

THE SIGNIFICANCE OF PHENOMENOLOGY

11th Annual Conference of THE NORDIC SOCIETY FOR PHENOMENOLOGY

Department of Media, Cognition and Communication, University of Copenhagen

Auditorium 22.0.11, Njalsgade 134

DK-2300 Copenhagen S

THURSDAY 18 APRIL

09:45 – 10:15 Registration

10:30 – 10:45 Welcome address by Dan Zahavi

10:45 – 12:15 Keynote lecture

NICOLAS DE WARREN, Katholieke Universiteit Leuven, BE

Husserl and Deleuze on time

Chair: Dan Zahavi

12:15 – 13:15 *Lunch break* (The cafeteria is open)

13:15 – 15:00 Parallel sessions

| Heidegger and mediation | Unity and facticity | Perspectives on perception | Body, habit, and action |
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| Chair: Mads Gram Henriksen Room 27.0.47 | Chair: James Jardine Room 27.0.49 | Chair: Camilla Serck-Hanssen Room 27.1.47 | Chair: Joonas Taipale Room 27.1.49 |
| <p>CHOONG-SU HAN Heidegger's destruction as mediation (<i>Vermittlung</i>)</p> <p>DIEGO D'ANGELO To be is to be a sign: The ontological question revisited</p> <p>ANDREAS BEINSTEINER Ontological dynamics: Heidegger's concept of 'Wesen' as mediation between the ontic and the ontological</p> | <p>MICHAEL ROUBACH Husserl's notion of a unit: Between the formal and the material</p> <p>JUSSI BACKMAN The one is not: The unity and multiplicity of being in Heidegger and Badiou</p> <p>NAOMI VAN STEENBERGEN Disclosure and ruination: A phenomenological paradox</p> | <p>GENKI UEMURA Demystifying Ingarden's purely intentional objects of perception</p> <p>FRODE KJOSAVIK The perceptual significance of Husserl's perspectivism</p> <p>YOHEY KAGEYAMA <i>Ereignis</i> as the fundamental layer of risk perception</p> | <p>TREVOR PERRI Bergson and Merleau-Ponty on the habitual body</p> <p>CARLOTTA SERRAHIMA The <i>Körper/Leib</i> distinction and the phenomenology of acting without proprioception</p> <p>CRISTIAN CIOCAN Heidegger's phenomenology of embodiment in <i>Zollikon Seminars</i></p> |

15:00 – 15:30 *Coffee break*

15:30 – 17:15 Parallel sessions

| Death, situatedness, and truth | Phenomenology, science, and technology | Perception and representation | Sensation and selfhood |
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| Chair: Søren Overgaard Room 27.0.47 | Chair: James Jardine Room 27.0.49 | Chair: Rasmus Thybo Jensen Room 27.1.47 | Chair: Simon Høffding Room 27.1.49 |
| <p>BOGDAN MINCĂ Concealment and forgetfulness: Applying Heidegger's thoughts about <i>aletheia</i> to Plato's <i>Hippias Minor</i></p> <p>CHRISTIAN STERNAD '<i>La double mort</i>': Re-thinking Heidegger's concept of mortality through Blanchot</p> <p>CHRISTIAN FERENCZ-FLATZ Situation and typification in Husserl</p> | <p>HANS HERLOF GRELLAND The significance of phenomenology in modern physics: Hermann Weyl and symbolic intentionality</p> <p>FREDRIK SVENAEUS The relevance of Heidegger's philosophy of technology for biomedical ethics</p> <p>MORTEN TØNNESSEN Introducing Uexküllian phenomenology</p> | <p>JESSICA WISKUS The visible and the invisible through depth</p> <p>WITOLD PIOTKA What is (and what is not) 'representation' in the early Husserl? Phenomenology in comparison to analytic philosophy</p> <p>TIBOR FÖLDES Modality and the origin of space representation: A genealogy of the universal apriori correlation</p> | <p>SAULIUS GENIUSAS Pain and Intentionality: C. Stumpf, F. Brentano, and E. Husserl</p> <p>HANNE JACOBS Personhood and narrativity: A phenomenological response</p> <p>GÚSTAV ADOLF B. SIGURBJÖRNSSON The gendered self and intentionality.</p> |

17:30 – 19:00 *Reception*, at Center for Subjectivity Research, Building 25, in the meeting room, Room 25.5.11

FRIDAY 19 APRIL

09:00 – 10:30 Keynote lecture

JONATHAN WEBBER, Cardiff University, UK
 First-person authority and the phenomenology of desire
 Chair: Camilla Serck-Hanssen

10:45 – 12:30 Parallel sessions

| Book Panel on <i>Death, birth, and femininity</i> Chair: Gústav Sigurbjörnsson Room 27.0.47 | Phenomenological perspectives on art Chair: Søren Overgaard Room 27.0.49 | Self-awareness Chair: Adrian Alsmith Room 27.1.47 | Sociality and ethics I Chair: Felipe León Room 27.1.49 |
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| <p>SARA HEINÄMAA Two feminist ethics of futurity and becoming</p> <p>SIGRIDUR THORGEIRSDOTTIR Nietzsche's philosophy of natality in light of Arendt, Beauvoir and Irigaray</p> <p>ROBIN MAY SCHOTT Arendtian reflections on war rape</p> | <p>AKOS KRASSOY Ways of ethicising art in Levinas</p> <p>IRIS HENNIGFELD Facing the unforeseen new: The significance of Husserl's phenomenology of imagination and the work of art</p> | <p>LUCIA ANGELINO Merleau-Ponty's thinking eye</p> <p>RASMUS THYBO JENSEN World-involving self-awareness</p> <p>JOHAN ECKART HANSEN My voice and my hands: Self-awareness and the constitution of one's own body</p> | <p>TÖNU VIIK Phenomenology, social moods and political emotions</p> <p>MICHAEL GUBSER The radiation of humanity: Karol Wojtyła's phenomenological personalism</p> <p>CHRISTINE DAIGLE Nietzsche as phenomenologist: Toward a new understanding of <i>Übermenschlichkeit</i></p> |

