïve realist can accuse intentionalism of being an 'error theory' in roughly the sense of Mackie (1977) – i.e. a theory that attributes pervasive error to human perceptual experience. I will also argue that this way of construing the challenge that perceptual presence presents to intentionalism enables the naïve realist to give a convincing response to some arguments recent put forth by Boyd Millar (2017) in support of intentionalism.

Overgaard's webpage: <http://cfs.ku.dk/staff/?pure=en/persons/259148>

VENUE

Faculty of Humanities, University of Copenhagen, Aud. 22.0.11,
Njalsgade 134, DK-2300 Copenhagen S

Directions from Islands Brygge Metro Station to venue location on the South Campus map:



FOOD AND DRINKS

The registration fee covers coffee/tea during coffee breaks, snacks and drinks at the reception on Monday, and the common dinner on Wednesday. Other meals are at your own expense.

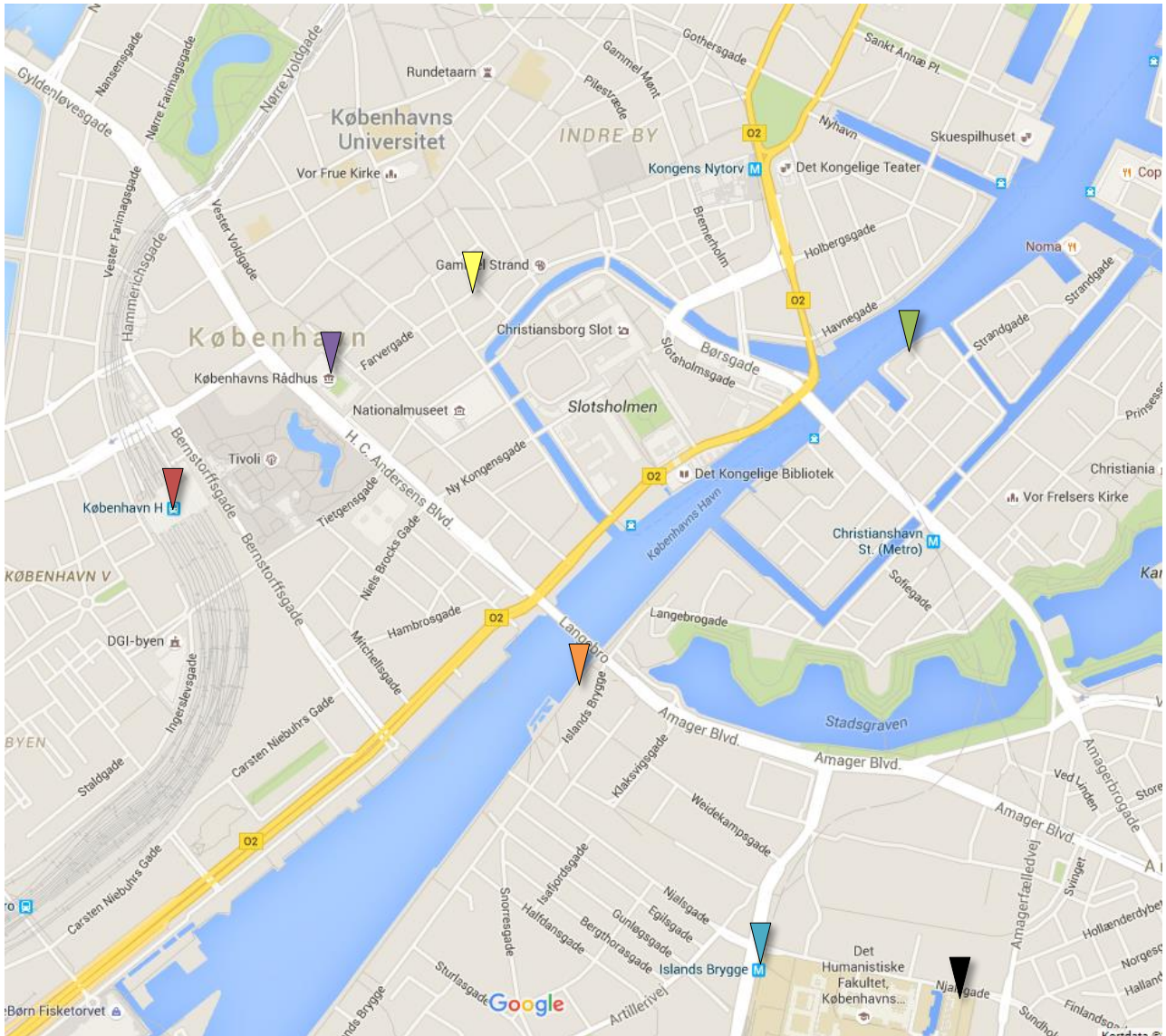
Lunch can be bought in the canteen:

HUM Canteen
KUA1, Building 23
Ground Floor
Opening hours: Mon-Fri 7:30am – 2:30pm

The canteen offers a wide selection of food including hot dishes, vegetarian options, salad buffet and sandwiches (the price level is app. +/- 50 DKK pr. lunches)

Café Mødestedet
KUA2, Building 11A
Ground Floor (left from the main entrance)
Opening hours: Mon-Fri 9am - 4pm

CITY MAP



- ▼ Summer School Venue, Faculty of Humanities
- ▢ Islands Brygge Metro Station
- ▢ Harbour Tour Start: near Restaurant Aristo (Islands Brygge 4, 2300 Copenhagen)
- ▢ Harbour Tour End: Gammel Dok (Strandgade 27B, 1401 Copenhagen K)
- ▢ Restaurant Riz Raz (Kompagnistrædet 20, 1208 Copenhagen K)
- ▢ Central Station
- ▢ City Hall Square

PLACES TO GO

Copenhagen has no shortage of nice restaurants, bars and cafés. Recommended areas are Christianshavn, Nyhavn, Nørrebro, and Vesterbro. Here are a few suggestions.

BARS

- *Huset KBH* (cozy place often with various gigs): Rådhusstræde 13 (Central)
- *Vinhanen* (big variety of wine served directly from the barrel): Baggesensgade 13 (Nørrebro) and Enghavevej 24 (Vesterbro)
- *Mikkeller* (most well-known microbrewery in Denmark) several locations.
Warpigs: Flæsketorvet 25 – 37 (Vesterbro) // *Mikkeller and Friends*: Stefansgade 35 (Nørrebro) // *Haven Bar*: Havnegade 44 (Nyhavn) (see www.mikkeller.dk for others).
- *Brus Bar* (upcoming Danish microbrewery): Guldbergsgade 29F (Nørrebro)
- *Café Langebro* (good beer, close to campus): Islands Brygge 1B (Islands Brygge)
- *The Rooftop Bar, Hotel Danmark* (good drinks, great view): Vester Voldgade 89

CAFÉS

- *Luna's Diner* (good veggie options, two locations, one is close to free-town Christiania): Sankt Annæ Gade 5 (Christianshavn) // Vesterbrogade 42 (Vesterbro)
- *Tante T* (Teahouse): Torvehal 2, Linnésgade 17, B2 (Nørreport)
- *Coffee Collective* (great green-roast coffee): Jægersborggade 57 (Nørrebro)
- *Alimentari* (good Italian café close to campus): Njalsgade 19C (Islands Brygge)

OTHER PLACES

- *Ismageriet* (ice cream shop very near the university): Rued Langgards Vej nr. 6E
- *Torvehallerne KBH* (Food market, cafés and bars): Frederiksborggade 21
- *Kødbyen [Meatpacking District]* (galleries, restaurants, bars): Slagterboderne 1 (www.visitcopenhagen.com/copenhagen/culture/meatpacking-district)
- *Bastard Café* (very popular board game café): Rådhusstræde 13 (next to *Huset KBH*, Central)
- *Kulturtårnet* (drinks on top of a bridge watchtower): Knippelsbro (on the west side of the bridge between Christianshavn and Christianborg)

QUESTIONS OR EMERGENCIES

- James Forrest (CFS student assistant): +45 50126811
- Merete Lynnerup (Administrator): +45 35328680 (office hours)
- Søren Overgaard (Associate professor): +45 51469155

Police or ambulance: 112