12:30 – 13:30 *Lunch break* (The cafeteria is open)

13:30 – 15:15 Parallel sessions

| Phenomenology and psychopathology Chair: Joonas Taipale Room 27.0.47 | Lifeworld, representation and givenness Chair: Bernardo Aïn binder Room 27.0.49 | Merleau-Ponty on body and situation Chair: Simon Høffding Room 27.1.47 | Sociality and ethics II Chair: Joseph Neisser Room 27.1.49 |
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| <p>MADS GRAM HENRIKSEN Loss of world and disturbed affectivity in schizophrenia</p> <p>GRY ARDAL PRINTZLAU Self-alienation and intersubjectivity after torture</p> | <p>SIMO PULKKINEN Husserl and the material-spiritual unity of the lifeworld: From the horizontality of material nature to the contextuality of cultural world— and back again</p> <p>ALESSANDRO SALICE Hermann Ritzel's distinction between meaning and presenting</p> <p>MÄRA GRÏNFELDE Is non-intuitive givenness possible? An evaluation of Jean-Luc Marion's response.</p> | <p>KENNETH PEPPER Merleau-Ponty and the Enactivist Thesis</p> <p>STÅLE FINKE Embodied presence: Pictorial experience and the language of things</p> <p>CHANTAL BAX The implications of human situatedness: Merleau-Ponty on community and freedom</p> | <p>BERIL SÖZMEN Levinas and the question of the animal</p> <p>ISABELLE LETELLIER Merleau-Ponty's concept of institution and the foundation of anthropology</p> |

15:15 – 15:45 *Coffee break*

15:45 – 17:15 Keynote Lecture

GIOVANNA COLOMBETTI, University of Exeter, UK
 Bodily feelings in depersonalization
 Chair: Søren Overgaard

17:15 – 18:00 NoSP business meeting

SATURDAY 20 APRIL

09.00 – 10:30 Keynote lecture

MIRJA HARTIMO, University of Helsinki, FL
Husserl, sciences, norms
Chair: Hans Ruin

10:45 – 12:30 Parallel sessions

| Issues in phenomenological psychology I Chair: Søren Overgaard Room 27.0.47 | The phenomenology of Arendt Chair: Chantal Bax Room 27.0.49 | Empathy and intersubjectivity Chair: Sara Heinämaa Room 27.1.47 | History and time Chair: Hans Ruin Room 27.1.49 |
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| MARCO CORATOLO Phenomenological and empirical psychology ELODIE BOUBLIL Phenomenology and the metaphysics of subjectivity's individuation FELIPE LEON Experiential other-directness: What does it amount to? | ANNE GRANBERG 'Nativity' versus 'mortality': Thinking the 'in-between' ILEANA BORTUN The forgottenness of action: The fundamental significance of deconstruction in Arendt's phenomenology of the political ULRIKA BJÖRK Understanding and reconciliation: The political significance of Arendt's phenomenology of thinking | JAMES JARDINE Experience and meaning in Husserl's phenomenology of empathy PAULA GALHARDO Anonymity and the truth of solipsism. Merleau-Ponty on intersubjectivity JOONA TAIPALE Projection without simulation? Reconsidering the Husserlian account of empathy | FRANCIS PLAGNE Hans Blumenberg's historical phenomenology ANTONIO CIMINO Phenomenology of time and messianic experience: Heidegger and Agamben TIMO MIETTINEN Teleology beyond metaphysics: Phenomenology and the problem of historical narrative |

12:30 – 13:30 *Lunch break* (Sandwiches, coffee, and other refreshments will be served)

13:30 – 15:15 Parallel sessions

| Issues in phenomenological psychology II Chair: Adam Farley Room 27.0.47 | Social and political phenomenology Chair: Beril Sözmen Room 27.0.49 | Concepts and language Chair: Rasmus Thybo Jensen Room 27.1.49 |
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| MARCO CAVALLARO Recollecting nostalgia: Husserl and Borges on the phenomenology of moods EDOARDO LAMEDICA Something in transit: The phenomenon of movement in Merleau-Ponty's ontology JANNA VAN GRUNSVEN Naturalism and moral perception: An enactive contribution to moral psychology | MARTINA REUTER Hannah Arendt and John Locke on <i>societas</i> LEIF DAHLBERG Law as political institution in Machiavelli and Lefort ERIKA RUONAKOSKI Inside the other's Experience? | BERNARDO AINBINDER Phenomenology and the non-conceptual: Lask and Heidegger on the very idea of logical form ANNIINA LEIVISKÄ The possibility of a postmetaphysical concept of <i>Bildung</i> : A Gadamerian perspective |

15:15 – 15:45 *Coffee break*

15:45 – 17:15 Keynote lecture

SHIGERU TAGUCHI, Hokkaido University, JP
Evidence as medium: A phenomenological interpretation of certainty
Chair: Sara Heinämaa

17:15 – 17:30 Closing words

19:00 – 22:00 *Conference dinner at RizRaz, Kompagnistræde 20, DK-1208 Copenhagen K*